RSU 63 Board Meeting Date: August 28, 2017 Location: Holden Elementary School

Minutes

Members Present:

Town of Eddington: Samantha Berube, Rusty Gagnon, David McCluskey

Town of Holden: Daniel Allen, Jennifer Newcomb, Gavin Robinson, Suzanne Wieland

Town of Clifton: Buzz Moore

Superintendent of Schools: Susan M. Smith

Chair, Rusty Gagnon called the meeting to order at 6:30pm. A flag salute was conducted and a moment of silence was observed.

Motion by Jenn Newcomb, 2nd by Daniel Allen to approve minutes from June 26, 2017 Board Meeting. Note to please add page numbers and correct one typing error.

Vote: 7 Approved; 1 Abstention

Recognition and/or Awards of Students, Staff and Others: Susan Smith recognized Dianna Higgins, former Pre-K teacher, for 36 years of service. She retired at the end of last school year and will be presented an engraved clock privately, as that was Dianna's preference.

Superintendent Smith recognized some staff members during staff meetings on Monday, August 28, 2017. 30 years of service: Jake Morgan, Deanie Brownell, and Beth Davis-Spencer, 25 years of service: Patricia Philbrook, and 20 years of service: Dianna Porter and Cindy Smith.

Cynthia Frey, former Reading Recovery Teacher, had eight students in Reading Recovery this past year. Five students improved their reading skills with 1.8 years of growth, two students had 1.5 years of growth, and one student left to receive specialized service. Aurora Stickle will be taking over the role of Reading Recovery Teacher for the 2017-2018 school year.

Acceptance of Gifts/Donations:

Maddy Roberts secured a \$1,000 grant from Maine Agriculture, to help with the garden outside of the Holbrook School and to purchase a Kitchen Aid to help in chopping fresh vegetables more efficiently. Sarah Gooding helped secure \$1,000 with Donors Choose, for Pre-K reading materials. Marty Eckman from McDonalds provided coffee, muffins, coupons, and t-shirts on opening day for our teachers and staff. Letters of Appreciation have been signed and will be sent out.

RSU 63 Board Meeting Minutes August 28, 2017 Page 1 of 6

Presentations:

Jenn Newcomb, Chair of Budget & Finance Committee and Kelly Theriault, Business Manager, have been working together on How to Read & Understand the Monthly RSU 63 Finance Report. Financial Reports are reviewed monthly by the Budget and Finance Committee and always available on the RSU 63 website. Revenues come first in the reports. Revenues are mainly made up of money coming in from the towns and state. Cost centers are funded by taxpayer money and are made up of many lines. Cost Centers are bolded throughout the reports and are important to follow throughout the Fiscal year. Cost Centers need to be at or below Budget at the end of each Fiscal Year. The Budget and Finance Committee scrutinize these lines, especially at budget time. Salary lines match benefit lines, to show the exact cost of each position. The last page of the Budget & Finance Report breaks out and tracks transportation costs for other units with which the District contracts. This helps to show if the District is being profitable with these contracts.

Jake Morgan, Director of Transportation/Facilities, discussed Transportation Conference-Topics reviewed, lessons learned. Tyler Tech presented each participant with a badge. They used the badges for signing in at each event by swiping the badge to track attendance. These badges are used in some school Districts for tracking kids boarding and departing the buses. Railroad crossings were a large topic of discussion. Tom Colavito and Mr. Morgan were the only two people at the Transfinder training. They had one-on-one time with the facilitator from 1-4pm, and hands on training.

Questions and Comments from the Public: None

Dates of Next Committee Meeting:

Budget & Finance Committee has been changed from Tuesday, September 19, 2017 at 5:00pm to Wednesday, September 20, 2017 at 5:00pm.

Policy Committee: Tuesday, September 12, 2017 at 4:30pm Curriculum Committee: Thursday, November 2, 2017 at 3:30pm Technology Committee: Tuesday, October 10, 2017 at 3:30pm

Motion to accept the reports by Jenn Newcomb; 2nd by Daniel Allen.

Vote: 8 Approved, 0 Opposed

Budget and Finance:

Nothing to add from Business Manager, Kelly Theriault, or Jenn Newcomb.

Superintendent's Report:

Superintendent Smith added to her report: Jesse Gauthier and Erin McDonald spent some time this past week presenting at the PREP (Penobscot River Education Partnership) Technology Academy. They shared software that is being used in the special services department. Superintendent Smith handed out packets of the

RSU 63 Board Meeting Minutes August 28, 2017 Page 2 of 6 morning presentation from Becca Swartz-Mette, Building Resilience and Student Success.

RSU 63 Chair's Report:

Ms. Gagnon, Chair, added to her report: Every three years there could be a completely different Board, starting all over from scratch. New Board Members have much to learn and figure out in their first year of service. Ms. Gagnon proposed a Board Mentor system with the experienced board members mentoring the newer Board Members. She suggested the follow pairs work together: Ms. Newcomb mentor with Mr. Moore, Mr. Allen mentor with Ms. Berube, and Ms. Wieland mentor with Mr. Robinson. Recently, Board members started receiving the MSMA mailings in the RSU 63 email. They are filled with information that may be helpful for the Board to guide the District.

Acceptance of Reports:

Motion by Jenn Newcomb, 2nd by Gavin Robinson

Vote: 8 Approved; 0 Opposed

Old Business:

<u>Traffic/Safety Issue:</u> The RSU 63 Comprehensive Emergency Plan binder has been completed and will be available for the Board to view at the end of the meeting. Information has been shared with local law enforcement regarding improvements and safety concerns. The binder has been updated. New fire doors have been installed at Holden Elementary School. The District is ready for the traffic and are aware this will continue to be an issue at all schools. Staff will continue to work with parents to help with the flow and congestion at the Holbrook school during pick up time.

<u>Pre-K Childcare Update:</u> A strong effort was made to make child care available for Pre-K at Eddington Elementary School. Unfortunately, there was not enough interest. Parents have been informed and offered alternative solutions. The Y Works program will be starting on September 5th and has approximately 19 students signed up. 16 students are from RSU 63.

Summer Programs: Thirty-three students in grades one through four participated in the Math Camp program. Eighteen students in grades five through eight participated in the Springboard-Math and ELA program. Eight students participated in the Extended School Year program for extra support. Overall, the summer programs ran smoother than in past years in regard to staffing, transportation, snack time, etc. Having the students in one location was helpful.

New Business:

<u>Creation of Board Communication Committee:</u> Ms. Gagnon proposed the development of a committee to market the District and benefits of coming to RSU 63. The Communication Committee would identify a message, accomplishment of

RSU 63 Board Meeting Minutes August 28, 2017 Page 3 of 6 students, or activities for the month that the Board would want to emphasize to the three Town Councils. This would allow the same message or information to be communicated consistently in all three communities. Discussion about the formation of the Communication Committee took place. Ms. Berube expressed interest in creating a solid plan of action for the proposed committee and the Board agreed to re-visit at the next meeting.

Social Media Posting: Discussion on Board Members using a disclaimer when posting on social media sites, indicating the comment being made is of personal opinion and not the opinion of the RSU 63 Board. Concern was stated that, regardless if the disclaimer is included with the comment posted, there might be issues in terms of legal action. This would need to be verified with our lawyers. Superintendent Smith suggested the Policy Committee review social media policies in October and develops a clear policy. Board Members agreed.

Policies:

- a. DI-Fiscal Accounting & Reporting
- b. DIE-Fund Balance
- c. DJ- Purchasing
- d. DJ-R-Federal Procurement Manual-Administrative Procedures
- e. DJA-Purchasing Authority
- f. DJH- Purchasing & Contracting-Procurement Staff Code of Conduct

Motion to approve policies by Dan Allen, 2nd by Sam Berube

Vote: 8 Approved; 0 Opposed

Policies Continued:

- a. EFC-Food Service Program
- **b.** EFC R-1- Administrative Procedures Relating to RSU 63's Free and Reduced-Priced Meal Program
- c. EFCA-RSU 63 Free and Reduced-Price Meal Program

Motion to approve polices by Dan Allen, 2nd by Dave McCluskey

Vote: 8 Approved; 0 Opposed

Personnel Actions

Daryl Frye resigned as of last week. Andrea Turmelle and Andrea Reed are out on medical leave. Tom Colavito has been allowed to return to desk duty and will know more after his appointment with his doctor on Thursday as to when he will be able to return to driving bus.

Ms. Smith asked the Board to approve the election of Jesse Gauthier as the Title IX Coordinator, and Affirmative Action Coordinator. Ms. Smith would also like to appoint Mr. Gauthier as the Foster Care Liaison.

Motion to elect Jesse Gauthier as Title IX Coordinator and Affirmative Action Coordinator by Dave McCluskey, 2nd by Jenn Newcomb.

Vote: 8 Approved, 0 Opposed

RSU 63 Board Meeting Minutes August 28, 2017 Page 4 of 6 Motion to elect Jennifer Barker as Pre-Kindergarten Teacher by Dave McCluskey, 2nd by Gavin Robinson.

Vote: 8 Approved, 0 Opposed

Motion to elect Sarah Gooding as half-time Pre-Kindergarten Teacher by Dave McCluskey, 2nd by Dan Allen.

Vote: 8 Approved, 0 Opposed

Appointments

Staff: Debra Walsh has been appointed as Pre-Kindergarten Ed Tech III working with Jenn Barker. Michelle Bartlett has been appointed as part-time Pre-Kindergarten Ed Tech III working with Sarah Gooding. Melissa Neptune has been appointed as Bus Driver. Terry Farren has been appointed as Holden Custodian and will start September 18th. Two substitute teachers' were appointed, Cynthia Borth and Ethel Hill.

Fall Coaches: Rick Slowikowski has been appointed as Boys Soccer Coach with a stipend of \$1815.00. Sherri McLaren has been appointed as Girls Soccer Coach with a stipend of \$990.00. Danielle Miller has been appointed as "B" Soccer Coach with a stipend of \$660.00. Erin McDonald has been appointed as Cross Country Coach with a stipend of \$1320.00. Maddy Roberts has been appointed as Assistant Cross Country Coach with a stipend of \$660.00.

Year Long Stipend Positions: Michele Archambault as has been appointed as Assistant to the Principal (Holbrook), Athletic Director, and Student Council Advisor for a combined stipend total of \$5990.00. Deanie Brownell has been appointed as Math Team Advisor with a stipend of \$660.00. Karen Everhart has been appointed as Yearbook Advisor with a stipend of \$990.00. Beth Davis-Spencer has been appointed as Middle School Music Co-Curricular with a stipend of \$990.00. Brenda DeRoche has been appointed as Assistant to the Principal (Eddington) and Elementary Substitute Caller with a combined stipend of \$2500.00. Becca Jordan has been appointed as Assistant to the Principal (Holden) with a stipend of \$2000.00. Joy Walters has been appointed as 504 Coordinator (Holbrook) with a stipend of \$600.00. Melissa Egolf has been appointed as Musical/Drama Advisor (Holden) with a stipend of \$1320.00. Kathy Jellison has been appointed as Elementary Music Co-Curricular with a stipend of \$990.00.

Mentors: Each mentor will be paid a stipend of up to \$250.00 (\$25 per hour). The appointees are Julia Alley, Michele Archambault, Deanie Brownell, Amy Clement, Debra Colbry, Brenda DeRoche, Krista-Rae helms, Becca Jordan, Kelsey Linscott, Polly Sparhawk & Beth Davis-Spencer will share the mentor position and stipend that Bob Merritt was going have. Kaitlin Michaud, Sara Miller, Hillari Morgan, Ashley Perry, and Maddy Roberts will also serve as Mentors this year.

RSU 63 Board Meeting Minutes August 28, 2017 Page 5 of 6 Searches: The Substitute Custodian position is no longer vacant; the position has been filled by Terry Farren. The District is looking for a year-round custodian for the Holbrook School. Interviews for this position are being conducted this week. The search also continues for a 504 Coordinator for the Elementary Schools. An inhouse posting has been sent out to all staff for an After School Coordinator and After School Staff. An Anticipated Ed Tech II or III position is still a possibility, but not needed for Wednesday (first day of school).

Reassignments:

Ashton Carmichael is going to continue to be the librarian in the mornings at Holbrook, and is stepping in as half-time long-term substitute for English Language Arts (ELA)/Gifted and Talented (GT) teacher. Mr. Carmichael's schedule has been arranged by Mr. Modery to accommodate library instruction in the mornings and will not disrupt any student schedules.

Questions and Comments from the Public: None

Executive Session

At 7:59 pm Dave McCluskey made a motion with a second by Buzz Moore to go into an executive session to discuss the RSU 63 Comprehensive Emergency Management pursuant to 1 M.R.S.A § 405 (6) (A).

Roll call was taken with all members replying "Yes". Vote: 8 Approved; 0 Opposed

At 8:12 pm, Rusty Gagnon declared the Board out of executive session.

Motion to approve RSU 63 Comprehensive Emergency Management Plan by Dave McCluskey, 2nd by Jenn Newcomb.

Vote: 8 Approved; 0 Opposed

Adjournment

At 8:14 pm a motion was made by Buzz Moore to adjourn the meeting. **Vote: 8 Approved; 0 Opposed**

Respectfully submitted by,

Susan M. Smith
RSU 63 Superintendent
Director of Curriculum and Instruction

Approved:

RSU 63 Board Meeting Minutes August 28, 2017 Page 6 of 6

POLICY COMMITTEE MINUTES Meeting: September 12, 2017

Members Present: Samantha Berube and Gavin Robinson

Also Present: Susan Smith (Supt.), Rusty Gagnon (RSU 63 Board Chair), Peter Walsh (RSU 63 Teachers' Association President)

- I. Call to Order: The meeting began at 4:30 PM. Samantha Berube was Acting Chair.
- II. Policies: The following policies were reviewed, discussed, and edited.
 - a. BJA School Board Use of Electronic Mail
 - b. DN School Properties Disposal Procedure
 - c. ECAD Security Camera System
 - d. GCQC Exit Interview Following Resignation of Personnel
 - e. JEA Student Attendance Absences and Truancy
 - f. JFCK Student Use of Personal Electronics
 - g. JIC Student Conduct
 - h. JICH Drug & Alcohol Use by Students
 - i. JICIA = Weapons, Violence, and School Safety
 - j. JLCDAA Medical Marijuana in Schools

It was determined that three policies (ECAD, JEA, and JICH) should be divided to include the policy and the administrative procedures (-R) for that policy.

- III. Recommendation of Policies for Next Meeting: Policy DIF Investments, a Use of Social Media policy, and the eight remaining policies that require annual review will be on the agenda for the next meeting. These eight policies are EBAA, EBCA, EBCB, EBCC, EEAEEA, EBCF, JFC, and JJIF.
- VIII. Next Meeting: Tuesday, October 3, 2017 4:30 PM Holbrook Conference Room

The meeting adjourned at approximately 5:45 PM.

September 12, 2017 Policy Committee Minutes Page 1 of 1

440 Main Road | Eddington, ME 04428 | P: 207-843-6010 | F: 207-843-4317

590 Main Road | Holden, ME 04429 | P: 207-843-7828 | F:207-843-4329

Don Spencer, principal dispencer@rsu63.org
Mindy Perry, secretary (imperry@rsu63 org
Elena Perrello, school counselor eperrello@rsu63.org
Dawna Bickford, school nurse dbickford@rsu63.org

Don Spencer, principal dspencer@rsu63.org
Heather Kiley, secretary hioley@rsu63.org
Elena Perrello, school counselor eperrello@rsu63.org
Dawna Bickford, school nurse dbickford@rsu63.org

"RSU 63 engages all students in high quality academic and co-curricular programs in a safe and supportive learning environment so they may succeed in school and reach their fullest potential in life

I submit my September board report on behalf of the students and staff at the Eddington & Holden Elementary Schools. After almost a month into the school year we have 154 students at the Holden School (2nd= 48, 3rd=53, 4th= 53) and 124 at the Eddington School (PK=33, K=48, 1st=43). The warm weather has made the start a little sticky and quite humid for this time of the year. The kids love this weather for sure and I am not complaining as I reflect on what it will be in a few more months or maybe not... The Kindergarten screening took place again in late August and that continues to be the best time to get the information our faculty members need from the children before they enter for full days of learning, laughter and fun@ Holden & Eddington got off to a great start and students are now getting into their routines and adjusting to their new schedules.

Another nice turnout of parents on both curriculum nights as they heard about their child's classroom expectations, progress reports, grade level brouchers and so much more. The staffs certainly continue to go above and beyond to keep our parents informed. I shared some MEA data with parents at Holden and our "Academic Goals" in math and reading for the school year and told them it won't happen without their support at home. (Read and practice math facts with their child/ren each night.)

Safety continues to be a priority and both schools are off and going with fire drills and my thanks to the Holden & Eddington Fire Departments for their assistance in getting these done. The children do a wonderful job of exiting the buildings in a timely and orderly fashion®

Our 2^{nd} - 4^{th} grades have been busy early on taking the NWEA's and all classes have been completing their fall writing prompts.

The first meeting of the Parent Teacher Group (the combination of Eddington & Holden) will be held in the middle of September. The goal of supporting students & staff will be a priority and appears the fall will be a busy time indeed for the PTG®

We had our first assemblies at both schools and introduced new staff and students. An exciting addition to the Holden assemblies each week will be sign language mini lessons. We have a student who is deaf and his classroom interpreter (Mr. Bob) will teach some sign to all in attendance so they can communicate with this student in the future. The students enjoyed their first lessons and are indeed communicating with the child, especially at recess.

The year promises to be an educational, exciting, and fun filled adventure, one that I look forward to each September®

Respectfully submitted,

Don Spencer

Holbrook School

Office of the Principal

202 Kidder Hill Road

Holden, Me 04429

Tel: (207) 843-7769 Fax: (207 843-4328

Richard Modery, Principal rmodery@sad63.org
Joy Walters, Guidance jwalters@sad63.org

Dawna Bickford, Nurse dbickford@sad63.org
Michele Archambault, AP marchambault@sad63.org

Holbrook School Principal's Report 9-14-17

Current Enrollment:

| Grade 5 | 59 |
|---------|-----|
| Grade 6 | 53 |
| Grade 7 | 67 |
| Grade 8 | 74 |
| Total | 253 |

Climate and Culture:

Open House:

Holbrook School will be hosting a school wide open house Wednesday, September 27 from 6:00-6:30. This will be a terrific opportunity for parents and family members to access the Holbrook School academic areas, meet teachers and get to know other members of the Holbrook School community. Mr. Cummings and I will start the parent laptop take home presentation at 6:30. This presentation is intended for grade seven and eight parents who wish for their child to take their laptop home.

Reaching Teens, Maine Resilience Network, FRIENDS

Our work with the Maine Resilience Network and the Reaching Teens program aligns nicely with the work that university graduate students are doing with our fifth and seventh grade students. These programs are all designed to help students develop resilience to overcome whatever social, emotional and/or academic challenges they might face. While the university students will be delivering the FRIENDS curriculum directly to students and families, the Reaching Teens material will be used with the staff in a strength based approach to build resilience when dealing with our student population.

Extra Curricular/Holbrook HEAT:

As we know, a middle school that offers a wide variety of extra curricular experiences tends to have a more positive climate and culture. I want to thank the dedicated parents of the Holbrook HEAT as they work to support our athletic programs. We're pleased to report that we have fielded the following teams:

| Team_ | Coach | # of participants |
|------------------|--------------------------------|-------------------|
| "A" boys soccer | Rick Slowikowski (Mr. S.) | 15 |
| "A" girls soccer | Sherri MacLaren | 18 |
| "B" boys soccer | Andrew Kirby | 13 |
| "B" girls soccer | Danielle Miller | 14 |
| Cross country | Erin McDonald | 28 |
| | Assistant Coach, Maddy Roberts | |

This is a major commitment by our student athletes, which requires attention to their academic experience first. The learning opportunities that student athletes have on the playing field, court, or running course are not easily duplicated in the classroom and go a

long way in supporting the Holbrook School Core Values. I encourage you to attend an event if you have the chance. Our student athletes appreciate the community support they experience as fans cheer them on from the sidelines. You can find the athletic schedule on the Holbrook School Website in the calendar feature.

The Holden Fire Department has been on the Holbrook School campus for several fire drills this fall. The students and staff are responding appropriately throughout the drills and our facility is completely evacuated in just over one minute.

The YWorks after school program is in full swing at Holbrook with over twenty students participating. After managing some transportation issues the first few days of the program things are settling into an organized routine. It's nice to know that our transportation staff is knowledgeable and caring for each student on their bus.

Focus on instruction:

NWEA Testing:

The NWEA's are underway at Holbrook and students are working hard to produce good results. The data collected will be helpful as teachers plan effective lessons. We will be using the NWEA data to make Response to Intervention (RTI) decisions. Once our fall results are in we'll be working as a staff to write and monitor students' performance growth goals in reading and mathematics.

Experiential Learning:

Holbrook eighth grade students participate in the "Interview with a Veteran" program at the Cole Land Transportation Museum annually. Holbrook students have participated in the program for over a decade. The September 11th date was established in October 2001, just a month after the 9-11 tragedy. Learning history through the first-hand experiences of veterans always leaves a lasting impression on our students. That impact can be felt in the students' thank you letters and essays, "What Does Freedom Mean to me After Interviewing a Veteran?"

Holbrook seventh grade students attend the daylong event at the Salmon Club on the banks of the Penobscot River. The students are exposed to Native American culture and get a historical perspective of the Penobscot River. They climb aboard 10 person canoes for a paddle along the riverbanks. The canoe ride provides an outdoor classroom where students learn about conservation efforts and the impact that human kind has on the Penobscot River Water Shed.

Sixth grade students will be attending the Common Ground Fair on Friday, October 22. This is a terrific agricultural and conservation experience for our students. This ties closely with the earth science curriculum we expose our sixth graders to.

Fifth grade is currently in search of a experiential learning opportunity that would tie in with their science ecosystem curriculum. Several possibilities are being discussed that can provide a hands on and real world learning experience for our students.

Sincerely,

Richard Modery

Rutar Meduy

Principal

<u>Director of Special Services Report - September 2017</u>

The beginning of the school year went well for the Office of Special Services. Two of our special education teachers, Erin McDonald and Katie Ames, trained RSU 63 staff on some best practices to support students with Executive Functioning deficits during our professional development days before the first day of school. They participated in a training session in the spring and were able to share what they learned with our staff in an informative and engaging way. Three areas that students with Executive Functioning deficits struggle in are Working Memory (taking quizzes and tests), Cognitive Flexibility (finding more than one solution to a problem), and Inhibitory Control (focus and impulse). Having a weakness in these three areas causes a person to struggle with listening to directions, organize and plan, start a task, finish a task, and staying calm. Having deficits in these skills make producing a product based on learning very difficult and can leaving students, parents, and teachers confused about how to increase success. Some of accommodations that are suggested are color-coded string bags for each class, nonverbal cues/signals to indicate a need, visual schedule/task checklists, and limiting options and segmenting longer assignments to help with prioritizing task initiation and facilitating task completion.

We have had a larger than usual number of students move into our district with special needs. For the most part, these transitions have gone smoothly, but a few students had exceptional individualized educational programs (IEPs) from their previous districts. This caused a bit of a scramble to get services in place as soon as possible to the first day of school but most of the logistics got worked out quickly thanks to good communication.

Every time a student with a disability transfers into our district, we implement the IEP or 504 plans to the best of our ability and schedule a transfer meeting within 30 calendar days of the student's arrival. At the transfer meeting the team can determine if the plan can continue to be implemented or if additional services or personnel are needed. Most of the time, the plans are implemented and executed until the plans expire, at which point we schedule an annual IEP team meeting in order to create a plan based on RSU 63 schedules and services to accommodate the student's needs.

I attended Brewer High School's new student orientation on Aug. 31st. This allowed me to reconnect with the high school teachers and guide some of our freshmen students to their classes, which eased the anxiety for a few students. A couple of students needed changes to their schedules and I facilitated those changes immediately with Student Services at Brewer HS. The students and their families were grateful to have their schedules worked out to meet their interests and needs at Brewer.

Respectfully Submitted, Jesse Gauthier, Director of Special Services To: School Board

Date: September 15, 2017

RE: Transportation/Facilities Report

From: Jake Morgan

Facilities: Most all the summer maintenance is complete. The new fire/security doors are not completed yet; we are working with the fire department and door company on properly installing doors that will follow codes for both functions. We are still short two custodians, one at Holbrook and one at Holden. The new Holden custodian will start on Monday September 18th. This month due to State requirements we tested both Holden & Holbrook schools for the presence of Lead & Copper in the water. Holden tested fine and I am waiting for Holbrook's results. Our insurance company did a walk around at all our schools with me on Friday the 15th. They will be sending us a letter of the corrections they want. Teachers are bringing in homeowner extension cords, lots of Clorox wipes and bottles of hand sanitizer. Most every room has hand sanitizer dispensers by the doors so very concerned why teachers are bringing in. A full report will be sent shortly to us.

Transportation: The runs are starting to settle in and be more on the times set up for them. The first week of school always seems to have runs running a half to ¾ of an hour later then the year before. Two of our drivers conducted "How to be a Safe Bus Rider" lesson with our Pre–Kindergarten and Kindergarten class. The drivers go over how to load the bus, how to cross in front of the bus, what to look for, and how to remain seated. The Pre–Kindergarten bus has been very challenging so far this year. We had to add a helper on the bus, due to the increased number of students riding. September 13th we conducted our first school bus fire drills, law requires two each year. We do one in September and the other one in April. The Holden Police was at one of the drills that we performed off site.

Setting the bus runs up this year using Trans Finder has been very difficult. The program has been "out of service" several times. On multiple occasions we were working on it at 6 a.m. and the program would "lock" up. We called for tech support and usually it was 3 – 6 hours before they got back to us. This morning we called at 7 a.m. and got a return call at 5 p.m. Another issue we found was a couple of runs Trans Finder set up had the bus going over non-existing roads, old logging roads, or students crossing when not needed. I do like a lot of the features of the program, but would like to investigate what other companies have to offer.

At this time we have three buses out of service. Two buses have rusted, leaking fuel tanks, and will cost \$800 - \$1,500 to replace. The third bus has a rusted and cracked frame. We are still short our part-time mechanic. He has been released to drive bus but still not be to lifting more then 15 lbs. The full time mechanic and I have been filling in on bus routes do to the medical leave of two drivers and sports trips.

REGIONAL SCHOOL UNIT 63

TECHNOLOGY

p: 207.843.4316 f: 207.843.4328

George Cummings • Technology Coordinator

gcummings@rsu63.org www.rsu63.org

To:

RSU 63 Board of Directors

From:

George Cummings

Date:

September 14, 2017

Re:

Monthly Report

I submit this report to the School Board of Directors for September 2017.

Holbrook School 5th and 6th grade students received their Chromebooks on August 31st. Students in 8th grade received their MacBook Air laptops on September 5th and 7th grade students on September 6th. A total of 256 laptops were inventoried, configured and deployed.

Work continues on the set up and configuration of the 90 grade 2-4 Chromebooks and the 36 K-1 iPads. I expect to have these new devices deployed to classrooms during the week of September 18th.

Richard Modery and I will be hosting 2 MLTI parent nights again this year. The first parent night will be held on September 27th and the second on October 4th. Both meetings will take place at Holbrook School and run from 6:30pm-7:00pm. The purpose of these meetings is to inform the parents of 7th and 8th grade students of the MLTI program and our laptop take home policy and procedures. This meeting is mandatory for the parents of students that would like to take their Apple MacBook Air laptop home during the 2017-2018 school year. Due to the limited amount of expensive laptop damage during the 2016-2017 school year (broken screens, liquid damage), we are able to reduce the laptop take home fee from \$50.00 to \$40.00 per student.

NWEA (Northwest Evaluation Association) MAP (Measures of Academic Progress) testing began for students in grades 2-8 on September 11th. These challenging and adaptive MAP tests are taken on computer and test achievement and growth levels in Reading, Language Usage, Science and Mathematics. Results from these tests, which are available 24 hours after a testing session, will help teachers identify student instructional levels, provide placement information, and guide classroom instruction and goals. Testing for students in grades 2-8 will wrap up on September 29th.

Holbrook School parents will be received their FamilyLink parent portal usernames and passwords during the week of September 4th. Parents can use their FamilyLink account information to view their child's class schedule, attendance and grades from any internet connected device.

The technology committee is having its first meeting of the 2017-2018 school year on Tuesday, October 10th. This year we will continue working on updating our 3-year technology plan for submission and approval to the DOE in June 2018.

Respectfully submitted,

Har Cio

202 Kidder Hill Road - Holden, Maine 04429

Regional School Unit #63 202 KIDDER HILL ROAD HOLDEN, ME 04429

Susan Smith SUPERINTENDENT OF SCHOOLS

TELEPHONE 843-7851 FAX 843-7295

Date: September 13, 2017

From: Kelly Theriault

RE: September Board Report

- · Budget & Finance committee will meet on September 20, 2017.
- The auditors were in the office the week of September 5; all the field work for the FY17 audit
 has been completed. We should expect final reports by early December.
- Reports completed in the business office this month were MePERS, MSMA Salary Data & F/R Lunch applications (about 175!) Additionally, the start of the New Year brings new contracts, new hourly rates, and new employees. (A LOT of them!)
- On Friday September 15, 2017, I attended the monthly Maine Association of Business Officials (MeASBO). Seveal members of D.O.E were there; Ida Bastita, Paula Gravelle, Tyler Backus & Angel Loredo. D.O.E discussed changes & updates to the ED279, Subsidy allocations, and Certification changes/expectations.

Report # 19943

Statement Code: Financial

| ### ### ############################## | | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent Remaining | Encumbrances | |
|--|--|--------------------------|----------------------|-------------------------|------------------|-------------------------|--------------------------|---|
| 1100-20 Transportation for other Units-Declaram | Account Number / Description | -7/1/2017 - 6/30/2018 | 8/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | | 7/1/2017 - 8/31/2017 | - 7102017 - 8/31/2017 | |
| (75,500.00) 0.00 0.00 (76,500.00) 100.00%; (9,725.00) 0.00 0.00 (9,725.00) 100.00%; (9,725.00) 0.00 0.00 0.00 (2,726.46) 100.00%; (2,000.00) 0.00 0.00 (2,000.00) 100.00%; (2,000.00) 0.00 0.00 (2,000.00) 100.00%; (2,000.00) (2,000.00) 100.00%; (2,000.00) 0.00 0.00 (2,000.00) 100.00%; (2,1375,631.53) (2 | Local Revenue. | | | | | | | |
| 42100-21 Transportation for other Units-Itlampden (9,725.00) 0.00 (292.46) (292.46) (292.46) (292.46) (292.46) (292.46) (292.46) (292.46) (200.00) (200.00%; 202.46) (200.00%; | 1, 100-0000-00000-4142100-20 Transportation for other Units-Dedham | (76,500.00) | 00.00 | 00:00 | (76,500.00) | 9,00.001 | 0.00 | |
| 42100-23 Transportation for other Units-aritine 0.000 (292.46) (292.46) (202.46) (2000.00) (100.00%, 201.46) (200.00) (2 | 2, 100-0006-00000-4142106-21 Transportation for other Units-Hampden | (9,725.00) | 00.00 | 00'0 | (9,725.00) | 100.00% | 00:00 | |
| 42100-20 Transportation for other Units-Byr (5,000.00) (5,000.00) (6,00,373.83) (100,562.30) (100,562.30) (5,000.00) (100,00000) (1,00.000 | 3. 100-0000-00000-4142100-22 Transportation for other Units-airline | 00.00 | (292.46) | (292.46) | 292.46 | • | 0.00 | |
| 42100-90 Transportation for other Units 14100-91 REQUIRED LOCAL TAXES - CLIFTO 14100-91 REQUIRED LOCAL TAXES - CLIFTO 14100-91 REQUIRED LOCAL TAXES - CLIFTO 1413,606.377 14100-92 REQUIRED LOCAL TAXES - CLIFTO 1413,606.377 14100-92 REQUIRED LOCAL TAXES - CLIFTO 1413,606.377 14100-92 REQUIRED LOCAL TAXES - CLIFTO 1413,606.377 1414,606.377 1413 | 4. 100-0000-0000-4142100-23 Transportation for other Units-Bgr | (2,000.00) | 0.00 | 00.00 | (2,000.00) | 100.00% | 00'00 | |
| 11100-91 REQUIRED LOCAL TAXES - CLIFTO | 5, 100-0000-00000-1142100-90 Transportation for other Units | (5,000.00) | 0.00 | 00'0 | (2,000.00) | 100.00% | 0.00 | |
| 11100-90 REQUIRED LOCAL TAXES - EDDINGTO | 6. 100-0000-10000-4111100-91 REQUIRED LOCAL TAXES - CLIFTO | (603,373.83) | (100,562.30) | (100,562,30) | (502,811.53) | 83 33% | 0.00 | |
| 11100-90 STATE FOUNDATION ALLOCATION (1189,495.58) (378,901.16) (1189,495.84) 83.33% (1190-90 STATE FOUNDATION ALLOCATION (12,934.40) (12,934.40) (119,671.97) 81.33% (11300-90 STATE FOUNDATION ALLOCATION (12,934.40) (12,934.40) (12,934.40) (119,671.97) 81.33% (11300-90 STATE AGENCY CLIENT TUITION (12,000.00) (12, | 7.100-0000-10000-4111100-92 REQUIRED LOCAL TAXES - EDDINGTO | (1,376,830.83) | 00'0 | (114,735.90) | (1,262,094,93) | •.99 16 | 00'0 | |
| 11300-91 ADDITIONAL LOCAL TAXES - CLIFTO | 8. 100-0000-10000-4111100-93 REQUIRED LOCAL TAXES -HOLDE | (2,273,947.00) | (189,495,58) | (378,991.16) | (1,894,955,84) | 83.33% | 0.00 | |
| 111300-92 ADDITIONAL LOCAL TAXES - EDDING | 9. 100-0000-10000-4111300-91. ADDITIONAL LOCAL TAXES - CLIFTO | (143,606.37) | (23,934.40) | (23,934.40) | (119,671,97) | 83,33% | 0.00 | |
| 11300-93 ADDITIONAL LOCAL TAXES - HOLDE | 10. 100-0000-10000-1111300-92 ADDITIONAL LOCAL TAXES - EDDING | (327,693.50) | 00.0 | (27,307,79) | (300,385,71) | 91 66% | 0.00 | |
| 151000-90 INTEREST INCOME | 11. 160-0000-10000-4111300-93 ADDITIONAL LOCAL TAXES - HOLDE | (541,212.21) | (45,101.02) | (90,202.04) | (451,010.17) | 83,33% | 00'0 | |
| 99000-90 MISCELLANEOUS REVENUES | 12. 100-0000-10000-4151000-90 INTEREST INCOME | 00.00 | 0.00 | (890.68) | 890.68 | 1 | 00'00 | |
| 600001-90 UNDESIGNATED SURPLUS (120,000.00) | 13, 100-0000-10000-1199000-90 MISCELLANEOUS REVENUES | (21,000.00) | (1,000.00) | (1,270.00) | (19,730.00) | 93,95% | 0.00 | |
| 11100-90 STATE FOUNDATION ALLOCATION 1,538,266.01 5(314,650.18) 5(136,300.36) 5(136, | 14 100-0000-10000-4500001-90 UNDESIGNATED SURPLUS | (728,500.00) | 00.0 | 00.00 | (728,500.00) | \$400.001 | 0.00 | |
| \$\(\frac{4}{2}\)\$\(\frac{1}{2} | 15, 100-0000-10000-4500001-95 UNDESIGNATED SURPLUS-Spec ED | (120,000.00) | 00:00 | 0.00 | (120,000.00) | 100.00% | 0.00 | |
| (11100-90 STATE FOUNDATION ALLOCATION (3,558,266.01) (314,650.18) (629,300.36) (2,928,965.63) (2,928,965.63) (30,000.00) (30,000.00) (314,650.18) (429,300.36) (30,000.00) (30 | ubiotal Local Revenue | \$(6,229,388.74) | \$(360,385.76) | \$(738,192.73) | \$(5,491,196.01) | 88.14% | \$0.00 | 1 |
| (30,000.00) (31,588,266.01) (31,4650.18) (4,526,101.66) (30,000.00) (100,000.00) (20,000.00) (100,000.00) (20,111.60.18) (21,588,965.65) (21,588,965.65) (21,588,965.65) (21,588,965.65) (21,588,965.65) (21,588,965.65) (21,588,965.65) (21,588,965,65) (21,5 | State Revenues 16. 100-0000-1000-411100-90 STATE FORNDATION ALL OCATION | (10 992 85) [] | (81 059 FTE) | 120 out 002) | (37 370 000 0) | 9.0 | 50 4 | |
| \$(3,588,266.01) \$(314,650.18) \$(629,300.36) \$(2,958,965,65) 82,46% \$(9,817,654.75) \$(675,035.94) \$(1,367,493.09) \$(8,450,161.66) 86,07% | 17. 100-0000-20000-4312100-90 STATE AGENCY CLIENT TUITION | (30 000 00) | 000 | 00'0 | (30,000,00) | 100.001 | 0.00 | |
| %20°98 (99°191°05F'8)\$ (60°56°126°1)\$ (r6°5€035°9)\$ (52°18°6)\$ | inbiotal State Revenues | \$(3,588,266,01) | \$(314,650,18) | \$(629,300.36) | \$(2,958,965.65) | 82,46% | 20.00 | 1 |
| | iotal Revenues | \$(9,817,654.75) | \$(675,035.94) | \$(1,367,493.09) | S(8,450,161.66) | 86.07% | \$0.00 | 1 |

| | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent | Encumbrances | |
|---|-------------------------|-------------------------|----------------------|-----------|------------|----------------------|---|
| Account Number / Description | 7/1/2017 - 6/30/2018 | 8/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | | 7/1/2017 - | 7/1/2017 - 8/31/2017 | |
| System Administration. | | | | | | | |
| 18, 100-0000-23100-5150000-90 BOD - STIPENDS | \$50.00 | 0.00 | 00'0 | 550.00 | 100.00% | 0.00 | |
| 19, 100-0000-23100-5250020-90 FICA/MEDI | 43.00 | 0.00 | 00:00 | 43.00 | 100.00 | 00'0 | |
| 20, 100-0000-23100-5345000-90 BOD - LEGAL FEES | 12,500.00 | 0.00 | 0.00 | 12,500.00 | 84,00% | 2,000.00 | |
| 21. 100-0000-23100-5346000-90 BOD - AUDIT | 00'000'01 | 0.00 | 00'0 | 10,000.00 | 0.00% | 10,000.00 | |
| 22 100-0000-23100-5520000-90 BOD - DISTRICT BOND INSURANCE | 4,500.00 | 00'0 | 3,751.00 | 749.00 | 16.64 | 0.00 | |
| 23.100-0000-23100-5520010-90 BOD - PURCH.SERV. OTHER - LIAB. | 440.00 | 00.0 | 333.00 | 107.00 | 24.31% | 0.00 | |
| 24. 100-0000-23100-5550000-90 BOD - PRINTING & OTHER | 1,750.00 | 868,13 | 1,540.63 | 209.37 | 0.02% | 209.00 | |
| 25. 100-0000-23100-5810000-90 BOD - MEMBERSHIP IN MSBA | 2,450.00 | 00.00 | 2,306.00 | 144.00 | 5.87% | 00'0 | |
| 26. 100-0000-23100-5814000-90 BOD - CONFERENCES | 750.00 | 0.00 | 00 0 | 750.00 | 100.00% | 000 | 9 |
| 27 100-0000-23140-5310000-90 BOD - REFERENDUM COSTS | 3,000.00 | 0.00 | 0.00 | 3,000.00 | 100.001 | 0.00 | |
| 28 100-0000-23200-5104000-90 SUPT OFFICE (SUPT) - SALARY | 68,100.00 | 7,880.06 | 13,140.88 | 54,959.12 | 80.70% | 00'0 | |
| 29 100-0000-23200-5118000-90 Admin Asst Salary | 41,397.00 | 4,033.84 | 8,195.22 | 33,201,78 | 80.20% | 00:00 | |
| 30. 100-0000-23200-5204000-90 SUPT, OFFICE (SUPT) - BENEFITS | 1,071,00 | 80 80 80 | 17.76 | 1,053.24 | 98,34% | 0.00 | |
| 31. 100-0000-23200-5204010-90 SUPT, OFFICE (SUPT) - HEALTH | 9,922.00 | 00.00 | 0.00 | 9,922.00 | 100.00% | 00'0 | |
| 32, 100-0000-23200-5204015-90 SUPT, OFFICE (SUPT) - DENTAL | 201.00 | 18,92 | 37.84 | 163.16 | 81.17% | 00'0 | |
| 33. 100-0000-23200-5204020-90 SUPT. OFFICE (SUPT) + MCR | 987.00 | 111.57 | 185.15 | 801.85 | 81.24% | 00'0 | |
| 34, 100-0006-23200-5208000-90 SUPT, OFFICE (A/A) - BENEFITS | 6,152.00 | 28.24 | 46.98 | 6,105.02 | 99.23% | 00'00 | |
| 35. 100-0000-23200-5208020-90 SUPT. OFFICE (A/A) - OASDI/MCR | 3,167.00 | 308 59 | 626.94 | 2,540.06 | 80.20% | 00'0 | |
| 36, 100-0000-23200-5218015-90 Dental | 335.00 | 0.00 | 000 | 335,00 | 100.00% | 00'0 | |
| 37. 100-0000-23200-5234000-90 SUPT. OFFICE (SUPT) - RETIREMEN | 2,704.00 | 312.00 | 520.00 | 2,184.00 | 80.76% | 0.00 | |
| 38. 100-0000-23200-5238000-90 RETIREMENT CONT/REGULAR E/E | 1,242.00 | 0.00 | 44.53 | 1,197.47 | 96.41% | 00.00 | |
| 39. 100-0000-23200-5312000-90 SUPT OFFICE SERVICES-CONTRACTE | 15,000.00 | 0.00 | 13,769 91 | 1,230.09 | 8.20% | 00'0 | |
| 40.100-0000-23200-5330000-90 SUPT. OFFICE - EE TRAINING & DEVE | 1,500.00 | 00'0 | 0.00 | 1,500.00 | 100.00 | 0.00 | |
| 41. 100-0000-23200-5444500-90 SUPT OFFICE - COPIER LEASE | 4,500.00 | 00.0 | 3,539 18 | 960.82 | 21,35% | 0.00 | |
| 42. 100-0000-23200-5520000-90 SUPT. OFFICE - LIABILITY INSURANC | 1,550.00 | 0.00 | 0.00 | 1,550.00 | 100.00% | 00'0 | |
| 43. 100-0000-23200-5532000-90 SUPT, OFFICE - TELEPHONES | 3,500,00 | 219.50 | 439.55 | 3,060,45 | 87.44% | 00'0 | |
| 44. 100-0000-23200-5580000-90 SUPT, OFFICE - STAFF TRAVEL | 3,500,00 | 135.08 | 186,74 | 3,313.26 | 94.66% | 00'0 | |
| 45. 100-0000-23200-5600000-90 SUPT, OFFICE - OFFICE SUPPLIES | 4,000.00 | 834.42 | 834.42 | 3,165,58 | 51.70% | 1,097.30 | |
| 46. 100-0000-23200-5600030-90 SUPT. OFFICE - POSTAGE | 3,200.00 | 91.43 | 439,46 | 2,760.54 | 53.63% | 1,044.09 | |
| | | | | | | | |

9/18/2017 11:29:34AM

Page 2 of 27

Report # 19943

| | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent Remaining | Encumbrances | | |
|--|----------------------|----------------|----------------------|-------------|-------------------------|-------------------------|----------|--|
| Account Number / Description | 7/1/2017 - 6/30/2018 | 8/31/2017 | 7/1/2017 - 8/31/2017 | | 7/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | | |
| 47. 100-0000-23200-5605000-90 SUPT OFFICE - REPLACEMENT OF E | 700.00 | 00'0 | 00'0 | 700.00 | 100.00% | 0.00 | | |
| 48. 100-0000-23200-5810000-90 MEMBERSHIPS & DUES - SUPT OFFI | 2,500.00 | \$0.00 | 694.80 | 1,805.20 | 70.80% | 35.00 | | |
| 49 100-0000-25000-5118000-90 Business Office WAGES | 97,408.00 | 10,913,39 | 18,857.87 | 78,550.13 | 80.64% | 0.00 | | |
| 50. 100-0000-25000-5208000-90 Business office BENEFITS | 700.00 | 13.10 | 31,17 | 668.83 | 95,54% | 0.00 | | |
| 51. 100-0000-25000-5208010-90 C/S · HEALTH INSURANCE | 26,979.00 | 2,448.06 | 4,896.12 | 22,082.88 | 81.85% | 0.00 | | |
| 52. 100-0000-25000-5208020-90 C/S - OASDI/MCR | 7,622.00 | 789.08 | 1,351.04 | 6,270.96 | 82.279 | 0.00 | | |
| 53. 100-0000-25000-5218015-90 Dental | 670.00 | 55.84 | 117.08 | 552.92 | 82.52% | 0.00 | | |
| 54, 100-0000-25000-5238000-90 C/S - RETIREMENT CONTRIBUTION | 2,989.00 | 326.73 | 564.39 | 2,424.61 | 81.11% | 00.00 | | |
| Subtotal System Administration | \$347,579,00 | \$29,446.86 | \$76,467,66 | FC.111,1752 | 73.86% | 6586,18 | <u> </u> | |

| | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent Remaining | Encumbrances | |
|---|----------------------|-------------------------|----------------------|-----------|-------------------------|----------------------|-----|
| Account Number / Description | 7/1/2017 - 6/30/2018 | 8/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | | 7/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | |
| School Administration, | | | | | | | |
| 55 100-0000-24000-5104000-11 PRINCIPAL SALARY - HOLBROOK | 85,631.00 | 99'606'6 | 16,525.82 | 69,105.18 | 80,70% | 0.00 | |
| 56. 100-0000-24000-5104000-12 PRINCIPAL SALARY - EDDINGTON | 44,204.00 | 5,100.42 | 8,500.70 | 35,703,30 | 80.76% | 0.00 | |
| 57, 100-0006-24000-5104000-13 PRINCIPAL SALARY - HOLDEN | 44,204.00 | 5,100.42 | 8,500.70 | 35,703,30 | 80.76% | 0.00 | |
| 58. 100-0000-24000-5118010-11 SECRETARIAL WAGES - HOLBROO | 31,997.00 | 2,445,22 | 4,590.46 | 27,406.54 | 85.65% | 0.00 | |
| 59. 100-0000-24000-5118010-12 SECRETARIAL WAGES - EDDINGTO | 21,930.00 | 1,020.00 | 1,543.60 | 20,386.40 | 92.96% | 000 | |
| 60. 100-0000-24000-5118010-13 SECRETARIAL WAGES - HOLDEN | 24,833.00 | 1,451.99 | 2,260.49 | 12,572.51 | 90 89% | 0.00 | |
| 61. 100-0000-24000-5204000-11 PRINCIPAL BENEFITS - HOLBROOK | 700.00 | 15.46 | 30.92 | 80'699 | 95.58% | 0.00 | |
| 62. 100-0000-24000-5204000-12 PRINCIPAL BENEFITS - EDDINGTO | 350.00 | 30.92 | 61.84 | 288.16 | 82,33% | 00'0 | |
| 63 100-0000-24000-520-4000-13 PRINCIPAL BENEFITS - HOLDEN | 350.00 | 30.95 | 61.90 | 288.10 | 82.31% | 0.00 | |
| 64, 100-0000-24000-5204010-11 PRINCIPAL HEALTH - HOLBROOK | 2,500.00 | 00:00 | 00'0 | 2,500.00 | 100.00% | 0.00 | |
| 65, 100-0000-24000-5204010-12 PRINCIPAL HEALTH - EDDINGTON | 00'269'9 | 558.10 | 1,116.20 | 5,580.80 | 83.33% | 0.00 | |
| 66. 100-0000-24000-5204010-13 PRINCIPAL HEALTH - HOLDEN | 00'269'9 | \$58.08 | 1,116.16 | 5,580.84 | 83,33% | 00'0 | |
| 67. 100-0006-24006-5204015-12 PRINCIPAL DENTAL - EDDINGTON | 167.50 | 13.96 | 27.92 | 139,58 | 83,33% | 0.00 | 70 |
| 68, 100-0006-24006-5204015-13 PRINCIPAL DENTAL - HOLDEN | 167.50 | 13.96 | 27.92 | 139.58 | 83,33% | 0.00 | |
| 69. 100-0000-24000-5204020-11 PRINCIPAL MCR-HOLBROOK | 1,242.00 | 143.28 | 238.80 | 1,003.20 | 80.77% | 000 | |
| 70. 100-0000-24000-5204020-12 PRINCIPAL MCR - EDDINGTON | 641.00 | 72.83 | 121 01 | 519.99 | 81.12% | 0.00 | |
| 71. 100-0000-24000-5204020-13 PRINCIPAL MCR - HOLDEN | 641.00 | 72.81 | 120.97 | 520.03 | 81,12% | 00.00 | |
| 72. 100-0000-24000-5204040-11 PRINCIPAL UNEMPLOYMENT - HOLBR | 120.00 | 0.00 | 00.0 | 120.00 | 100.004 | 0.00 | |
| 73. 100-0000-24000-5204040-12 PRINCIPAL UNEMPLOYMENT - EDDIN | 90.09 | 00.00 | 00.00 | 00:09 | 100.00% | 0.00 | |
| 74. 100-0000-24000-5204040-13 PRINCIPAL UNEMPLOYMENT - HOLDE | 90'09 | 00.00 | 0.00 | 00:09 | 100.000 | 0.00 | |
| 75 100-0000-24000-5204050-11 PRINCIPAL WORKERS COMP - HOLBR | 383.00 | 100.00 | 200.00 | 183.00 | 47 78% | 00 0 | |
| 76. 100-0000-24000-5204050-12 PRINCIPAL WORKERS COMP EDDIN | 200.00 | 00.0 | 125.00 | 75.00 | 37.50% | 00'0 | |
| 77. 100-0000-24000-5204050-13 PRINCIPAL WORKERS COMP HOLDE | 200.00 | 00.00 | 125.00 | 75.00 | 37.50% | 00'0 | 375 |
| 78. 100-0000-24000-5208010-11 SECRETARIAL HEALTH - HOLBROO | 1,000.00 | 00:00 | 00'0 | 1,000.00 | 100.00% | 0.00 | |
| 79, 100-0000-24000-5208010-12 SECRETARIAL HEALTH - EDDINGTO | 1,000.00 | 00.00 | 0.00 | 00'000'1 | \$600.001 | 00:00 | |
| 80. 100-0000-24000-5208010-13 SECRETARIAL HEALTH + HOLDEN | 7,659.00 | 00'0 | 101.40 | 7,557.60 | 98.67% | 00'0 | |
| 81, 100-0000-24000-5208015-12 SECRETARIAL DENTAL - EDDINGTO | 335.00 | 00.00 | 00:00 | 335.00 | 100.00% | 000 | |
| 82. 100-0000-24000-5208020-11 SECRETARIAL OASDI/MCR - HOLBROO | 2,448.00 | 187.06 | 351.17 | 2,096.83 | 85.65% | 0.00 | |
| 83.100-0000-24000-5208020-12 SECRETARIAL OASDI/MCR - EDDINGT | 1,678.00 | 78.03 | 118.08 | 1,559.92 | 92 96. | 00'0 | |

| Account Number / Description 84. 100-0000-24000-5208020-13 SECRETARIAL OASDI/AICR - HOLDE 85. 100-0000-24000-5208040-11 SECRETARIAL UNEMPLOYMENT - H 86. 100-0000-24000-5208040-13 SECRETARIAL UNEMPLOYMENT - H 87. 100-0000-24000-5208050-13 SECRETARIAL WORKERS COMP - H 88. 100-0000-24000-5208050-13 SECRETARIAL WORKERS COMP - E 90. 100-0000-24000-5208050-13 SECRETARIAL WORKERS COMP - E 91. 100-0000-24000-5208050-13 SECRETARIAL WORKERS COMP - H | 7/1/2017 - 6/30/2018 1,900.00 120.00 | 8/1/2017 - | | | | | |
|--|---|------------|----------------------|----------|---------------------------|-------------------------|--|
| 84. 100-0000-24000-5208020-13 SECRETARIAL OASDVAICR - HOLDE 85. 100-0000-24000-5208040-11 SECRETARIAL UNEMPLOYMENT - H 86. 100-0000-24000-5208040-12 SECRETARIAL UNEMPLOYMENT - E 87. 100-0000-24000-5208040-13 SECRETARIAL WORKERS COMP H 88. 100-0000-24000-5208050-12 SECRETARIAL WORKERS COMP H 89. 100-0000-24000-5208050-13 SECRETARIAL WORKERS COMP E 90. 100-0000-24000-5208050-13 SECRETARIAL WORKERS COMP H 91. 100-0000-24000-5208050-13 Denial | 1,900.00 120.00 120.00 | 8/31/2017 | 7/1/2017 - 8/31/2017 | | - 7/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | |
| 85 100-0000-24000-5208040-11 SECRETARIAL UNEMPLOYMENT - H 86.100-0000-24000-5208040-12 SECRETARIAL UNEMPLOYMENT - E 87.100-0000-24000-5208040-13 SECRETARIAL UNEMPLOYMENT - H 88.100-0000-24000-5208050-11 SECRETARIAL WORKERS COMP H 89.100-0000-24000-5208050-12 SECRETARIAL WORKERS COMP E 90.100-0000-24000-5208050-13 SECRETARIAL WORKERS COMP H 91.100-0000-24000-5218015-12 Denial | 120.00 | 80'111 | 158.21 | 1,741.79 | 91.67% | 000 | |
| 86. 100-0000-24000-5208040-12 SECRETARIAL UNEMPLOYMENT - E 87. 100-0000-24000-5208040-13 SECRETARIAL UNEMPLOYNENT - H 88. 100-0000-24000-5208050-11 SECRETARIAL WORKERS COMP H 89. 100-0000-24000-5208050-12 SECRETARIAL WORKERS COMP E 90. 100-0000-24000-5208050-13 SECRETARIAL WORKERS COMP H 91. 100-0000-24000-5218015-12 Denial | 120.00 | 00'0 | 0.00 | 120.00 | 100,00% | 000 | |
| 87. 100-0000-24000-5208040-13 SECRETARIAL UNEMPLOYMENT - II 88. 100-0000-24000-5208050-11 SECRETARIAL WORKERS COMP II 89. 100-0000-24000-5208050-12 SECRETARIAL WORKERS COMP E 90. 100-00000-24000-5208050-13 SECRETARIAL WORKERS COMP H 91. 100-0000-24000-5218015-12 Denial | | 0.82 | 4.49 | 115.51 | 96.25% | 00.0 | |
| 88. 100-0000-24000-5208050-11 SECRETARIAL WORKERS COMP H 89. 100-0000-24000-5208050-12 SECRETARIAL WORKERS COMP E 90. 100-0000-24000-5208050-13 SECRETARIAL WORKERS COMP H 91. 100-0000-24000-5218015-12 Denial | 120.00 | 8.09 | 12.40 | 107,60 | 89 66% | 000 | |
| 89. 100-0000-24000-5208050-12 SECRETARIAL WORKERS COMP E 90. 100-0000-24000-5208050-13 SECRETARIAL WORKERS COMP H 91. 100-0000-24000-5218015-12 Denial | 143.00 | 0.00 | 100.00 | 43.00 | 30.06% | 000 | |
| 90. 100-0000-24000-5208050-13 SECRETARIAL WORNERS COMP H 91. 100-0000-24000-5218015-12 Dental | 98.00 | 0.00 | 100.00 | (2.00) | (2.04)% | 000 | |
| 91, 100-0000-24000-5218015-12 Dental | 00 111 | 0.00 | 100.00 | 11 00 | %06.6 | 000 | |
| | 00.0 | 00'0 | 13.96 | (13.96) | 1 | 00.0 | |
| 92. 100-0000-24000-5234000-11 RETIREMENT CONTRIBUTIONS/ADMINIS | 3,400.00 | 392.25 | 653,75 | 2,746.25 | 80.77% | 000 | |
| 93 100-0000-24000-5234000-12 RETIREMENT CONTRIBUTIONS/ADMINIS | 1,755.00 | 202.50 | 337.49 | 1,417.51 | 80.76% | 00:0 | |
| 94. 100-0000-24000-5234000-13 RETIREMENT CONTRIBUTIONS/ADMINIS | 1,755.00 | 202.47 | 337.46 | 1,417.54 | 80.77% | 0.00 | |
| 95. 100-0000-24000-5238000-11 SECRETARIAL RETIREMENT - HOLBRO | 00.096 | 00.0 | 0.00 | 00'096 | %00:001 | 000 | |
| 96. 100-0000-24000-5238000-12 SECRETARIAL RETIREMENT - EDDING | 658.00 | 00.00 | 00'0 | 658.00 | %00'001 | 000 | |
| 97. 100-0000-24000-5238000-13 SECRETARIAL RETIREMENT - 110LDE | 745.00 | 00'0 | 0.00 | 745.00 | 100.00% | 000 | |
| 98 100-0000-24000-5238010-11 RETIREMENT | 00.0 | 73,36 | 137.72 | (137.72) | I | 90 0 | |
| 99, 100-0000-24000-5254000-11 PRINCIPAL TUITION REIMB, - HOLBRO | 2,400.00 | 0.00 | 00'0 | 2,400.00 | 100.000 | 00 0 | |
| 100. (00-0000-24000-5330080-11 PRIN. TRAINING & DEVELOPMENT | 400.00 | 00:00 | 20.00 | 350.00 | 87,50% | 000 | |
| 101. 100-0000-24000-5330080-12 PRIN, TRAINING & DEVELOPMENT | 90.009 | 0.00 | 25.00 | 575.00 | 95.83% | 000 | |
| 102. 100-0000-24000-5330080-13 PRIN, TRAINING & DEVELOPMENT | 00:009 | 00:00 | 25.00 | 575.00 | 95.83% | 988 | |
| 103. 100-0000-24000-5444500-11 COPIER LEASE - HOLBROOK | 8,500.00 | 00'0 | 8,465.00 | 35.00 | 0.41% | 000 | |
| 104. 100-0000-24000-5444500-12 COPIER LEASE - EDDINGTON | 9,500.00 | 00'0 | 4,973.45 | 4,526.55 | 47,64% | 000 | |
| 105_100-0000-24000-5444500-13_COPIER_LEASE - HOLDEN | 7,500.00 | 00'0 | 5,397,17 | 2,102.83 | 28.03% | 0.00 | |
| 106. 100-0000-24000-5532000-11 TELEPHONE - HOLBROOK | 4,400.00 | 321.33 | 647.87 | 3,752.13 | 85.27% | 000 | |
| 107. 100-0000-24000-5532000-12 TELEPHONE - EDDINGTON | 2,200.00 | 162.07 | 324.36 | 1,875.64 | 85.25% | 0.00 | |
| 108. 100-0000-24000-5532000-13 TELEPHONE • HOLDEN | 2,400.00 | 294.78 | 593.65 | 1,806.35 | 75.26% | 000 | |
| 109, 100-0000-24000-5580000-11 PRINCIPAL OFFICE TRAVEL - HOLBR | 900'00\$ | 00.00 | 00.00 | 500.00 | 100.00% | 000 | |
| 110. 100-0000-24000-5580000-12 PRINCIPAL OFFICE TRAVEL - EDDIN | 300.00 | 0.00 | 00.00 | 300.00 | 100.00% | 000 | |
| 111. 100-0000-24000-5580000-13 PRINCIPAL OFFICE TRAVEL - HOLDE | 300.00 | 0.00 | 00.0 | 300.00 | 100.00% | 000 | |
| 112. 100-0000-24000-5600010-11 OFFICE SUPPLIES - HOLBROOK | 1,200.00 | 202.05 | 331.40 | 868.60 | 45,32% | 324.65 | |
| 113 100-0000-24000-5600010-12 OFFICE SUPPLIES - EDDINGTON | 1,150,00 | 0.00 | 00.0 | 1,150.00 | 100.00% | 000 | |

9/18/2017 11:29:34AM

Page 5 of 27

| | Adopted Budget | Current Period | Reported Period | Ва! Кств | Percent Rematning | Encumbrances | |
|---|----------------------|--------------------------|----------------------|--------------|-------------------------|-------------------------|--|
| Account Number / Description | 7/1/2017 - 6/30/2018 | 8/31/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | | 7/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | |
| 114. 100-0000-24000-5600010-13 OFFICE SUPPLIES - HOLDEN | 1,300.00 | 00'0 | 175.00 | 1,125,00 | 86.53% | 0.00 | |
| 115. 100-0000-24000-5600030-11 POSTAGE - HOLBROOK | 1,200.00 | 0.00 | 386.40 | 813.60 | 67.80% | 0.00 | |
| 116. 100-0000-24000-5600030-12 POSTAGE - EDDINGTON | 1,150.00 | 289.49 | 332,47 | 817.53 | 59.87% | 128.94 | |
| 117 300-0000-24000-5600030-13 POSTAGE - HOLDEN | 1,250.00 | 289,49 | 332.47 | 917.53 | 63.08% | 128,94 | |
| 118, 100-0000-24000-5810000-11 MEMBERSHIPS & DUES - HOLBROO | 705,00 | 0.00 | 00'0 | 705.00 | 100.000 | 00:00 | |
| Subtotal School Administration | \$347,535,00 | \$29,452.93 | \$69,880.78 | \$277,654,22 | 79.72% | \$582.53 | |

| ¥3 | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent Remaining | Encumbrances | |
|---|------------------------|--------------------------|-------------------------|------------|----------------------|----------------------|--|
| Account Number / Description | -7102/1/7 6/30/2018 | 8/31/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | | 7/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | |
| Regular Instruction. | | | | | | | |
| 119. 100-1000-21900-5340000-95 PURCHASED PROF SERVICES | 2,200.00 | 00:0 | 00.00 | 2,200.00 | 100.00% | 00'0 | |
| 120, 100-1100-10000-5101010-11 TEACHER SALARIES - HOLBROOK | 971,591.00 | 36,431.19 | 109,353.36 | 862,237.64 | 88.74% | 00'0 | |
| 121, 100-1100-10000-5101010-13 TEACHERS SALARIES - HOLDEN | 325,219.00 | 13,399.77 | 38,447.60 | 286,771.40 | 88.17% | 0.00 | |
| 122, 100-1100-10000-5102000-13 ED TECH - WAGES | 20,181,00 | 00:00 | 00'0 | 20,181.00 | 100,00% | 0.00 | |
| 123. 100-1100-10000-5123000-11 SUBSTITUTE WAGES - HOLBROOK | 29,700.00 | 00.00 | 327.88 | 29,372.12 | 98.86 | 00:0 | |
| 124 100-1100-10000-5123000-13 SUBSTITUTE WAGES - HOLDEN | 2,250.00 | \$3.25 | 53.25 | 2,196.75 | 97.63% | 0.00 | |
| 125. 100-1100-10000-5156000-11 TEACHER LEADER STIPENDS - 110L | 1,500.00 | 0.00 | 00'0 | 1,500.00 | %00'001 | 00:0 | |
| 126 100-1100-10000-5156000-12 TEACHER LEADER STIPENDS - EDD | 2,500.00 | 0.00 | 00'0 | 2,500.00 | %00°001 | 0.00 | |
| 127, 100-1100-10000-5156000-13 TEACHER LEADER STIPEND - HOLDE | 2,500.00 | 000 | 00'0 | 2,500.00 | 100.00% | 0.00 | |
| 128, 100-1190-10000-5201010-11 TEACHER - HEALTH INSURANCE - | 218,090.00 | 16,370.00 | 34,034.80 | 184,055.20 | 84.39% | 0.00 | |
| 129. F00-1100-10000-5201010-13 TEACHER - HEALTH INSURANCE - | 94,780.00 | 5,149.87 | 10,299 72 | 84,480.28 | 89.13% | 0.00 | |
| 130, 100-1100-10000-5201015-11 TEACHER - DENTAL INSURANCE - | 6,700.00 | 474.64 | 1,005.12 | 5,694.88 | 84.99% | 00'0 | |
| 131, 100-1100-10000-5201015-13 TEACHER - DENTAL INSURANCE - | 3,015.00 | 197.40 | 394.80 | 2,620.20 | 86.90% | 00'0 | |
| 132, 100-1100-10000-5201020-11 TEACHER - MCR - HOLBROOK | 14,088.00 | 834.01 | 1,708.92 | 12,379.08 | 87.86% | 0.00 | |
| 133, 100-1100-10000-5201020-13 TEACHER - MCR - HOLDEN | 5,006.00 | 366.06 | 722.50 | 4,283.50 | 85.56% | 0.00 | |
| 134, 100-1100-10000-5201040-11 TEACHER - UNEMPLOYMENT - HO | 2,800.00 | 10,77 | 10.77 | 2,789.23 | %19'66 | 00'0 | |
| 135 100-1100-10000-5201040-13 TEACHER - UNEMPLOYMENT - HO | 00:096 | 60'6 | 9.84 | 950.16 | 98.97% | 00:0 | |
| 136, 100-1100-10000-5201050-11 TEACHER - WORKERS COMP HOL | 4,489.00 | \$0.00 | 1,050.00 | 3,439.00 | 33.16% | 1,950,00 | |
| 137, 100-1100-10000-5201050-13 TEACHER - WORKERS COMP, - HOL | 1,595.00 | 00'0 | 250.00 | 1,345.00 | 18.49% | 1,050.00 | |
| 138. 100-1100-10000-5202010-13 ED TECH - HEAL/TH | 1,000.00 | 00.0 | 00'0 | 1,000.00 | 100,00% | 00:00 | |
| 139. 100-1100-10000-5202020-13 ED TECH - OASDIAICR | 293.00 | 00'0 | 00.00 | 293.00 | 100,00% | 0.00 | |
| 140, 100-1100-10000-5202040-13 UNEMPLOYMENT | 120.00 | 00.00 | 00.00 | 120.00 | 100.00% | 00:00 | |
| 141. 100-1100-10000-5202050-13 ED TECH - W/C | 133 00 | 00.00 | 00.00 | 133,00 | \$00.001 | 0.00 | |
| 142, 100-1100-10000-5203000-11 SUBSTITUTE BENEFITS - HOLBROO | 2,272.00 | 0.00 | 4.75 | 2,267.25 | %62 66 | 00:00 | |
| 143, 100-1100-10000-5203000-13 SUBSTITUTE BENEFITS - HOLDEN | 200.00 | 1114 | 1.14 | 198.86 | 99,43% | 0.00 | |
| 144. 100-1100-10000-5231010-11 RETIREMENT | 32,646.00 | 2,718.79 | 5,613.87 | 27,032.13 | 82.80% | 0.00 | |
| 145, 100-1100-10000-5231010-13 RETIREMENT | 11,600.00 | 1,020.54 | 2,010.71 | 9,589.29 | 82.66% | 0.00 | |
| 146. 100-1100-10000-5232000-13 ED TECH - RETIREMENT | 801.00 | 0.00 | 00.00 | 801.00 | 100.00% | 0.00 | |
| 147, 100-1100-10000-5233000-13 RETIREMENT | 0.00 | 2.11 | = ; | (2.11) | ı | 00'0 | |
| | | | | | | | |

9/18/2017 11:29:34AM

Page 7 of 27

| 0.10 | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent | Encumbrances | | |
|---|----------------------|----------------|----------------------|------------|----------------------|-----------------------|-----|--|
| Account Number / Description | 7/1/2017 - 6/30/2018 | 8/1/2017 - | 7/1/2017 - 8/31/2017 | | 7/1/2017 - 8/31/2017 | 7/1/2017 - 8/3/1/2017 | | |
| 148, 100-1100-10000-5251000-11 TEACHER TUITION - HOLBROOK | 8,000.00 | 0.00 | 00.0 | 8,000.00 | 53.07% | 3,754.00 | | |
| 149, 100-1100-10000-5330000-11 TEACHER TRAINING & DEV, - 110LBR | 10,725 00 | 1,774.26 | 1,846.26 | 8,878.74 | 80.92% | 200.00 | | |
| 150, 100-1100-10000-5330000-13 TEACHER TRAINING & DEV - HOLDE | 4,313.00 | 913.64 | 1,321.14 | 2,991.86 | 67.04% | 100.00 | | |
| 151. 100-1100-10000-5500000-13 OTHER PURCHASES SERVICES | 1,800.00 | 00'0 | 00.00 | 1,800.00 | 100.00% | 0.00 | | |
| 152. 100-1100-10000-5610000-11 TEACHING SUPPLIES - HOLBROOK | 18,260.00 | 2,445.81 | 6,213.14 | 12,046.86 | 9,66 19 | 727.19 | | |
| 153, 100-1100-10000-5610000-13 TEACHING SUPPLIES - HOLDEN | 10,550.00 | 2,172.84 | 7,539.21 | 3,010.79 | 28.23% | 32.24 | | |
| 154, 100-1100-10000-5610510-11 SPECIALISTS SUPPLIES-HOLBROO | 10,369.00 | 00'0 | 00'0 | 10,369.00 | 80.22% | 2,050.00 | | |
| 155. 100-1100-10000-5610510-12 SPECIALISTS SUPPLIES - EDD | 4,000.00 | 00.00 | 1,566.84 | 2,433 16 | 52.70% | 325.00 | | |
| 156. 100-1100-10000-5610510-13 SPECIALISTS SUPPLIES- HLDN | 4,000.00 | 0.00 | 2,146.52 | 1,853.48 | 37,17% | 366.29 | | |
| 157, 100-1100-10000-5611010-11 NEW INSTRUCTIONAL EQUIP - HO | 878.00 | 00:00 | 649.08 | 228,92 | 26.07% | 0.00 | | |
| 158. 100-1100-10000-5611010-13 NEW INSTRUCTIONAL EQUIP - HOL | 00'008'1 | 00'0 | 00.00 | 1,800.00 | 100.00% | 0.00 | | |
| 159, 100-1100-10000-5611020-12 REPLACE INST, EQUIP EDDINGTO | 0.00 | 00:00 | 39.69 | (39.69) | 1 | 0.00 | | |
| 160, 100-1100-10000-5611020-13 REPLACE INST, EQUIP - HOLDEN | 1,350.00 | 00:00 | 323.91 | 1,026.09 | 76.00% | 0.00 | | |
| 161. 100-1100-10000-5640000-11 TEXTBOOKS - HOLBROOK | 6,644.00 | 0.00 | 5,055.17 | 1,588.83 | 16.30% | 505.68 | | |
| 162, 100-1100-10000-5640000-13 TEXTBOOKS - HOLDEN | 3,465,00 | 199.00 | 1,974.80 | 1,490.20 | 39.55% | 119.52 | | |
| 163, 100-1100-10000-5890000-11 OTHER INSTRUCTIONAL EXPHOLBR | 200.00 | 00:00 | 21.00 | 00'629 | (1.35)% | 688.50 | | |
| 164, 100-1120-10000-5101010-12 K-2 TEACHER SALARIES-EDDINGTO | 440,553.00 | 16,656.78 | 45,049.38 | 395,503.62 | 89.77% | 0.00 | | |
| 165, 100-1120-19000-5101010-13 K-2 TEACHING SALARIES - HOLDE | 137,250.00 | 2,653.85 | 13,275.08 | 123,974 92 | 90.32** | 0.00 | | |
| 166. 100-1120-10000-5102000-12 K-2 ED. TECH. WAGES - EDDINGTO | 48,068,00 | 91.50 | 282,50 | 47,785.50 | 99.41% | 0.00 | | |
| 167, 100-1120-10000-5123000-12 K-2 SUBSTITUTE WAGES - EDDINGT | 8,812.00 | 00'0 | 00'0 | 8,812.00 | 100.00% | 00'0 | | |
| 168. 100-1120-10000-5123000-13 K-2 SUBSTITUTE WAGES - HOLDE | 6,700.00 | 00'0 | 00'0 | 6,700.00 | 100.00% | 0.00 | | |
| 169, 100-1120-10000-5201010-12 K-2 TEACHER HEALTH • EDDINGTO | 106,497.00 | 8,227.29 | 16,454.60 | 90,042.40 | 84.54% | 0.00 | | |
| 170. 100-1120-10000-5201010-13 K-2 TEACHER HEALTH + HOLDEN | 25,013.00 | 2,731,78 | 5,463,56 | 19,549,44 | 78.15% | 0.00 | | |
| 171, 100-1120-10000-5201015-12 K-2 TEACHER DENTAL - EDDINGTO | 4,020.00 | 213.38 | 424.77 | 3,595.23 | 89,43% | 0.00 | | |
| 172. 100-1120-10000-5201015-13 TEACHER DENTAL - HOLDEN | 1,005.00 | 83,76 | 167.52 | 837.48 | 83,33% | 0.00 | | |
| 173, 100-1120-10000-5201020-12 K-2 TEACHER MCR - EDDINGTON | 6,388.00 | 436.56 | 827,16 | 5,560.84 | 87.05% | 00'00 | | |
| 174, 100-1120-10000-5201020-13 TEACHER MEDICARE - HOLDEN | 2,049.00 | 110.55 | 254.76 | 1,794.24 | 87.56% | 00'0 | | |
| 175. 100-1120-10000-5201040-12 K-2 TEACHER UNEMPLOYMENT - E | 1,320.00 | 10.48 | 81.01 | 1,309.52 | 99.20% | 00'0 | | |
| 176, 100-1120-10000-5201040-13 TEACHER UNEMPLOYMENT - HOLDE | 180.00 | 80 80 | 90 90 90 | 471:12 | 98.15% | 00'0 | 5.3 | |
| 177 100-1120-10000-5201050-12 K-2 TEACHER WORKERS COMP - E | 2,036.00 | 00:00 | 250.00 | 1,786.00 | 26.32% | 1,250.00 | | |
| | | | | | | | | |

| 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent Remaining | Encumbrances | |
|---|-------------------------|----------------|----------------------|----------------|-------------------------|-------------------------|--|
| Account Number / Description | 7/1/2017 - 6/30/2018 | 8/31/2017 - | 7/1/2017 - 8/31/2017 | | 7/1/2017 - 8/31/2017 | 7/1/2017 • 8/31/2017 | |
| 178. 100-1120-10000-5201050-13 TEACHER WORKERS COMPENSATIO | 653.00 | 250.00 | 450.00 | 203.00 | 31.08% | 00:00 | |
| 179, 100-1120-10000-5202000-12 K-2 ED, TECH, BENEFITS- EDDINGTO | 1,049.00 | 1.97 | 5,92 | 1,043.08 | 99.43% | 00.00 | |
| 180, 100-1120-10000-5202010-12 ED TECH - HEALTH | 8,769.00 | 00:00 | 101.40 | 8,667,60 | 98.84 | 00'0 | |
| 181, 100-1120-10000-5202015-12 ED TECH - DENTAL | 90:00 | 00.00 | 27.92 | 642.08 | 95.83% | 00.00 | |
| 182. 100-1120-10000-5203000-12 K-2 SUBSTITUTE BENEFITS - EDDING | 675.00 | 0.00 | 0.00 | 675.00 | 100.000 | 00.00 | |
| 183. 100-1120-10000-5203000-13 K-2 SUBSTITUTE BENEFITS - HOLDE | \$20.00 | 0.00 | 0.00 | 520.00 | 100.00% | 0.00 | |
| 184, 100-1120-10000-5231010-12 Retirement | 14,803.00 | 1,224.88 | 2,352.11 | 12,450.89 | 84.11% | 0.00 | |
| 185. 100-1120-10000-5231010-13 RETIREMENT | 4,747.00 | 316.19 | 737.85 | 4,009.15 | 84.45% | 00 00 | |
| 186. 100-1120-10000-5232000-12 ED TECH - RETIREMENT | 1,908.00 | 3.64 | 11.22 | 1,896.78 | 99.41% | 0.00 | |
| 187. 100-1120-10000-5251000-12 K-2 TEACHER TUITION - EDDINGTO | 2,000.00 | 00'0 | 00.0 | 2,000.00 | (\$0.00)% | 3,000.00 | |
| 188. 100-1120-10000-5330000-12 K-2 EE TRAINING & DEV - EDDINGTO | 4,313,00 | 913.64 | 1,320.14 | 2,992.86 | 67.07% | 100.00 | |
| 189. 100-1120-10000-5610000-12 K-2 INSTRUCTIONAL SUPPLIES - E | 17,755.00 | 889.14 | 5,442.34 | 12,312.66 | 66.07% | 581.49 | |
| 190. 100-1120-10000-5610000-13 K-2 INSTRUCTIONAL SUPPLIES - H | 5,750.00 | 0.00 | 2,083,94 | 3,666.06 | 52.14% | 667.50 | |
| 191. 100-1120-10000-5611010-12 NEW INSTRUCTIONAL EQUIPMEN | 10'0 | 00.0 | 0.00 | 0.01 | 100.00% | 0.00 | |
| 192. 100-1120-10000-5611020-12 REPLACE INST, EQUIP | 1,350.00 | 0.00 | 0.00 | 1,350.00 | 100:00% | 0.00 | |
| 193 100-1120-10000-5640000-12 K-2 TEXTBOOKS - EDDINGTON | 5,455.00 | 1,118.79 | 2,346.89 | 3,108.11 | \$6.76% | 11.85 | |
| 194, 100-1120-10000-5640000-13 N-2 TEXTBOOKS - HOLDEN | 930.00 | 0.00 | 783.87 | 146,13 | 15.71% | 0.00 | |
| 195. 100-2900-10000-5101010-95 SALARIES | 24,500.00 | 903.85 | 903 85 | 23,596.15 | %16'96 | 0.00 | |
| 196. 100-2900-10000-5123000-95 GIFTED & TALENTED - SUBSTITUTE | 900.00 | 00'0 | 00.00 | 900.00 | 100.00% | 0.00 | |
| 197. IOO-2900-10000-5201000-95 PROFESSIONAL BENEFITS | 8,742,00 | 13.11 | 13.11 | 8,728.89 | 99.85% | 0.00 | |
| 198. 100-2900-10000-5223000-95 GIFTED & TALENTED - SUBSTITUT | 70.00 | 0.00 | 0.00 | 70.00 | 100,00% | 0.00 | |
| 199, 100-2900-10000-5330000-95 GIFTED & TALENTED - EMPLOYEE | 2,500.00 | 0.00 | 0.00 | 2,500.00 | 100.00% | 0.00 | |
| 200. 100-2900-10000-5600000-95 GIFTED & TALENTED - OTHER SUPP | 3,425.00 | 00.0 | 00'0 | 3,425.00 | 100.00% | 00'0 | |
| 201, 101-1120-10000-5330000-12 PROFESSIONAL EE TRAINING | 2,000.00 | 00'0 | 0.00 | 2,000.60 | 100.00% | 00.00 | |
| Subtotal Regular Instruction | 52,748,758.01 | \$121,454.20 | \$333,047.15 | \$2,415,710.86 | 87.24% | \$17,479.26 | |
| Regular Instruction 9-12. | | | | | | | |
| 202. 100-1200-10000-5561000-99 9-12 TUITION PAID TO OTHER RSU" | 1,866,966.00 | 0.00 | 00'0 | 1,866,966,00 | 100:00% | 00:00 | |
| 203. 100-1200-10000-5563000-99 9-12 PRIVATE SCHOOL TUITION | 1.008,716.00 | 130,937.70 | 130,937.70 | 877,778.30 | 87.01% | 0.00 | |
| 204, 100-1200-10000-5568000-99 INSURED VALUE FACTOR | 60,523.00 | 8,357.71 | 8,357.71 | 52,165,29 | 86.19% | 000 | |

9/18/2017 11:29:34AM

Report # 19943

| | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent Remaining | Encumbrances | |
|------------------------------|----------------------|----------------------|-------------------------|---------------|-------------------------|-------------------------|--|
| Account Number / Description | 7/1/2017 - 6/30/2018 | 8/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | | 7/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | |
| Subtotal REg 9-12 | 52,936,205,00 | \$139,295.41 | \$139,295.41 | 52,796,909.59 | 95.25% | 80,00 | |

| | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent Remaining | Encumbrances | |
|---|---------------------------|-------------------------|----------------------------|------------|----------------------|----------------------|--|
| Account Number / Description | - 7/1/2017 - 6/30/2018 | 8/1/2017 - 8/31/2017 | - 1/102/1/7 - 8/3/1/2017 - | | 7/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | |
| Special Education | | | | | | | |
| 205, 100-2206-10000-5101010-11 RR SALARIES | 57,330.00 | 2,288.46 | 6,610.90 | 50,719.10 | 88.46% | 00.00 | |
| 206. 100-2200-10000-5101010-12 RR SALARIES | 00'886'09 | 1,384.62 | 4,019.23 | 56,968.77 | 93.40% | 00:00 | |
| 207, 100-2200-10000-5101010-13 RR SALARIES | 36,000.00 | 00.00 | 4,614,47 | 31,385,53 | 87.18% | 0.00 | |
| 208. 100-2200-10000-5102000-11 RR ED TECH - WAGES | 40,687.00 | 97.50 | 97.50 | 40,589.50 | 292 66 | 0.00 | |
| 209, 100-2200-10000-5102000-12 RR ED TECH - WAGES | 21,809.00 | 00'0 | 135.00 | 21,674.00 | 99.38% | 0.00 | |
| 210. 100-2200-10000-5102000-13 RR ED TECHI - WAGES | 0.00 | 2,345.69 | 2,454.19 | (2,454,19) | | 0.00 | |
| 211. 100-2200-10000-5123000-95 SPECIAL ED. (RR) SUBSTITUTE - WA | 5,250.00 | 00'0 | 37,50 | 5,212.50 | 99.28% | 0.00 | |
| 212 100-2200-10000-5201010-11 TCHR HEALTH INSURANCE | 26,986.00 | 1,198.03 | 2,396,11 | 24,589.89 | 91,12% | 0.00 | |
| 213. 100-2200-10000-5201010-12 TCHR HEALTH INSURANCE | 2,500.00 | 00.00 | 00'0 | 2,500.00 | 100.00% | 00:00 | |
| 214. 100-2200-10000-5201010-13 TCHR HEALTH INSURANCE | 2,500.00 | 00.00 | 0.00 | 2,500.00 | 100.005 | 00:00 | |
| 215, 100-2200-10000-5201015-11 TCHR DENTAL INSURANCE | 670.00 | 27.92 | 55.84 | 614.16 | 91.66% | 0.00 | |
| 216. 100-2200-10000-5201015-12 TCHR DENTAL INSURANCE | 335.00 | 27.92 | 55.84 | 279.16 | 83,33% | 0.00 | |
| 217, 100-2200-10000-5201015-13 TCHR DENTAL INSURANCE | 335,00 | 27 92 | 55.84 | 279.16 | 83,33% | 0.00 | |
| 218. 100-2200-10000-5201020-11 FICA/MEDICARE | 1,147.00 | 63.38 | 124.07 | 1,022.93 | 89,18% | 0.00 | |
| 219. 100-2200-10000-5201020-12 FICA/MEDICARE | 884.00 | 39.18 | 77.38 | 806.62 | 91.24% | 0.00 | |
| 226. 100-2200-10000-5201020-13 FICA/NIEDICARE | 522.00 | 33.46 | 100.38 | 421.62 | 80,77% | 0.00 | |
| 221, 100-2200-10000-5201040-11 UNEMPLOYMENT COMP. INSURANC | 240.00 | 00'0 | 0.00 | 240.00 | 100.00% | 00'0 | |
| 222. 100-2200-10000-5201040-12 UNEMPLOYMENT COMP. INSURANC | 120.00 | 0.00 | 00.0 | 120.00 | 100.00% | 000 | |
| 223. 100-2200-10000-5201040-13 UNEMPLOYMENT COMP INSURANC | 120.00 | 0.00 | 0.59 | 119.41 | 99.50% | 0.00 | |
| 224 100-2200-10000-5201050-11 WORKERS'COMP INSURANCE | 375,00 | 150.00 | 300.00 | 75.00 | 20.00% | 0.00 | |
| 225, 100-2200-10000-5201050-12 WORKERS'COMP, INSURANCE | 281.00 | 100.00 | 225.00 | 56.00 | 19 92% | 0.00 | |
| 226. 100-2200-10000-5201050-13 WORKERS'COMP. INSURANCE | 167.00 | 25.00 | 150.00 | 17.00 | 10.17% | 0.00 | |
| 227 100-2200-10000-5202010-11 ED TECH - HEALTH | 8,769.00 | 00'0 | 0.00 | 8,769.00 | 100.00% | 0.00 | |
| 228. 100-2200-10000-5202010-12 ED TECH - HEALTH | 7,769.00 | 0.00 | 62.68 | 7,706.32 | 99.19% | 0.00 | |
| 229 100-2200-10000-5202010-13 ED TECH - HEALTH | 0.00 | 0.00 | 62.68 | (62.68) | | 0.00 | |
| 230. 100-2200-10000-5202015-11 ED TECH - DENTAL | 335.00 | 0.00 | 0.00 | 335.00 | 100,00% | 0.00 | |
| 231. 100-2200-10000-5202015-12 ED TECH - DENTAL | 335.00 | 00'0 | 0.00 | 335.00 | \$400,001 | 0.00 | |
| 232. 100-2200-10000-5202015-13 ED TECH - DENTAL | 0.00 | 0.00 | 13,96 | (13.96) | 1 | 0.00 | |
| 233, 100-2200-10000-5202020-11 ED TECH - OASDI/MCR | 269 00 | 141 | 141 | 567.59 | 99.75% | 000 | |
| | | 1 | | | | | |

9/18/2017 11:29:34AM

Page 11 of 27

| | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent Remaining | Encumbrances | | |
|---|----------------------|-------------------------|----------------------|-----------|-------------------------|----------------------|---|----|
| Account Number / Description | 7/1/2017 - 6/30/2018 | 8/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | | 7/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | | |
| 234. 100-2200-10000-5202020-12 ED TECH - OASDIMCR | 292.00 | 00.0 | 19:1 | 290,39 | 99,44% | 00 0 | | ٦. |
| 235, 100-2200-10000-5202020-13 ED TECH - OASDI/AICR | 316.00 | 34.01 | 35.24 | 280.76 | 90000 | 0.00 | | |
| 236. 100-2200-10000-5202040-11 ED TECH - UNEMPLOYMENT | 240.00 | 89.0 | 0.68 | 239,32 | ₩12 66 | 0.00 | | |
| 237 100-2200-10000-5202040-12 ED TECH - UNEMPLOYMENT | 120.00 | 0.00 | 0.78 | 119 22 | 99.35% | 00'00 | | |
| 238. 100-2200-10000-5202050-11 ED TECH - WORKERS COMP | 193.00 | 65.00 | 165.00 | 28.00 | 14,50% | 00'0 | | |
| 239, 100-2200-10000-5202050-12 ED TECH - WORKERS COMP | 00'66 | 75.00 | 150.00 | (51.00) | (51.51)% | 0.00 | | |
| 240, 100-2200-10000-5202050-13 ED TECH - WORKERS COMP | 107.00 | 0.00 | 125.00 | (18:00) | (16.82)% | 0.00 | | |
| 241, 100-2200-10000-5203000-95 SPECIAL ED. (RR) SUBSTITUTE - BE | 405.00 | 00'0 | 3,13 | 401.87 | 99.22% | 00:00 | | |
| 242, 100-2200-10000-5231010-11 TCHR RETJREMENT | 2,422.00 | 176.65 | 348.27 | 2,073,73 | 85.62% | 0.00 | | |
| 243, 100-2200-10000-5231010-12 TCHR RETIREMENT | 00'0 | 107.27 | 211.87 | (211,87) | 1 | 0.00 | | |
| 244, 100-2200-10000-5232000-11 ED TECH · RETIREMENT | 1,319.00 | 1.76 | 92.1 | 1,317.24 | .98 66 | 00'0 | | |
| 245, 100-2200-10000-5232000-12 ED TECH - RETIREMENT | 00'0 | 00'0 | 5.36 | (5.36) | 1 | 00 0 | | |
| 246. 100-2200-10000-5232000-13 ED TECH - RETIREMENT | 00:00 | 00.00 | 4.31 | (4.31) | 1 | 0.00 | | |
| 247 100-2200-10000-5232000-95 SPECIAL ED. (RR) ED. TECH. RETIR | 678.00 | 0.00 | 00.00 | 678 00 | 100.00% | 0.00 | | |
| 248, 100-2200-10000-5233000-95 RETIREMENT | 733.00 | 0.00 | 13.02 | 719 98 | 98.224 | 00'0 | | |
| 249. 100-2200-10000-5330000-95 SPECIAL ED (RR) TEACHER - TRAIN | 2,000.00 | 00.00 | 1,050.00 | 950.00 | 47.50% | 0.00 | | |
| 250 100-2200-10000-5344000-95 SPECIAL ED (RR) PURCH PROF. S | 1,000.00 | 0.00 | 00'0 | 1,000.00 | 100.00% | 0.00 | | |
| 251. 100-2200-10000-5600010-95 SPECIAL ED. (RR) TEACHING SUPPL | 1,800.00 | 0.00 | 0.00 | 1,800.00 | 92.23% | 139.79 | | |
| 252, 100-2200-10000-5640000-95 SPECIAL ED (RR) TEXTBOOKS | 00'0 | 594,00 | 294.00 | (594.00) | 1 | 0.00 | | |
| 253. 100-2200-10000-5690000-95 SPECIAL ED. (RR) OTHER SUPPLIE | 2,982.25 | 0.00 | 810.00 | 2,172.25 | 72.83% | 0.00 | | |
| 254. 100-2300-10000-5101010-11 SC SALARIES | 54,450.00 | 2,094.23 | 6,205,76 | 48,244.24 | 88.60% | 0.00 | | |
| 255, 100-2300-10000-51010-13 SC SALARIES | 39,250.00 | 1,509.62 | 4,264.23 | 34,985,77 | 89,13% | 0.00 | | |
| 256. 100-2300-100000-5102000-11 SC ED TECH - WAGES | 43,617,00 | 0.00 | 218.75 | 43,398.25 | 99.49% | 0.00 | | |
| 257, 100-2300-100000-5102000-13 SC ED TECH - WAGES | 42,315.00 | 0.00 | 175.88 | 42,139.12 | 99.58% | 0.00 | | |
| 258. 100-2300-10000-5123000-95 SPECIAL ED. (SCC) SUBSTITUTE - W | 3,750.00 | 0.00 | 00'00 | 3,750.00 | 100.00% | 0.00 | | |
| 259, 100-2300-10000-5201010-11 TCHR HEALTH INSURANCE | 17,538.00 | 1,436.98 | 2,873,96 | 14,664.04 | 83.61% | 0.00 | | |
| 260, 100-2300-10000-5201010-13 TCHR HEALTH INSURANCE | 7,769.00 | 688.74 | 1,375.20 | 6,393.80 | 82.29% | 00'0 | 4 | |
| 261, 100-2306-10000-5201015-11 TCHR DENTAL INSURANCE | 335.00 | 27.92 | 55.84 | 279 16 | 83,33% | 0.00 | | |
| 262. 100-2300-10000-5201015-13 TCHR DENTAL INSURANCE | 335.00 | 27.92 | 55.84 | 279 16 | 83,33% | 0.00 | | |
| 263, 100-2300-10000-5201020-11 FICAMEDICARE | 790.00 | 57.01 | 110.29 | 17 679 | 86.03% | 0.00 | | |
| | | | | | | | | |

9/18/2017 11:29:34AM

Page 12 of 27

| | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent | Encumbrances | |
|--|-------------------------|---------------------------|-------------------------|------------|----------------------|--------------------------|---|
| Account Number / Description | 7/1/2017 - 6/30/2018 | 8/1/2017 - 8/3 /2017 | 7/1/2017 - 8/31/2017 | | 7/1/2017 - 8/31/2017 | 7/12/01/7 - 8/12/12/01/7 | |
| 264, 100-2300-10000-5201020-13 FICA/MEDICARE | 614.00 | 0.00 | 00'0 | 614.00 | 100.00% | 0.00 | |
| 265, 100-2300-10000-5201040-13 UNEMPLOYMENT COMP, INSURANC | 120.00 | 00'0 | 0.00 | 120.00 | 100.00% | 0.00 | |
| 266. 100-2300-10000-5201050-11 WORKERS'COMP INSURANCE | 251.00 | 125.00 | 250.00 | 1.00 | 0.39% | 0.00 | |
| 267, 100-2300-10000-5201050-13 WORKERS'COMP, INSURANCE | 181.00 | 165.00 | 215.00 | (34.00) | (18.78)% | 0.00 | |
| 268. 100-2300-10000-5202010-11 ED TECH - HEALTH | 2,000.00 | 0.00 | 0.00 | 2,000.00 | %00'001 | 0.00 | |
| 269, 100-2300-10000-5202010-13 ED TECH - HEALTH | 15,538.00 | 0.00 | 65.28 | 15,472.72 | 99.57% | 0.00 | |
| 270. 100-2300-10000-5202015-11 ED TECH - DENTAL | 335.00 | 0.00 | 0.00 | 335.00 | 100.00% | 0.00 | |
| 271. 100-2300-10000-5202015-13 ED TECH - DENTAL | 00'029 | 0.00 | 13.96 | 656.04 | 97.91% | 0.00 | |
| 272 100-2300-10000-5202020-11 ED TECH - OASDI/MCR | 235.00 | 0.00 | 3.17 | 231.83 | 98.65% | 0.00 | |
| 273. 100-2300-10000-5202020-13 ED TECH - OASDI/MCR | 1,821.00 | 00.0 | 0.59 | 1,820.41 | %96.66 | 0.00 | |
| 274, 100-2300-10000-5202040-11 ED TECH - UNEMPLOYMENT | 120.00 | 0.00 | 0.71 | 119.29 | 99,40% | 0.00 | |
| 275 100-2300-10000-5202050-11 ED TECH - WORKERS COMP | 202.00 | \$0.00 | 100.00 | 102.00 | 50.49% | 0.00 | |
| 276, 100-2300-10000-5202050-13 ED TECH - WORKERS COMP | 241,00 | 00.001 | 225.00 | 00'91 | 6,63% | 00'0 | |
| 277. 100-2300-10000-5203000-95 SPECIAL ED. (SCC) SUBSTITUTE - B | 290.00 | 0.00 | 00:00 | 290.00 | \$00.001 | 000 | |
| 278, 100-2300-10000-5231010-11 TCHR RETIREMENT | 2,161.00 | 164.75 | 327.97 | 1,833.03 | 00 100 | 0.00 | |
| 279, 100-2300-10000-5231010-13 TCHR RETIREMENT | 1,558.00 | 114.61 | 223 98 | 1,334.02 | 85.62% | 0.00 | |
| 280, 100-2300-10000-5232000-11 ED TECH - RETIREMENT | 1,731.00 | 00.00 | 89.8 | 1,722.32 | 96 46 | 0.00 | |
| 281. 100-2300-10000-5232000-13 ED TECH - RETIREMENT | 00.089,1 | 00.00 | 86.98 | 1,673.02 | 99 58 | 0.00 | |
| 282, 100-2300-10000-5330000-95 SPECIAL ED. (SCC) TEACHER - TRAI | 00:000:1 | 0.00 | 00.00 | 1,000.00 | 100.00% | 00.0 | |
| 283. 100-2300-10000-5610010-95 SPECIAL ED. (SCC) - INST, SUPPLIE | 00.009 | 0.00 | 00'0 | 00'009 | 100.00% | 0.00 | |
| 284, 100-2400-10000-5123000-95 SPECIAL ED. HOME INST. TUTOR - W | 00.009,6 | 135,00 | 225.00 | 9,375.00 | 97.65% | 0.00 | |
| 285. 100-2400-10000-5203000-95 SPECIAL ED. HOME INST. TUTOR - B | 139.00 | 961 | 3.26 | 135,74 | 97.65% | 0.00 | |
| 286. 100-2400-10000-5233000-95 RETIREMENT | 381.00 | 5,36 | 8,93 | 372.07 | 97.65% | 0.00 | い |
| 287. 100-2500-23300-5104000-90 SPECIAL ED DIRECTOR SALARY | 70,000.00 | 8,076.93 | 13,461.55 | 56,538,45 | 80.76% | 0.00 | |
| 288. 100-2500-23300-5118000-90 SPECIAL ED SECRETARY WAGE | 29,747.00 | 2,704.67 | 5,296.05 | 24,450.95 | 82.19% | 0.00 | |
| 289, 100-2500-23300-5204000-90 SPECIAL ED DIRECTOR BENEFIT | 23,108.00 | 209.68 | 380.32 | 22,727.68 | 98.35% | 00:0 | |
| 290. 100-2500-23300-5204010-90 ADMINISTRATION - HEALTH | 00'0 | 1,459.90 | 2,919.80 | (2,919.80) | I | 00:00 | |
| 291, 100-2500-23300-5204015-90 ADMINISTRATION - DENTAL | 00:0 | 27.92 | 55.84 | (55.84) | I | 0.00 | |
| 292. 100-2500-23300-5208000-90 SPECIAL ED SECRETARY BENEFIT | 15,952.00 | 225.97 | 491.14 | 15,460.86 | 96.92 | 00.00 | |
| 293, 100-2500-23300-5208010-90 REGULAR E/E - HEALTH | 00:00 | 2,457.82 | 5,549.92 | (5,549.92) | I | 00 0 | |
| | | | | | | | |

9/18/2017 11:29:34AM

Page 13 of 27

| | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent Remaining | Encumbrances | |
|--|-------------------------|----------------|----------------------|---------------|----------------------|-------------------------|--|
| Account Number / Description | 7/1/2017 - 6/30/2018 | 8/31/2017 - | 7/1/2017 - 8/31/2017 | | 8/31/2017 | 7/1/2017 - 8/31/2017 | |
| 294. 100-2500-23300-5218015-90 Dental | 00:00 | 43.87 | 103,69 | (103.69) | 1 | 0.00 | |
| 295. 100-2500-23300-5234000-90 RETIREMENT CONTRIBUTIONS/ADMINI | 00:00 | 320.64 | 534,40 | (534.40) | 1 | 0.00 | |
| 296. 100-2500-23300-5330000-90 SPECIAL ED EE TRAINING & DE | 1,500.00 | 00'0 | 00:0 | 1,500.00 | 100.00% | 0.00 | |
| 297. 100-2500-23300-5444000-90 SPECIAL ED PURCHASED PROF. S | 2,100.00 | 2,047.00 | 2,047.00 | 53.00 | 2.52% | 0.00 | |
| 298, 100-2500-23300-5444500-90 SPECIAL ED OFFICE COPIER LEAS | 4,500.00 | 00:0 | 2,603,00 | 1,897,00 | 42.15% | 0000 | |
| 299, 100-2500-23300-5532000-90 SPECIAL ED OFFICE TELEPHONE | 1,500.00 | 126.48 | 253,36 | 1,246.64 | 83.10% | 0.00 | |
| 300, 100-2500-23300-5561000-90 SPECIAL ED. • TUITION/OUTSIDE P | 327,250,00 | 5,701.00 | 7,564.00 | 319,686.00 | 97.68% | 00'0 | |
| 301. 100-2500-23300-5580000-90 SPECIAL ED OFFICE TRAVEL | 2,500.00 | 31.68 | 63,36 | 2,436.64 | 97.46% | 00'0 | |
| 302. 100-2500-23300-5600000-90 SPECIAL ED OFFICE SUPPLIES | 1,500.00 | 217.20 | 217,20 | 1,282.80 | 79.38% | 66 16 | |
| 303, 100-2500-23300-5611020-95 REPLACE INST. EQUIP. | \$00.00 | 00.0 | 0.00 | 500,000 | 100.00% | 0.00 | |
| 304, 100-2500-23300-5810000-90 DUES & FEES - SPED OFFICE | 2,500.00 | 00.0 | 465.00 | 2,035.00 | 81.40% | 0.00 | |
| 305, 100-2500-23300-5900000-90 CONTINGENCY SPEC ED | 100,000.00 | 0.00 | 0.00 | 100,000.00 | 100,00% | 0.00 | |
| 306. 100-2800-21500-5101010-95 SPECIAL ED. SPEECH TEACHER - S | 36,000.00 | 1,384.62 | 1,384.62 | 34,615.38 | 96.15% | 000 | |
| 307, 100-2800-21500-5201000-95 SPECIAL ED, SPEECH TEACHER - B | 238.00 | 20.08 | 20.08 | 217.92 | 91.56% | 00'0 | |
| 308, 100-2800-21500-5201010-95 GROUP HEALTH INSURANCE | 7,769.00 | 0.00 | 00'0 | 7,769.00 | \$400.001 | 0.00 | |
| 309, 100-2800-21500-5201015-95 GROUP DENTAL INSURANCE | 335.00 | 0.00 | 00.0 | 335.00 | 100:00% | 00'00 | |
| 310. 100-2800-21500-5201020-95 FICA/MEDICARE | 522.00 | 0.00 | 00'0 | 522.00 | 100.00% | 00'0 | |
| 31L 100-2800-21500-5202040-95 UNEMPLOYMENT | 120.00 | 0.00 | 0.00 | 120.00 | 100.00% | 00'0 | |
| 312 100-2800-21500-5231010-95 RETIREMENT | 1,210.00 | 54.97 | 54.97 | 1,155.03 | 95,45% | 00:00 | |
| 313. 100-2800-21500-5610010-95 INSTRUCTIONAL SUPPLIES | 00'009 | 0.00 | 00'0 | 00'009 | 100.001 | 00'0 | |
| 314. 100-4100-10000-5340000-95 PURCHASED PROF. SERVICES | 1,000.00 | 0.00 | 00'0 | 1,000.00 | 100.001 | 00:00 | |
| 315. 100-4300-10000-5121000-95 SUMMER PROGRAMMING - TUTO | 3,000.00 | 2,342.50 | 3,630.00 | (630.00) | (21.00)% | 00'0 | |
| 316, 100-4300-10000-5200000-95 SUMMER TUTOR - BENEFITS | 230.00 | 33.95 | 52.11 | 177.89 | 77.34% | 00.00 | |
| Subtotal Special Education | 51,177,027.25 | \$43,055.84 | \$89,332.27 | 51,087,694.98 | 92.39% | 87.1622 | |

Page 14 of 27

| Account Number Decembers Private Decembers <th></th> <th>Adopted Budget</th> <th>Current Period</th> <th>Reported Period</th> <th>Bal Remg</th> <th>Percent Remaining</th> <th>Encumbrances</th> <th></th> | | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent Remaining | Encumbrances | |
|--|--|----------------|-------------------------|-------------------------|-----------|----------------------|----------------------|--|
| 1010-11 GUIDANCE SALANIES - HOLBROO 44,500.00 1,711.54 4,472.31 35,5760 88.57% 1010-12 GUIDANCE SALANIES - HOLBRO 31,689.00 1,793.73 3,444.73 29,40.27 88.57% 1010-13 GUIDANCE SALANIES - HOLDEN 3,689.00 1,793.73 3,444.73 2,560.00 100.00% 1010-13 GUIDANCE SALANIES - HOLDEN 3,881.00 23.70 6,74.00 2,206.00 100.00% 1010-13 GUIDANCE - HEALTH BENEETTS - HOLDEN 3,881.00 23.70 47.00 2,206.00 100.00% 1010-13 GUIDANCE - HEALTH BENEETTS - HOLDEN 3,881.00 27.72 4,70 3,23.60 83.33% 1010-13 GUIDANCE - HEALTH BENEETTS - HOLDEN 3,880.00 13.96 27.72 140.08 83.33% 1010-13 GUIDANCE - HEALTH BENEETTS - HOLDEN 48.00 13.00 27.72 140.08 83.33% 1010-13 GUIDANCE - HEALTH BENEETTS - HOLDEN 48.00 170.41 77.34 414.46 81.37% 1010-13 GUIDANCE - LICALTH BENEETTS - HOLDEN 48.00 170.41 77.34 414.46 81.37% 1010-14 GUIDANCE - WORKERS COM | Account Number / Description | - 1102/1/7 | 8/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | | 7/1/2017 - | 7/1/2017 - 8/31/2017 | |
| 44,500 00 4,450 00 1,711,54 4,942,31 39,537,60 88.89% 10 31,689,00 1,295,73 3,848,73 29,60,27 88.57% 10 31,689,00 1,295,73 3,848,73 29,60,27 88.57% 10 31,689,00 1,295,73 3,848,73 25,60,00 10000% 1.4 3,844,00 33,70 647,40 3,236,60 83,33% 1.4 3,844,00 33,70 647,40 3,236,60 83,33% 1.4 1,846,00 13,36 27,92 140.08 83,33% 1.4 1,846,00 13,36 27,92 140.08 83,33% 1.4 1,846,00 13,36 27,92 140.08 83,33% 1.4 1,880,00 13,00 14,46 84,33% 83,33% 1.4 1,880,00 13,00 10,00 10,00 10,00 10,00 10,00 10,00 10,00 10,00 10,00 10,00 10,00 11,20 11,20 11,20 <td>"Staff & Student Support.</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | "Staff & Student Support. | | | | | | | |
| 170 31.889 on 1,295 73 3,848 73 29,840,27 88,27% 4 31.689 on 1,295 73 3,848 70 29,840,27 88,27% O 2,500 on 0,00 2,500 on 1,000 or 2,500 on 100,00% 1-1 3,884 00 233 70 647 40 3,256 60 83.33% 1-1 3,884 00 232 70 140,66 83.33% 1-1 3,884 00 135 0 2792 140,68 83.33% 1-1 1,880 0 13.96 2792 140,68 83.33% 1-1 168 00 13.96 2792 140,68 83.33% 1-1 488 00 13.56 23.54 84.33% 83.33% 1-1 488 00 13.04 73.54 414.46 84.33% 83.33% 1-1 488 00 37.04 73.54 414.46 84.33% 83.33% 1-1 488 00 37.04 73.54 414.46 84.93% 83.33% 1-1 | 317, 100-0006-21200-5101010-11 GUIDANCE SALARIES - HOLBROO | 44,500.00 | 1,711.54 | 4,942.31 | 39,557.69 | 88.89% | 0.00 | |
| 4 11369 00 1,295 73 3,848.73 29,840.27 88 27% 0.0 2,500.00 0.00 0.00 1,206.00 100.00% 1E 3,884.00 333.70 647.40 3,256.00 100.00% 1H 3,884.00 233.70 647.40 3,256.60 83.33% 1H 3,884.00 132.70 647.40 3,256.60 83.33% 1H 1368.00 13.70 27.92 140.08 83.33% 1H 168.00 13.96 27.92 140.08 83.33% 1H 168.00 13.96 27.92 140.08 83.33% 1H 168.00 13.00 27.92 140.08 83.33% 1H 1,000 17.54 141.46 84.93% 84.93% 1H 1,000 17.54 141.46 84.93% 84.93% 1H 1,000 17.50 17.94 17.14 84.93% 1H 1,000 11.50 11.00 | 318. 100-0000-21200-5101010-12 GUIDANCE SALARIES - EDDINGTO | 33,689,00 | 1,295.73 | 3,848 73 | 29,840.27 | 88.57% | 00:00 | |
| OD 2,500.00 0.00 2,500.00 100.00% | 319, 100-0000-21200-5101010-13 GUIDANCE SALARIES - HOLDEN | 33,689.00 | 1,295.73 | 3,848.73 | 29,840.27 | 88.57% | 0.00 | |
| | 320. 100-0000-21200-5201000-11 GUIDANCE BENEFITS - HOLBROO | 2,500.00 | 00.00 | 00.00 | 2,500.00 | 100.00% | 0.00 | |
| II | 321, 100-0000-21200-5201010-12 GUIDANCE - HEATLH BENEFITS - E | 3,884.00 | 323.70 | 647.40 | 3,236.60 | 83,33% | 0.00 | |
| | 322. 100-0000-21200-5201010-13 GUIDANCE - HEALTH BENEFITS - H | 3.884.00 | 323.70 | 647.40 | 3,236.60 | 83,33% | 00'0 | |
| E 168 00 13.96 27.92 140.08 83.38% -11 168 00 13.96 27.92 140.08 83.38% -14 645 00 48.24 95.08 549.92 83.33% -14 48 00 37.04 73.54 414.46 81.93% HO 120 00 0.00 0.00 120.00 100.00% HO 120 00 0.00 0.00 120.00 100.00% HI 60 00 0.00 0.00 0.00 115.00 115.00 ED 155 00 155 00 40.00 23.80% HI 1495 00 122.08 40.00 23.80% HI 1495 00 122.08 40.00 23.80% B 1495 00 102.11 203.48 689.32 77.21% B 1495 00 102.11 203.48 689.35 77.21% D 356.00 102.11 203.48 689.36 77.21% D 356.00 <t< td=""><td>323. 100-0000-21200-5201015-11 GUIDANCE - DENTAL BENEFITS - II</td><td>335.00</td><td>27.92</td><td>55,84</td><td>279.16</td><td>83.33%</td><td>0.00</td><td></td></t<> | 323. 100-0000-21200-5201015-11 GUIDANCE - DENTAL BENEFITS - II | 335.00 | 27.92 | 55,84 | 279.16 | 83.33% | 0.00 | |
| -11 168.00 13.96 27.92 140.08 83.38% 645.00 48.24 95.08 549.92 85.25% 488.00 37.04 73.54 414.46 84.93% 488.00 37.04 73.54 414.46 84.93% 140 120.00 0.00 0.00 100.00% 100.00% 14 66.00 0.00 0.00 66.00 100.00% 14 66.00 0.00 0.00 100.00% 100.00% 14 66.00 0.00 0.00 115.00 100.00% 14 66.00 115.00 40.00 227.88% 14 66.00 115.00 115.00 115.00 14 14.46 11.24.46 11.24.46 11.24.46 14 14.44 11.24.46 11.24.46 11.24.46 14 14.44 11.24.46 11.24.46 11.24.46 11.24.46 14 14.44 14.44.46 11.24.46 11.24.46 | 324, 100-0006-21200-5201015-12 GUIDANCE - DENTAL BENEFITS - E | 168.00 | 13.96 | 27.92 | 140.08 | 83.38% | 0.00 | |
| 645.00 48.24 95.08 549.02 85.25% 488.00 37.04 73.54 414.46 81.97% 488.00 37.04 73.54 414.46 81.97% HO 120.00 0.00 0.00 100.00% 100.00% H 60.00 0.00 0.00 100.00% 100.00% H 60.00 0.00 0.00 100.00% 27.18% H 60.00 0.00 150.00 25.00 27.18% HO 155.00 115.00 40.00 27.18% HO 155.00 115.00 40.00 27.18% HO 155.00 115.00 40.00 27.18% N 1495.00 102.11 203.48 77.21% N 1495.00 102.11 203.48 77.21% N 336.00 102.11 203.48 71.95 87.9% N 336.00 2,140.88 6,345.73 49.317.27 88.33% <th< td=""><td>325. 100-0000-21200-5201015-13 GUIDANCE - DENTAL BENEFITS - H</td><td>168.00</td><td>13,96</td><td>27.92</td><td>140.08</td><td>83,38%</td><td>0.00</td><td></td></th<> | 325. 100-0000-21200-5201015-13 GUIDANCE - DENTAL BENEFITS - H | 168.00 | 13,96 | 27.92 | 140.08 | 83,38% | 0.00 | |
| 488.00 37.04 73.54 414.46 81.93% HO 488.00 37.04 73.54 414.46 84.93% HO 120.00 0.00 0.00 120.00 100.00% HO 120.00 0.00 0.00 100.00% 100.00% HO 260.00 0.00 150.00 25.00 100.00% HO 155.00 0.00 115.00 25.80% 25.80% HO 155.00 115.00 40.00 25.80% 25.80% HO 155.00 115.00 115.00 25.80% 25.80% HO 155.00 115.00 115.00 25.80% 25.80% HO 155.00 115.00 25.80% 25.80% 25.80% HO 102.11 203.48 689.52 77.21% 26.2% O 336.00 0.00 17.283 49.17.27 88.59% HO 27.69.00 647.40 64.47.20 88.33% A | 326, 100-0000-21200-5201020-11 GUIDANCE - MCR - HOLBROOK | 645.00 | 48.24 | 95.08 | 549.92 | 85.25% | 0.00 | |
| HQ 120.00 0.00 0.00 120.00 100.00% E 60.00 0.00 0.00 0.00 120.00 100.00% HQ 120.00 0.00 0.00 0.00 0.00 100.00% HQ 120.00 0.00 0.00 0.00 0.00 150.00 100.00% HQ 155.00 0.00 115.00 115.00 125.80% HQ 155.00 120.00 115.00 115.00 125.80% HQ 155.00 120.00 115.00 115.00 125.80% HQ 155.00 120.00 115.00 115.00 120.00 1 | 327. 100-0000-21200-5201020-12. GUIDANCE - MCR - EDDINGTON | 488.00 | 37.04 | 73.54 | 414.46 | 84.93% | 0.00 | |
| HQ 120.00 0.00 0.00 120.00 100.00% E 60.00 0.00 0.00 60.00 100.00% HJ 60.00 0.00 0.00 56.00 27.18% HQ 155.00 155.00 27.18% 27.18% ED 155.00 115.00 40.00 27.18% HQ 155.00 115.00 40.00 27.18% HQ 152.00 115.00 25.80% 27.18% HQ 152.00 115.00 25.80% 27.21% HQ 152.00 115.00 25.80% 27.21% D 152.00 102.11 203.45 689.52 77.21% D 336.00 0.00 172.83 177.17 88.59% HQ 1,294.80 6,474.20 88.59% 20.55% HQ 279.16 83.33% 20.55% 20.55% HQ 1,294.80 6,474.20 88.50% 20.55% HQ 279.0 | 328, 100-0000-21200-5201020-13 GUIDANCE - MCR - HOLDEN | 188.00 | 37.04 | 73.54 | 414,46 | 84,93% | 0.00 | |
| E 66,00 0,00 0,00 66,00 100,00% 1H 60,00 0,00 66,00 100,00% 1HO 206,00 0,00 150,00 27,18% ED 155,00 0,00 115,00 40,00 25,80% HO 155,00 0,00 115,00 25,80% 25,80% HO 155,00 0,00 115,00 25,80% 25,80% P 1,495,00 102,12 203,48 689,52 77,21% P 893,00 102,11 203,48 689,52 77,21% P 336,00 102,11 203,48 77,21% 77,21% P 336,00 0,00 172,83 71,71 50,62% P 356,03,00 0,00 27,80 6,474,20 83,33% HO 7,769,00 647,40 1,294,80 6,474,20 83,33% P 80,700 61,00 120,90 120,00 83,33% P 80 | 329, 100-0000-21200-5201040-11 GUIDANCE - UNEMPLOYMENT-HO | 120.00 | 00.00 | 00'0 | 120.00 | 100,000 | 0.00 | |
| H 660.00 0.00 0.00 660.00 100.00% HO 206.00 150.00 56.00 27,18% ED 155.00 115.00 40.00 27,18% HO 155.00 115.00 40.00 25.80% HO 155.00 115.00 40.00 25.80% HO 152.00 115.00 40.00 25.80% HO 125.00 102.12 203.48 689.52 77.21% Sayson 102.11 203.48 689.53 77.21% 77.21% O 336.00 102.11 203.48 689.53 77.21% O 336.00 102.11 203.48 689.53 77.21% O 336.00 0.00 172.83 177.17 50.62% HO 2,44.00 6,474.20 83.33% 20.53% HO 2,769.00 61.00 120.92 64.74.20 83.33% HO 2,00 120.90 120.00 100.00% | 330, 100-0000-21200-5201040-12 GUIDANCE - UNEMPLOYMENT - E | 00'09 | 00.00 | 00:00 | 90.09 | 100.00% | 0.00 | |
| HO 206.00 0.00 150.00 56.00 27.18% HO 155.00 0.00 115.00 40.00 25.80% HO 155.00 0.00 115.00 40.00 25.80% HO 155.00 0.00 115.00 82.58% 82.58% N 1,495.00 102.12 260.34 1,234.66 82.58% N 893.00 102.11 203.48 689.52 77.21% N 336.00 102.11 203.45 77.21% 77.21% N 336.00 0.00 172.83 177.17 50.62% N 356.63.00 0.00 278.65 71.95 88.59% N 47.40 1,294.80 6,474.20 88.33% 85.96% N 47.40 1,294.80 6,474.20 83.33% 85.01% N 47.00 10.00 10.00 85.01% 85.01% N 47.00 120.90 120.00 100.00 100.00 | 331, 100-0000-21200-5201040-13 GUIDANCE - UNEMPLOYMENT - H | 00'09 | 00'0 | 00:00 | 00'09 | 100,000 | 0.00 | |
| ED 155.00 0.00 115.00 40.00 25.80% HO 155.00 0.00 115.00 25.80% 1,495.00 132.08 260.34 1,234.66 82.58% 893.00 102.12 203.48 689.52 77.21% 0 336.00 102.11 203.45 77.21% 0 336.00 0.00 172.83 77.21% 10 356.63.00 0.00 172.83 71.71 50.62% 110 55,663.00 2.140.88 6,345.73 49,317.27 88.59% 110 7,769.00 647.40 1,294.80 6,474.20 83.33% 110 50.00 61.00 120.92 68.08 85.01% 120.00 61.00 120.92 68.08 85.01% | 332. 100-0000-21200-5201050-11 GUIDANCE - WORKERS COMP - HO | 206.00 | 00'0 | 150.00 | 26.00 | 27.18% | 0.00 | |
| HQ 155.00 0.00 115.00 40.00 25.80% 1,495.00 132.08 26.34 1,234.66 82.58% 893.00 102.12 203.48 689.55 77.21% 0 336.00 0.00 0.00 172.83 177.17 50.62% 155.663.00 2.140.88 6,345.73 6,474.20 83.33% 160 27.92 55.84 27.91 83.33% 160 120.00 100.00 100.00 100.00 100.00 | 333 100-0000-21200-5201050-12 GUIDANCE - WORKERS COMP - ED | 155.00 | 0.00 | 115.00 | 40.00 | 25.80% | 0.00 | |
| 1,495.00 132.08 260.34 1,234.66 82.58% 82.39% 82.39% | 334, 100-0000-21200-5201050-13 GUIDANCE - WORKERS COMP - HO | 155.00 | 0.00 | 115.00 | 10.00 | 25.80% | 0.00 | |
| 893.00 102.12 203.48 689.52 77.21% 893.00 102.11 203.48 689.53 77.21% 0 336.00 0.00 172.83 177.17 50.62% 0 356.00 0.00 178.03 71.95 20.55% HO 7,769.00 647.40 1,294.80 6,474.20 83.33% 120.00 61.00 120.92 686.08 85.01% 120.00 0.00 0.00 120.92 686.08 85.01% | 335, 100-0000-21200-5231010-11 RETIREMENT | 1,495.00 | 132.08 | 260.34 | 1,234.66 | 82.58% | 0.00 | |
| 893.00 102.11 203.45 689.55 77.21% O 336.00 0.00 0.00 176.00 100.00% O 350.00 0.00 172.83 177.17 50.62% 10 55.663.00 0.00 278.05 71.95 20.55% 11O 7,769.00 647.40 1,294.80 6,474.20 83.33% 120.00 61.00 120.92 686.08 83.33% 120.00 61.00 120.92 686.08 85.01% | 336, 100-0000-21200-5231010-12 RETIREMENT | 893.00 | 102.12 | 203.48 | 689.52 | 77.21% | 0.00 | |
| 0 336.00 0.00 172.83 177.17 50.62% 10 350.00 0.00 278.05 177.17 50.62% 1350.00 0.00 278.05 71.95 20.55% 110 7,769.00 647.40 1,294.80 6,474.20 83.33% 1350.00 27.92 55.84 279.16 83.33% 120.00 0.00 0.00 120.00 100.00% | 337, 100-0000-21200-5231010-13 RETIREMENT | 893.00 | 102.11 | 203.45 | 689.55 | 77.21% | 00'0 | |
| O 350.00 0.00 172.83 177.17 50.62% 350.00 0.00 278.05 71.95 20.55% HO 7,769.00 647.40 1,294.80 6,474.20 88.59% 335.00 27.92 55.84 279.16 83.33% 807.00 61.00 120.92 686.08 85.01% 120.00 0.00 0.00 120.00 100.00% | 338. 100-0000-21200-5610010-11 GUIDANCE SUPPLIES - HOLBROO | 336.00 | 0.00 | 00:00 | 336.00 | 100.00% | 00'0 | |
| 150.00 0.00 278.05 71.95 20.55% 55,663.00 2,140.88 6,345.73 49,317.27 88.59% HO 7,769.00 647,40 1,294.80 6,474.20 83.33% 335.00 27.92 55.84 279.16 83.33% 807.00 61.00 120.92 686.08 85.01% 120.00 0.00 0.00 120.00 100.00% | 339. 100-0000-21200-5610010-12 GUIDANCE SUPPLIES - EDDINGTO | 350.00 | 0.00 | 172 83 | 71,771 | 50.62% | 00'0 | |
| 55,663.00 2,140.88 6,345.73 49,317.27 88,59% S +IO 7,769.00 647.40 1,294.80 6,474.20 83,33% S 335.00 27.92 55.84 279.16 83,33% 807.00 61.00 120.92 686.08 85.01% 120.00 0.00 120.00 100.00% | 340. 100-0000-21200-5610010-13 GUIDANCE SUPPLIES - HOLDEN | 350.00 | 0.00 | 278.05 | 71.95 | 20.55% | 0.00 | |
| 5-110 7,769.00 647.40 1,294.80 6,474.20 83.33% S 335.00 27.92 55.84 279.16 83.33% 807.00 61.00 120.92 686.08 85.01% 120.00 0.00 0.00 120.00 100.00% | 341, 100-0000-21300-5101010-90 NURSING SALARIES | 55,663.00 | 2,140.88 | 6,345.73 | 49,317,27 | 88.59% | 0.00 | |
| 5 335.00 27.92 55.84 279.16 83.33% 807.00 61.00 120.92 686.08 85.01% 120.00 0.00 0.00 120.00 100.00% | 342. 100-0000-21300-5201010-90 NURSING - HEALTH BENEFITS - HO | 7,769.00 | 647.40 | 1,294.80 | 6,474,20 | 83.33% | 0.00 | |
| 807.00 61.00 120.92 686.08 85.01% 120.00 0.00 120.00 100.00% | 343, 100-0000-21300-5201015-90 NURSING - DENTAL BENEFITS | 335.00 | 27.92 | 55.84 | 279.16 | 83,33% | 0.00 | |
| 120.00 0.00 0.00 120.00 100.00% | 344, 100-0000-21300-5201020-90 NURSING - MCR | 807.00 | 00.19 | 120,92 | 686.08 | 85.01% | 0.00 | |
| | 345, 100-0000-21300-5201040-90 NURSING - UNEMPLOYMENT | 120,00 | 00.0 | 0.00 | 120 00 | 2,00,001 | 0.00 | |

| 7/1/2017- 8/1/2017- <t< th=""><th></th><th>Adopied Budget</th><th>Current Period</th><th>Reported Period</th><th>Bal Remg</th><th>Percent Remaining</th><th>Encumbrances</th><th></th></t<> | | Adopied Budget | Current Period | Reported Period | Bal Remg | Percent Remaining | Encumbrances | |
|---|--|-------------------------|-------------------------|-------------------------|-----------|-------------------------|-------------------------|----|
| 257.00 0.00 175.00 82.06 31.90% 1,870.00 168.46 335.40 1,534.60 82.06% 3,000.00 0.00 1010.00 0.00 97.38% 3,800.00 0.00 100.00 0.00 97.38% 1,000.00 0.00 6.827.04 31,73.22 97.50% 115 905.00 530.00 96.00 80.90 83.11% 115 905.00 530.00 100.00% 89.39% 83.11% 115 580.00 1,378.08 2,756.15 3,858.85 83.31% 115 1,380.00 1,378.08 2,756.15 3,858.85 83.33% 115 1,380.00 1,422 8,44 2,715.6 96.90% 89.39% 1,390.00 1,380.00 1,880.00 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00% 100.00 100.00 100.00 | Account Number / Description | 7/1/2017 ÷ 6/30/2018 | 8/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | | 7/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | |
| 1,870,00 168.46 335.40 1,531.60 8.2065; 5,000,00 0.00 131.00 4,469.00 97.38% 1,000,00 0.00 6.28.68 3,171.32 79.50% 1,000,00 0.00 6.28.68 3,171.32 79.50% 1,000,00 3,749.10 6.28.68 3,171.32 79.50% 1,000,00 3,149.10 6.28.68 3,171.32 79.50% 1,000,00 3,149.10 6.28.00 80.00 80.00 80.00 80.00 80.00 80.00 80.00 80.00 80.00 80.00 80.00 80.00 80.00 80.00 116.00 80.56% 80.12% 80.12% 80.12% 80.12% 80.00 10.00 80.00 116.00 80.00 116.00 80.00 116.00 116.00 116.00 116.00 116.00 116.00 116.00 116.00 116.00 116.00 116.00 116.00 116.00 116.00 116.00 116.00 116.00 116.00 116.00 | 346. 100-0000-21300-5201050-90 NURSING - WORKERS COMP | 257.00 | 00:0 | 175.00 | 82.00 | 31,90% | 00:00 | |
| 5,000.00 0.00 131.00 4,869.00 97.38% 100.00 0.00 0.00 0.00% 111.00 0.00 0.00% 3,800.00 0.00 6.28.68 3,171.32 79.50% 111% 905.00 53.06 96.00 88.99% 83.11% 11% 905.00 53.06 0.00 88.99% 83.39% 111% 580.00 1,378.08 2,756.13 38.88 3.33% 10.00% 6,615.00 1,378.08 2,756.13 3.838.85 3.33% 10.00% 1,340.00 1,378.08 2,756.13 3.838.85 3.33% 10.00% 1,350.00 1,48.38 2,756.13 3.838.85 3.33% 10.2% 1,300.00 1,48.38 2,756.13 3.838.85 3.33% 10.2% 1,300.00 1,000 0.00 1,000 10.00% 10.00% 10.00% 10.00% 10.00% 10.00% 10.00% 10.00% 10.00% 11.16 11.16 11.16 11. | 347. 100-0000-21300-5231010-90 RETIREMENT | 1,870.00 | 168.46 | 335,40 | 1,534.60 | 82.06% | 0.00 | |
| 1980 00 000 199 00 000% 3,800 00 0,00 6,28,68 3,171,32 79,50% 111% 905 00 53 06 867 00 89,39% 83,11% 99,50% 89,31% 111% 905 00 53 06 6,615 00 1,374,91 6,827,04 33,597,96 89,31% 1000% 1000% 89,33% 83,11% 99,39% 89,33% 83,11% 99,39% 89,33% 83,11% 99,39% 89,33% 83,33% 80,33% 89,33% 83,33% 80,33% 80,20% 90,00% 90,00% 118,00 1000% 90,90% <td< td=""><td>348. 100-0000-21300-5300053-90 INEALTH - OTHER PURCHASES</td><td>5,000.00</td><td>00'0</td><td>131.00</td><td>4,869.00</td><td>97.38%</td><td>00'0</td><td></td></td<> | 348. 100-0000-21300-5300053-90 INEALTH - OTHER PURCHASES | 5,000.00 | 00'0 | 131.00 | 4,869.00 | 97.38% | 00'0 | |
| 3,800,00 0,00 6,82,04 3,171,12 79,59% 15 905,00 53,06 96,00 809,00 83,11% 91,10% 905,00 53,06 96,00 809,00 89,39% 81,11% 580,00 0,00 0,00 580,00 100,00% 89,39% 89,39% 280,00 1,278,08 2,76,15 3,858,85 58,33% 88,33% 88,33% 89,33% 100,00% 89,33% 100,00% 89,33% 11,60 86,56% 11,60 86,56% 100,00% 11,100 100,00% 11,100 100,00% 11,100 100,00% 11,100 | 349, 100-0000-21300-5430010-90 NURSING EQUIPMENT REPAIR | 100:00 | 00'0 | 100.00 | 0.00 | 0.00% | 00:00 | |
| 40,425.00 3,749.10 6,827.04 33,597.96 83.11% 905.00 53.06 96.00 809.00 89.39% 580.00 1,22 8.44 271.56 96.98% 580.00 1,238.08 2,756.15 3,858.85 58.33% 1,34.00 9,00 18.00 116.00 86.56% 1,359.00 1,438.08 2,756.15 3,838.85 58.33% 1,359.00 1,438.08 2,756.15 1,688.85 86.56% 1,350.00 0,00 0,00 350.00 100.00% 100.00% 1,580.00 0,00 0,00 1,600% 1,000% 100.00% 1,580.00 0,00 0,00 1,000 1,000% 1,000% 1,765.00 0,00 0,00 1,000 1,000% 1,000% 1,765.00 0,00 0,00 1,000 1,000 1,000% 1,760.00 0,00 0,00 1,000 1,000 1,000 1,1150.00 0,00 0,00 | 350. 100-0000-21300-5600000-90 NURSING SUPPLIES | 3,800.00 | 00.00 | 628.68 | 3,171.32 | 79,50% | 150.00 | |
| 905 00 53.06 96.00 89.39% 580.00 0.00 0.00 580.00 100.00% 280.00 4.22 8.44 271.56 96.00% 6,615.00 1,378.08 2,756.15 3,838.83 58.33% 1,340.00 9.00 18.00 116.00 86.56% 1,359.00 148.38 270.12 1,088.88 80.12% 1,350.00 0.00 0.00 350.00 100.00% 1,800.00 0.00 0.00 1,00.00 100.00% 1,768.00 0.00 1,00.00 100.00 100.00 17,68.00 0.00 1,00.00 1,00.00 100.00 17,68.00 0.00 1,00.00 1,39.90 1,39.90 17,00 0.00 1,00.00 1,13.90 1,39.90 1,150.00 0.00 1,146.5 6,115.35 99.28% 1,150.00 0.00 1,146.6 6,115.35 99.28% 1,1,50.00 0.00 1,146.6 6,115.35 | 351, 100-0000-22100-5104000-90 CURRICULUM COORDINATOR SAL | 40,425.00 | 3,749.10 | 6,827.04 | 33,597 96 | 83.11% | 00'0 | |
| 380.00 0.00 0.00 580.00 100.00% 280.00 4.22 8.44 271.56 96.98% 6,615.00 1,378.08 2,756.15 3,838.85 58.33% 134.00 9.00 18.00 116.00 86.56% 1,359.00 148.38 270.12 1,088.88 80.12% 350.00 0.00 0.00 110.00% 100.00% 1,800.00 0.00 0.00 100.00% 100.00% 17,168.00 0.00 178.88 16,989.12 98.95% 250.00 0.00 178.88 16,989.12 99.18% 7,659.00 0.00 178.88 16,989.12 99.18% 7,659.00 0.00 178.88 16,989.12 99.18% 7,659.00 0.00 1,00 0.00% 118.91 99.05% 77.00 0.00 0.00 1,146.98 97.22% 99.12% 6,290.00 0.00 1,146.90 1,150.00 1,150.00 1,150.00 | 352. 100-0000-22100-5201020-90 FICA/MEDICARE | 905.00 | 53,06 | 96.00 | 809.00 | 89.39 | 00'0 | |
| 280.00 4.22 8.44 2715.6 96.98% 6,615.00 1,378.08 2,756.15 38.88.85 58.33% 134.00 9.00 18.00 116.00 86.56% 1,359.00 148.38 270.12 1,088.88 88.12% 350.00 0.00 0.00 100.00% 100.00% 1,800.00 0.00 0.00 1,000% 100.00% 250.00 0.00 0.00 100.00 400.00% 17,68.00 0.00 178.88 16,989.12 99.18% 17,68.00 0.00 178.88 16,989.12 99.28% 17,68.00 0.00 178.88 16,989.12 99.28% 17,68.00 0.00 1.00 118.91 99.93% 17,00 0.00 1.00 1.18.91 99.93% 1,150.00 0.00 1.15.30 99.22% 99.22% 1,150.00 0.00 1.15.30 99.22% 99.22% 1,150.00 0.00 0.00 1.1 | 353, 100-0000-22100-5201040-90 UC & WC | 580.00 | 0.00 | 0.00 | \$80.00 | 100.00% | 0.00 | |
| 6,615.00 1,378.08 2,756.15 38.88.85 58.33% 134.00 9.00 18.00 116.00 86.56% 1,359.00 148.38 270.12 1,088.88 80.12% 350.00 0.00 0.00 100.00% 100.00% 500.00 0.00 0.00 100.00% 100.00% 250.00 0.00 0.00 100.00 100.00% 17,168.00 0.00 178.88 16,989.12 98.55% 17,168.00 0.00 178.88 16,989.12 99.32% 17,00 0.00 0.24.8 7,596.32 99.32% 120.00 0.00 0.25.8 7,596.32 99.32% 120.00 0.00 0.26 7,10 77.10 6,290.00 0.00 0.00 1,150.00 97.28% 97.28% 13,50 0.00 0.00 1,150.00 1,150.00 97.28% 13,30 0.00 0.00 0.00 1,150.00 97.28% | 354, 100-0000-22100-5204000-90 CURRICULUM COORDINATOR BEN | 280.00 | 4.22 | 8.44 | 271.56 | *486 96 | 00'0 | |
| 134 00 9 00 18 00 116 00 86 56% 1,350 00 148,38 270 12 1,088 88 80 12% 350 00 0.00 0.00 1,800 00 100.00% 1,800 00 0.00 0.00 1,800 00 100.00% 500 00 0.00 0.00 1,800 00 100.00% 17,468 00 0.00 178 88 16,989 12 98 95% 7,559 00 0.00 178 88 16,989 12 99 18% 7,559 00 0.00 178 88 16,989 12 99 18% 7,559 00 0.00 1,09 118.91 99 18% 7,500 0 0.00 1,09 (23 00) (29 87% 11,150 00 0.00 1,146 65 6,115.35 97 22% 11,150 00 0.00 1,146 65 6,115.35 97 22% 11,150 00 0.00 1,146 65 6,115.35 97 22% 10,000 0.00 1,146 66 6,115.35 97 22% 13,394 00 1,116 48 | 355. 100-0000-22100-5204010-90 ADMINISTRATION - HEALTH | 00'519'9 | 1,378.08 | 2,756.15 | 3,858,85 | \$8,33% | 00 0 | 25 |
| 1,359,00 148.38 270.12 1,088.88 80.12% 350,00 0.00 0.00 1,000% 100.00% 1,800,00 0.00 0.00 1,800.00 100.00% 500,00 0.00 0.00 1,800.00 100.00% 250,00 0.00 1,50.00 100.00% 100.00% 17,168.00 0.00 178.88 16,989.12 98.95% 7,659.00 0.00 178.88 16,989.12 99.18% 17,168.00 0.00 178.88 16,989.12 99.35% 120.00 0.00 1,09 118.91 99.28% 120.00 0.00 1,09 118.91 99.28% 1,150.00 0.00 1,14.63 6,115.35 97.22% 6,290.00 0.00 1,14.63 6,115.35 97.22% 6,290.00 0.00 1,14.63 6,115.35 97.26% 69,426.00 8,033.66 13.90 97.26 97.26 97.26 13,394.00 1,116.18 <td>356. 100-0006-22100-5204015-90 ADMINISTRATION - DENTAL</td> <td>134.00</td> <td>00'6</td> <td>00'81</td> <td>116.00</td> <td>86.56%</td> <td>0.00</td> <td></td> | 356. 100-0006-22100-5204015-90 ADMINISTRATION - DENTAL | 134.00 | 00'6 | 00'81 | 116.00 | 86.56% | 0.00 | |
| 350.00 0.000 0.000 130.00 100.00% 1,800.00 0.000 0.000 1,800.00 100.00% 250.00 0.000 0.000 100.000 100.00% 17,168.00 0.000 178.88 16,989.12 98.95% 7,659.00 0.00 62.68 7,596.32 99.18% 120.00 0.00 1.09 118.91 99.28% 120.00 0.00 1.09 118.91 99.28% 120.00 0.00 7.10 (7.10) 7.20 6,290.00 0.00 7.10 (7.10) 7.20 6,290.00 0.00 7.10 (7.10) 7.20 6,429.00 0.00 7.10 7.150.00 10.00% 69,426.00 8,033.66 13,397.08 56,123.9 97.28% 13,394.00 1,116.18 2,223.36 11,161.64 81.32% 1,000 0.00 997.36 4,313.64 81.22% 2,311.00 0.00 997.36 | 357, 100-0000-22100-5234000-90 RETIREMENT CONTRIBUTIONS/ADMINI | 1,359.00 | 148,38 | 270.12 | 1,088.88 | 80,12% | 0.00 | |
| 1,800.00 0.00 0.00 1,800.00 100.00% 500.00 0.00 0.00 160.00 100.00% 250.00 0.00 156.00 100.00 100.00% 17,168.00 0.00 178.88 16,989.12 98.95% 7,659.00 0.00 2.25 312.75 99.18% 120.00 0.00 1.09 118.91 99.93% 170.00 0.00 1.00 (7.10) 2.28 6,290.00 0.00 7.10 7.10 7.10 6,290.00 0.00 7.10 7.10 7.10 6,290.00 0.00 7.10 7.10 7.10 6,290.00 0.00 7.10 7.15 97.22% 1,150.00 0.00 7.10 7.15 97.22% 69,426.00 0.00 0.00 7.10 7.10 97.28% 13,394.00 1,116.18 2.232.36 11,161.64 81.22% 1,00 0.00 9.52 99.73 | 358. 100-0000-22100-5330000-90 PROFESSIONAL EE TRAINING | 350.00 | 0.00 | 00:00 | 350.00 | 100.00% | 0.00 | |
| 500.00 0.00 0.00 500.00 100.00% 250.00 0.00 150.00 100.00 40.00% 17,168.00 0.00 178.88 16,989.12 98.95% 7,659.00 0.00 2.25 332.75 99.18% 120.00 0.00 1.09 118.91 99.93% 77.00 0.00 1.00 (23.00) (29.87)% 6,290.00 0.00 7.10 7.10 7.10 6,290.00 0.00 174.65 6,115.35 97.22% 1,150.00 0.00 174.65 6,115.35 97.22% 69,426.00 8,033.66 13,397.08 56,028.92 80.70% 700.00 9.52 19.04 680.96 97.28% 13,394.00 1,116.18 2,232.36 11,161.64 81.32% 1,300 0.00 997.36 4,313.64 81.22% | 359, 100-0000-22100-5580000-90 STAFF TRAVEL | 00'008'1 | 00.00 | 00.00 | 1,800.00 | 100,00% | 00'0 | |
| 250.00 0.000 150.00 100.00 40.00% 17,168.00 0.00 178.88 16,989.12 98.95% 7,659.00 0.00 62.68 7,596.32 99.18% 120.00 0.00 1.09 118.91 99.93% 77.00 0.00 1.09 (23.00) (29.87)% 6,290.00 0.00 7.10 (7.10) 6,290.00 0.00 174.65 6,115.35 97.22% 1,150.00 0.00 174.65 6,115.35 97.22% 69,426.00 8,033.66 13,397.08 56.028.92 80.70% 700.00 8,033.66 13,397.08 56.028.92 80.70% 13,394.00 1,116.18 2,232.36 11,161.64 83.33% 5,311.00 600.82 997.36 4,313.64 81.22% 170.00 1,000 1,000 1,000 1,000 | 360, 100-0000-22100-5600010-90 OFFICE SUPPLIES - CURR. | 900.00 | 0.00 | 00.00 | \$00.00 | 100.00% | 0.00 | |
| 17,168.00 0.000 178.88 16,989.12 98.95% 7,659.00 0.00 62.68 7,396.32 99.18% 335.00 0.00 2.25 332.75 99.32% 120.00 0.00 1.09 118.91 99.32% 77.00 0.00 7.10 (23.00) (29.87)% 6,290.00 0.00 7.10 (7.10) 6,290.00 0.00 7.10 (7.10) 6,426.00 0.00 174.65 6,115.35 97.22% 1,150.00 0.00 17.150.00 100.00% 100.00% 99,426.00 8,033.66 13.397.08 56.028.92 80.70% 13,394.00 1,116.18 2,232.36 11,161.64 83.33% 5,311.00 600.82 997.36 4,313.64 81.22% 6,000.00 0.00 0.00 0.00 97.36 97.00 | 361, 100-0000-22100-5810000-90 DUES & FEES | 250.00 | 0.00 | 150.00 | 100.00 | 40.00% | 00:0 | |
| 7,659,00 0,00 62.68 7,596,32 99,18% 335,00 0,00 2.25 332,75 99,32% 120,00 0,00 1,09 118,91 99,32% 77,00 0,00 100,00 (23,00) (29,87)% 6,290,00 0,00 7,10 (7,10) 6,290,00 0,00 174,65 6,115,35 97,22% 1,150,00 0,00 1,150,00 100,00% 69,426,00 8,033,66 13,397,08 56,028,92 80,70% 700,00 952 19,04 680,96 97,28% 13,394,00 1,116,18 2,232,36 11,161,64 83,33% 5,311,00 600,82 997,36 4,313,64 81,22% 5,00 0,00 0,00 0,00 0,00 | 362, 100-0000-22200-5102000-11 LJBRARY AIDE WAGES | 17,168.00 | 0.00 | 176.00 | 16,989.12 | 98.95 | 00:0 | |
| 335.00 0.00 2.25 332.75 99.32% 120.00 0.00 1.09 118.91 99.03% 77.00 0.00 1.09 118.91 99.09% 6,290.00 0.00 7.10 (7.10) 6,290.00 0.00 174.65 6,115.35 97.22% 1,150.00 0.00 174.65 6,115.35 97.22% 69,426.00 8,033.66 13,397.08 56,028.92 80.70% 700.00 95.2 19.04 680.96 97.28% 13,394.00 1,116.18 2,232.36 11,161.64 83.33% 5,311.00 600.82 997.36 4,313.64 81.22% 170.00 0.00 0.00 0.00 0.00 | 363. 100-0000-22200-5202010-11 LIBRARY AIDE HEALTH | 7,659.00 | 00:00 | 62.68 | 7,596.32 | 981.66 | 00'0 | |
| 120.00 0.00 1.09 118.91 99.09% 77.00 0.00 100.00 (23.00) (29.87)% 0.00 0.00 7.10 (7.10) 6,290.00 0.00 174.65 6,115.35 97.22% 1,150.00 0.00 174.65 6,115.35 97.22% 69,426.00 8,033.66 13,397.08 56,028.92 80.70% 700.00 9.52 19.04 680.96 97.28% 13,394.00 1,116.18 2,232.36 11,161.64 83.33% 5,311.00 600.82 997.36 4,313.64 81,22% 170.00 0.00 0.00 0.00 0.00 | 364, 100-0000-22200-5202020-11 LIBRARY AIDE - FICA/MEDICARE | 335.00 | 00.00 | 2.25 | 332,75 | 99.32% | 0.00 | |
| 77.00 0.00 100.00 (7.10) (29.87)% 0.00 0.00 7.10 (7.10) | 365, 100-0000-22200-5202040-11 LIBRARY AIDE - UNEMPLOYMENT | 120,00 | 0.00 | 1.09 | 118.91 | %60'66 | 00'0 | |
| 0.00 0.00 7.10 (7.10) 6,290.00 0.00 174.65 6,115.35 97.22% 1,150.00 0.00 1,150.00 100.00% 69,426.00 8,033.66 13,397.08 56,028.92 80.70% 700.00 9.52 19.04 680.96 97.28% 13,394.00 1,116.18 2,232.36 11,161.64 83.33% 5,311.00 600.82 997.36 4,313.64 81.22% 170.00 0.00 1.00 1.00 1.00 | 366. 100-0000-22200-5202050-11 LIBRARY AIDE - WORKERS COMP. | 77.00 | 00:00 | 100.00 | (23.00) | (29.87)% | 00'0 | |
| 6,290.00 0.00 174.65 6,115.35 97.22% 1,150.00 0.00 1,150.00 100.00% 69,426.00 8,033.66 13,397.08 56,028.92 80.70% 700.00 95.2 19.04 680.96 97.28% 13,394.00 1,116.18 2,232.36 11,161.64 83.33% 5,311.00 600.82 997.36 4,313.64 81,22% 170.00 0.00 1.00 0.00 1.00 | 367. 100-0000-22200-5232000-11 ED TECH - RETIREMENT | 0.00 | 00:00 | 7.10 | (7.10) | 1 | 00'0 | |
| 1,150 00 0.00 0.00 1,150 00 100.00% 69,426 00 8,033.66 13,397.08 56,028.92 80.70% 700.00 952 19.04 680.96 97.28% 13,394.00 1,116.18 2,232.36 11,161.64 83.33% 335.00 27.92 55.84 279.16 83.33% 5,311.00 600.82 997.36 4,313.64 81,22% 10.00 0.00 1.00 1.00 | 368, 100-0000-22200-5640000-11 LIBRARY BOOKS - HOLBROOK | 6,290.00 | 0.00 | 174.65 | 6,115.35 | 97,22% | 00'0 | |
| 69,426 00 8,033.66 13,397.08 56,028.92 80,70% 700.00 9.52 19.04 680.96 97.28% 13,394.00 1,116.18 2,232.36 11,161.64 83.33% 335.00 27.92 55.84 279.16 83.33% 5,311.00 600.82 997.36 4,313.64 81,22% 170.00 0.00 1.00 1.00 | 369. 100-0000-22200-5735000-11 TECHNOLOGY SOFTWARE | 1,150.00 | 00'0 | 00:00 | 1,150.00 | 100,00% | 00'0 | |
| 700.00 9.52 19.04 680.96 97.28% 13.394.00 1,116.18 2,232.36 11,161.64 83.33% 335.00 27.92 55.84 279.16 83.33% 5,311.00 600.82 997.36 4,313.64 81,22% | 370, 100-0000-22300-5104000-90 TECHNOLOGY COORDINATOR SAL | 69,426.00 | 8,033.66 | 13,397.08 | 56,028 92 | 80.70% | 00.00 | |
| 13,394,00 1,116,18 2,232,36 11,161.64 83,33% 335,00 27,92 55.84 279,16 83,33% 5,311.00 600.82 997,36 4,313,64 81,22% 170,00 0.00 170,00 170,00 | 371, 100-0000-22300-5204000-90 TECHNOLOGY COOR BENEFITS | 700.00 | 9.52 | 19.04 | 96.089 | 97.28% | 00'0 | |
| 335 00 27 92 55 84 27 91 16 83,33% 55,311,00 6400.82 997,36 4,313,64 81,22% 179,00 0.00 1.70,00 0.00 | 372. 100-0000-22300-5204010-90 TECHNOLOGY COOR HEALTH | 13,394.00 | 1,116.18 | 2,232,36 | 11,161.64 | 83,33% | 00'0 | |
| 5,311.00 600.82 997.36 4,313.64 81,22% 170.00 0.00 130.00 130.00 | 373 100-0000-22300-5204015-90 TECHNOLOGY COOR DENTAL | 335,00 | 27.92 | 55.84 | 279.16 | 83,33% | 00'0 | |
| ישים ניבוד מים מדור מים מודים מודים מים מים מים מים מים מים מים מים מים מ | 374. 100-0000-22300-5204020-90 TECHNOLOGY COOR OASDI/MC | 5,311.00 | 600.82 | 997,36 | 4,313,64 | 81.22% | 0.00 | |
| 0.00 120.00 100.00% | 375. 100-0000-22300-5204040-90 TECHNOLOGY COOR UNEMIPLOYMEN | 120.00 | 00.00 | 00.00 | 120.00 | 100.001 | 000 | |

9/18/2017 11:29:34AM

Page 16 of 27

Report # 19943

| | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent Remaining | Encumbrances | |
|---|----------------------|----------------------|-------------------------|-------------|-------------------------|----------------------|--|
| Account Number / Description | 7/1/2017 - 6/30/2018 | 8/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | | 7/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | |
| 376. 100-0000-22300-5204050-90 TECHNOLOGY COOR WORKERS C | 310.00 | 88.00 | 225.00 | 85.00 | 27 41% | 0.00 | |
| 377. 100-0000-22300-5234000-90 TECHNOLOGY COOR RETIREMEN | 2,083.00 | 240,33 | 400.55 | 1,682.45 | 80.77% | 0.00 | |
| 378. 100-0000-22300-5330000-90 TECHNOLORY COOR EE TRAININ | 2,500.00 | 0.00 | 00:0 | 2,500.00 | %00.001 | 0.00 | |
| 379, 100-0000-22300-5610000-11 TECHNOLOGY SUPPLIES - HOLBROO | 4,030.00 | 210.00 | 232.90 | 3,797,10 | 9419:09 | 1,354.12 | |
| 380. 100-0000-22300-5610000-12 TECHNOLOGY SUPPLIES - EDDINGTO | 2,535.00 | 216.70 | 216.70 | 2,318,30 | 39.14% | 1,326.10 | |
| 381. 100-0000-22300-5610000-13 TECHNOLOGY SUPPLIES - HOLDE | 2,490.00 | 235.00 | 235.00 | 2,255.00 | 36.83% | 1,337.75 | |
| 382. 100-0000-22300-5650000-11 TECHNOLOGY TEACHING SOFTWAR | 5,980,00 | 739.50 | 4,526.50 | 1,453.50 | 24.30% | 0.00 | |
| 383. 100-0000-22300-5650000-12 TECHNOLOGY TEACHING SOFTWAR | 2,020.00 | 739.50 | 739.50 | 1,280.50 | 63.39 | 0.00 | |
| 384, 100-0000-22300-5650000-13 TECHNOLOGY TEACHING SOFTWAR | 2,520.00 | 739.50 | 739.50 | 1,780.50 | 70,65% | 0.00 | |
| 385. 100-0000-22300-5650000-90 TECHNOLOGY OTHER - DISTRICT | 22,360.00 | 2,000.00 | 13,251.16 | 9,108,84 | 40.73% | 00'0 | |
| 386. 100-0000-22300-5734000-11 TECHNOLOGY HARDWARE - HOLBR | 11,101.00 | 00:0 | 10,996,73 | 104.27 | 0.93% | 0.00 | |
| 387, 100-0000-22300-5734000-12 TECHNOLOGY TEACHING HARDWAR | 10,822.00 | 2,520.00 | 8,869.66 | 1,952.34 | 18.04% | 0.00 | |
| 388. 100-0000-22300-5734000-13 TECHNOLOGY TEACHING HARDWAR | 13,011.00 | 5,850,00 | 14,194.94 | (1,183,94) | .a(60.6) | 0.00 | |
| 389 100-0000-22400-5600000-90 ACADEMIC ASSESSMENT SUPPLIE | 6,970.00 | 0.00 | 5,415.00 | 1,555.00 | 22.30% | 0.00 | |
| Subtotal Staff & Student Sppr | \$469,247,00 | \$37,219,00 | \$112,371.15 | 5356,875,85 | 75.16% | S4,167.97 | |

| | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent Remaining | Encumbrances | |
|---|----------------------|-------------------------|-------------------------|------------|----------------------|-------------------------|--|
| Account Number / Description | 7/1/2017 - 6/30/2018 | 8/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | | 7/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | |
| Subtotal Other Instruction | | | | | | | |
| 390. 100-9100-10000-5150000-11 CO-CURRICULAR STIPENDS - HOLBR | 15,430.00 | 0.00 | 0.00 | 15,430.00 | 9500'001 | 0.00 | |
| 391, 100-9100-10000-5200000-11 CO-CURRICULAR STIPEND BENEFIT | 912.00 | 0.00 | 00:00 | 912.00 | 100.00% | 00'0 | |
| 392, 100-9200-10000-5154000-11 ATHLETIC DIRECTOR STIPEND | 3,500.00 | 0.00 | 00:00 | 3,500.00 | 100.000 | 0.00 | |
| 393. 100-9200-10000-5154010-11 COACHING STIPEND - HOLBROOK | 23,925.00 | 0.00 | 00:00 | 23,925.00 | 9,00.001 | 0.00 | |
| 394, 100-9200-10000-5200000-11 COACHING STIPENDS - BENEFITS | 1,830,00 | 0.00 | 00:00 | 1,830.00 | 100.00% | 00'0 | |
| 395. IO0-9200-10000-5500000-11 DUES & FEES | 9,363 00 | 00'0 | 295.00 | 9,068.00 | 86.87° | 747.00 | |
| 396, 100-9200-10000-5600000-11 ATHLETIC SUPPLIES | 2,250.00 | 0.00 | 00'0 | 2,250.00 | 100.00% | 0.00 | |
| Subtotal Other Instra | \$57,210.00 | 20.00 | \$295.00 | 856,915,00 | 98.17% | \$747,00 | |

| | Adopted Budget | Current Period | Reported Period | Bal Reme | Percent | Focumbrances | |
|---|----------------|----------------|----------------------|-----------|------------|----------------------|-----|
| | | | | 0 | Remaining | Extension and Co. | |
| Account Number / Description | 7/1/2017 - | 8/31/2017 - | 7/1/2017 - 8/31/2017 | | 7/1/2017 - | 7/1/2017 - 8/31/2017 | |
| Facilities | | | | | | | |
| 397. 100-0000-26000-5430010-11 CONTRACTED SERVICES & REPAIR | 40,000.00 | 96,170,3 | 8,174.66 | 31,825,34 | 60.40% | 7,665.07 | |
| 398. 100-0000-26000-5430010-12 CONTRACTED SERVICES & REPAIR | 35,000.00 | 2,865.25 | 7,814.31 | 27,185.69 | 64.22% | 4.706.84 | |
| 399, 100-0000-26000-5430010-13 CONTRACTED SERVICES & REPAIR | 32,000.00 | 3,858.54 | 5,714.08 | 26,285.92 | 56.21% | 8.297.30 | |
| 400. 100-0000-26000-5431020-11 SNOW REMOVAL - HOLBROOK | 4,300.00 | 00'0 | 00'0 | 4,300.00 | 100.00% | 00:0 | |
| 401, 100-0000-26000-5431020-12 SNOW REMOVAL - EDDINGTON | 4,300.00 | 00'0 | 00.00 | 4,300.00 | 100.00% | 000 | |
| 402. 100-0000-26000-5431020-13 SNOW REMOVAL - HOLDEN | 4,300.00 | 00'0 | 00'0 | 4,300.00 | 100.00% | 000 | |
| 403. 100-0000-26000-5431025-11 TRASH REMOVAL - HOLBROOK | 4,185.00 | 0.00 | 2,122.50 | 2,062.50 | (1.43)% | 2,122.50 | |
| 404, 100-0000-26000-5431025-12 TRASH REMOVAL - EDDINGTON | 2,750.00 | 00'0 | 1,375.00 | 1,375.00 | 0.00% | 1,375.00 | |
| 405. 100-0000-26000-5431025-13 TRASH REMOVAL - HOLDEN | 2,750.00 | 00.00 | 1,375.00 | 1,375.00 | 0.00% | 1,375 00 | |
| 406_100-0000-26001-5118000-90 Maint Dir Wages | 31,104.00 | 3,588.87 | 5,981.45 | 25,122,55 | 80,76% | 0.00 | |
| 407, 100-0000-26001-5208000-90 OTHER EE BENEFITS | 8,495.00 | 289 68 | 187.87 | 8,007.13 | 94,25% | 0.00 | 200 |
| 408, 100-0000-26001-5208010-90 REGULAR E/E - HEALTH | 0.00 | 323.70 | 647.40 | (647,40) | ı | 0.00 | |
| 409, 100-0000-26001-5218015-90 Dental | 00:00 | 13.96 | 27.92 | (27.92) | ı | 0.00 | |
| 410. 100-0000-26001-5238000-90 RETIREMENT CONT/REGULAR E/ | 0000 | 107.67 | 179,45 | (179.45) | I | 0.00 | |
| 411. 100-0000-26100-5118020-11 CUSTODIAL WAGES - HOLBROOK | 100,092.00 | 12,861.06 | 21,021.31 | 79,070,69 | 78.99% | 0.00 | |
| 412, 100-0000-26100-5118020-12 CUSTODIAL WAGES - EDDINGTON | 59,720.00 | 6,669.00 | 11,115.00 | 48,605.00 | 81.38% | 0.00 | |
| 413, 100-0000-26100-5118020-13 CUSTODIAL WAGES - HOLDEN | 00'011'99 | 7,695 49 | 12,891.49 | 53,518.51 | 80.58% | 0.00 | |
| 414, 100-0000-26100-5208010-11 CUSTODIAL HEALTH - HOLBROOK | 16,538.00 | 1,407.84 | 2,794.70 | 13,743.30 | 83,10% | 0.00 | ** |
| 415, 100-0000-26100-5208010-12 CUSTODIAL HEALTH - EDDINGTO | 15,538.00 | 1,294.80 | 2,589.60 | 12,948.40 | 83,33% | 0.00 | |
| 416. 100-0000-26100-5208010-13 CUSTODIAL HEALTH - HOLDEN | 15,538.00 | 1,294.80 | 2,589,60 | 12,948.40 | 83.33% | 0.00 | |
| 417. 100-0000-26100-5208015-11 CUSTODIAL DENTAL - HOLBROOK | 1,005,00 | 0.00 | 00'0 | 1,005.00 | 100.00% | 0.00 | |
| 418, 100-0000-26100-5208015-12 CUSTODIAL DENTAL - EDDINGTO | 670.00 | 00.00 | 0.00 | 670.00 | 100.00% | 00:00 | |
| 419 100-0000-26100-5208015-13 CUSTODIAL DENTAL - HOLDEN | 00 029 | 00'0 | 00'0 | 670.00 | 100.00% | 00'0 | |
| 420. 100-0000-26100-5208020-11 CUSTODIAL OASDI/AICR -HOLBROO | 7,657.00 | 972.07 | 1,584.13 | 6,072.87 | 79.31% | 0.00 | |
| 421. 100-0000-26100-5208020-12 CUSTODIAL OASDI/AICR- EDDINGTO | 4,569.00 | 501.92 | 833.78 | 3,735.22 | 81.75% | 00:00 | |
| 422. 100-0000-26100-5208020-13 CUSTODIAL OASDI/AICR - HOLDE | 5,080.00 | \$69.0\$ | 649.04 | 4,130.96 | 81.31% | 00:00 | |
| 423, 100-0000-26100-5208040-11 CUSTODIAL UNEMPLOYMENT - HO | 420.00 | 9.65 | 12.56 | 407.44 | 97,00% | 00:00 | |
| 424, 100-0000-26100-5208040-12 CUSTODIAL UNEMPLOYMENT - ED | 240.00 | 00'0 | 00. L4 | 231.86 | 96.60% | 00:00 | |
| 425. 100-0000-26100-5208040-13 CUSTODIAL UNEMPLOYMENT - HO | 240.00 | 00:00 | 00'0 | 240.00 | 100.00% | 0.00 | |
| | | | | | | | |

9/18/2017 11:29:34AM

Page 19 of 27

| | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent | Encumbrances | |
|--|---------------------------|-------------------------|----------------------|------------|------------|-------------------------|--|
| Account Number / Description | - 7/1/2017 - 6/30/2018 | 8/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | | 7/1/2017 - | 7/1/2017 - 8/31/2017 | |
| 426. 100-0000-26100-5208050-11 CUSTODIAL WORKERS COMP - HO | 5,501.00 | \$00.00 | 650.00 | 4,851.00 | 18.19% | 3,850.00 | |
| 427, 100-0000-26100-5208050-12 CUSTODIAL WORKERS COMP ED | 3,658.00 | 500.00 | 1,500.00 | 2,158.00 | 17,98% | 1,500.00 | |
| 428, 100-0000-26100-5208050-13 CUSTODIAL WORKERS COMP HO | 3,862.00 | 106.00 | 1,106.00 | 2,756.00 | 22,32% | 1,894.00 | |
| 429, 100-0000-26100-5218015-11 Dental | 00'0 | 88.63 | 176.36 | (176.36) | 1 | 00:00 | |
| 430. 100-0000-26100-5218015-12 Dental | 0.00 | 55.84 | 111.68 | (111.68) | 1 | 0.00 | |
| 431, 100-0000-26100-5218015-13 Dental | 00:00 | 55.84 | 111.68 | (111.68) | I | 00:00 | |
| 432. 100-0000-26100-5238000-11 CUSTODIAL RETIREMENT - HOLBROO | 3,002.00 | 0.00 | 00:00 | 3,002.00 | 100.00% | 0.00 | |
| 433_100-0000-26100-5238000-12 CUSTODIAL RETIREMENT - EDDINGT | 1,792.00 | 0.00 | 00.00 | 1,792.00 | 100.00% | 00'0 | |
| 434, 100-0000-26100-5238000-13 CUSTODIAL RETIREMENT - HOLDE | 1,992.00 | 0.00 | 00:00 | 1,992.00 | 100.00% | 00.00 | |
| 435, 100-0000-26100-5238020-11 retirement | 00.00 | 356.67 | 590.35 | (590.35) | ı | 00'0 | |
| 436, 100-0000-26100-5238020-13 retirement | 0.00 | 212.34 | 353.38 | (353.38) | ı | 00.00 | |
| 437, 100-0000-26100-5521000-11 BUILDING INSURANCE | 16,000.00 | 0.00 | 17,593.00 | (1,593.00) | %(\$6.6) | 00.00 | |
| 438. 100-0000-26100-5600000-11 CUSTODIAL SUPPLIES - HOLBROO | 8,000.00 | 120.13 | 1,499.95 | 3,500.05 | 43 75% | 00'0 | |
| 439, 100-0800-26100-5600000-12 CUSTODIAL SUPPLIES - EDDIGNTO | 5,700.00 | 909.85 | 3,063.79 | 2,636.21 | 46,24% | 00.00 | |
| 440. 100-0000-26100-5600000-13 CUSTODIAL SUPPLIES - HOLDEN | 5,300.00 | 0.00 | 4,513.77 | 786.23 | 14,83% | 00.00 | |
| 441, 100-0000-26100-5622000-11 ELECTRICITY - HOLBROOK | 48,000.00 | 2,364.22 | 4,737,18 | 43,262.82 | 90.13% | 00'0 | |
| 442. 100-0000-26100-5622000-12 ELECTRICITY - EDDINGTON | 29,500.00 | 1,047.28 | 2,770.94 | 26,729.06 | 90.60% | 00'0 | |
| 443, 100-0000-26100-5622000-13 ELECTRICITY - HOLDEN | 28,000.00 | 1,259,64 | 3,285.40 | 24,714.60 | 88,26% | 0.00 | |
| 444, 100-0000-26100-5624024-11 HEATING OIL - HOLBROOK | 38,500.00 | 4,161.33 | 4,161 33 | 34,338.67 | 22.07% | 25,838.67 | |
| 445, 100-0000-26100-5624024-12 HEATING OIL - EDDINGTON | 22,000.00 | 4,485.65 | 4,485.65 | 17,514.35 | 0.00% | 17,514.35 | |
| 446. 100-0000-26100-5624024-13 HEATING OIL • HOLDEN | 23,900.00 | 16'681 | 475,53 | 23,424.47 | 7,94% | 21,524.47 | |
| 447. 100-0000-26200-5430010-11 SPECIAL BUILDING REPAIRS - HOLB | 500.00 | 0.00 | 0.00 | 500.00 | 100.00% | 00:0 | |
| 448. 100-0000-26200-5430010-12 SPECIAL BUILDING REPAIRS - EDDI | 200.00 | 0.00 | 0.00 | 500.00 | 100.00% | 0.00 | |
| 449, 100-0000-26200-5430010-13 SPECIAL BUILDING REPAIRS - HOLD | 3,000.00 | 3,800.00 | 3,800.00 | (800.00) | (26.66)% | 00.00 | |
| 450. 100-0000-26200-5430033-11 MAINTENANCE PROJECTS - HOLBRO | 38,000.00 | 28,392.00 | 28,392.00 | 00'809'6 | 25.28% | 00.00 | |
| 451. 100-0000-26200-5430033-12 MAINTENANCE PROJECTS - EDDING | 8,000.00 | 2,950.00 | 2,950.00 | 5,050.00 | 63.12% | 00.0 | |
| 452. 100-0000-26200-5430033-13 MAINTENANCE PROJECTS - HOLDE | 00'0 | 89.6 | 89.6 | (6,68) | I | 00'0 | |
| 453. 100-0000-26200-5600010-11 MAINTENANCE SUPPLIES - HOLBROO | 7,900.00 | 28,35 | 2,564,58 | 5,335,42 | \$9.64% | 623,43 | |
| 454. 100-0000-26200-5600010-12 MAINTENANCE SUPPLIES - EDDINGT | 5,400.00 | 458.09 | 1,556.68 | 3,843.32 | 47.98% | 1,252.32 | |
| 455_100-0000-26200-5600010-13_MAINTENANCE_SUPPLIES - HOLDE | 4,700.00 | 115.38 | 238,34 | 4,461.66 | 82,97% | 561.66 | |
| | | | | | | | |

9/18/2017 11:29:34AM

Page 20 of 27

Report # 19943

| | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent Remaining | Encumbrances | |
|---|-------------------------|-------------------------|----------------------|-------------|----------------------|---------------------------|--|
| Account Number / Description | 7/1/2017 - 6/30/2018 | 8/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | | 7/1/2017 - 8/31/2017 | - 7/1/2017 - 8/31/2017 | |
| 456. 100-0000-26200-5600012-11 SUPPLIES - ATHLETIC FIELDS - HOL | 1,600.00 | 143.00 | 143.00 | 1,457.00 | 62.93% | 450.00 | |
| 457. 100-0000-26200-5605000-11 MAINT EQUIPMENT - HOLBROOK | 2,000.00 | 0.00 | 1,209.46 | 790.54 | 39,52% | 00'0 | |
| 458, 100-0000-26200-5605000-12 MAINT, EQUIPMENT - EDDINGTON | 200.00 | 0.00 | 0.00 | 500.00 | 100.00% | 00'0 | |
| 459, 100-0000-26200-5605000-13 MAINT. EQUIPMENT - HOLDEN | \$00.00 | 00'0 | 00'0 | \$00.00 | 100.000 | 0.00 | |
| Subtotal Facilities | \$780,878,00 | \$102,705.14 | \$185,338.72 | 5595,539.28 | 63.38% | \$100,550.61 | |

| | Adopted Budget | Current Period | Reported Period | Вај Кетв | Percent Remaining | Encumbrances | |
|---|----------------------|-------------------------|-------------------------|------------|-------------------------|-------------------------|--|
| Account Number / Description | 7/1/2017 - 6/30/2018 | 8/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | | 7/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | |
| Transportation. | | | | | | | |
| 460. 100-0000-26200-5626026-90 MAINTENANCE FUEL. | 200.00 | 18,14 | 111.06 | 388 94 | 77.78% | 00'0 | |
| 461, 100-0000-27000-5118040-90 TRANSPORTATION - SALARIES & W | 212,221,00 | 3,252.32 | 5,213.90 | 207,007,10 | 97,54% | 0.00 | |
| 462. 100-0000-27000-5118050-90 TRANSPORTATION - MAINTENANC | 45,516,00 | 5,197.97 | 9,162,17 | 36,353,83 | 79.87% | 00:0 | |
| 463, 100-0000-27000-5208010-90 TRANSPORTATION - HEALTH | 56,383.00 | 1,131,74 | 1,954.99 | 54,428.01 | 96.53% | 0.00 | |
| 464, 100-0000-27000-5208015-90 TRANSPORTATION - DENTAL | 2,010.00 | 0.00 | 0.00 | 2,010.00 | 9,00.001 | 0.00 | |
| 465. 100-0000-27000-5208020-90 TRANSPORTATION - OASDIMICR | 20,392.00 | 633.38 | 1,075.35 | 19,316.65 | 94.72% | 00.0 | |
| 466, 100-0000-27000-5208040-90 TRANSPORTATION - UNEAIPLOYEMEN | 1,560.00 | 8.63 | 13.02 | 1,546.98 | 99 16% | 00.00 | |
| 467, 100-0000-27000-5208050-90 TRANSPORTATION - WORKERS CO | 20,193.00 | 75.00 | 1,575.00 | 18,618.00 | 42.91% | 9,953.00 | |
| 468. 100-0000-27000-5218015-90 Dental | 0.00 | 44.67 | 97.80 | (97.80) | I | 0.00 | |
| 469. 100-0000-27000-5238000-90 TRANSPORTATION - RETIREMENT | 7,642.00 | 0.00 | 00.0 | 7,642.00 | \$200.001 | 00:00 | |
| 470, 100-0000-27000-5238040-90 RETIREMENT | 00'0 | \$5.99 | 82,75 | (82.75) | ı | 00'0 | |
| 471_100-0000-27000-5238050-90 RETIREMENT | 00.00 | 157,14 | 278.95 | (278.95) | 1 | 00'0 | |
| 472, 100-0000-27000-5445000-90 LEASE OF GARAGE | 28,936.00 | 00'0 | 7,234.00 | 21,702.00 | 9,000 | 21,702.00 | |
| 473. 100-0000-27000-5445100-90 Utilities-Bus Garage | 8,200.00 | 134,33 | 229.88 | 7,970,12 | 85.00% | 1,000.00 | |
| 474 100-0000-27000-5445200-90 Trash | 00'0 | 00:00 | 115,32 | (115.32) | 1 | 114.68 | |
| 475, 100-0000-27000-5500000-90 OTHER PURCHASED TRANS, EXPENS | 2,050.00 | 31.00 | 1,223.34 | 826.66 | 35,39% | 101.00 | |
| 476. 100-0000-27000-5500010-90 PHYSICALS & RANDOM DRUG TES | 4,013.50 | 612.50 | 612.50 | 3,401,00 | 34.65% | 2,010.00 | |
| 477, 100-0000-27000-5520000-90 FLEET INSURANCE | 00'000'6 | 200.00 | 8,120.00 | 880.00 | 9,777.6 | 00:00 | |
| 478. 100-0000-27000-5532020-90 TELEPHONE - BUS GARAGE | 1,600.00 | 110.82 | 221.64 | 1,378.36 | (1,35)% | 1,400.00 | |
| 479. 100-0000-27000-5626000-90 FLEET FUEL | 80,000.00 | 864.18 | 1,402 37 | 78,597 63 | 98.24% | 0.00 | |
| 480. 100-0000-27000-5670000-90 VEHICLE PARTS & SUPPLIES | 57,500.00 | 5,958.08 | 9,214.62 | 48,285,38 | \$1.90% | 18,440.43 | |
| 481 100-0000-27000-5831000-90 PURCHASE OF VEHICLES - PRINCIP | 98,682.00 | 00:00 | 00:0 | 98,682,00 | 68.31% | 31,264.78 | |
| 482. 100-0000-27000-5832000-90 PURCHASE OF VEHICLES - INTERES | 3,000.00 | 00:00 | 00.0 | 3,000,00 | 100.004 | 0.00 | |
| 483 100-0000-27001-5118000-90 Trans Dir Wages | 31,104.00 | 3,588.87 | 5,981,45 | 25,122.55 | 80.76% | 00'0 | |
| 484, 100-0006-27001-5208006-90 OTHER EE BENEFITS | 8,495.00 | 289,73 | 487,92 | 8,007,08 | 94.25% | 00'0 | |
| 485, 100-0000-27001-5208010-90 REGULAR E/E - HEALTH | 000 | 323.70 | 647.40 | (647.40) | 1 | 00'0 | |
| 486. 100-0000-27001-5218015-90 Dental | 00'0 | 13.96 | 27.92 | (27 92) | 1 | 00:00 | |
| 487. 100-0000-27001-5238000-90 RETIREMENT CONT./REGULAR E/ | 00:00 | 107.67 | 179.45 | (179.45) | i | 00'0 | |
| 488. 100-0000-27500-5118000-90 S/E TRANSPORTAION - WAGES | 48,000.00 | 1,02403 | 2,831.34 | 45,168.66 | 94.10% | 00'0 | |
| | | | | | | | |

9/18/2017 11:29:34AM

Page 22 of 27

Report # 19943

| | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent | Encumbrances | |
|--|----------------|----------------|-----------------|--------------|------------|--------------|--|
| | | | | | Remaining | | |
| Account Number / Description | 7/1/2017 - | 8/1/2017 - | 7/1/2017 - | | 7/1/2017 - | 7/1/2017 - | |
| | 6/30/2018 | 8/31/2017 | 8/31/2017 | | 8/31/2017 | 8/31/2017 | |
| 489. 100-0000-27500-5208000-90 S/E TRANSPORTATION - BENEFITS | 4,605.00 | 72.51 | 192.21 | 4,412.79 | 95 82** | 0.00 | |
| 490. 100-0000-27500-5208010-90 SÆ TRANSPORTATION - HEALTH | 16,538.00 | B70.06 | 1,762.85 | 14,775.15 | 89.34 | 00'0 | |
| 491. 100-0000-27500-5218015-90 Dental | 670.00 | 23.05 | 17.00 | 623.00 | 92.98% | 00'0 | |
| 492 100-0000-27500-5238000-90 S/E TRANSPORTATION - RETIREMEN | 1,150.00 | 19.65 | 133.20 | 1,016.80 | # H 00 00 | 00.00 | |
| Subtotal Transportation | \$769,960.50 | \$25,159.08 | \$60,229,40 | \$709,731.10 | 81.01% | \$85,985,89 | |

Report # 19943

| 9 | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent Remaining | Encumbrances | |
|---|----------------------|----------------|----------------------|-------------|-------------------------|----------------------|--|
| Account Number / Description | 7/1/2017 - 6/30/2018 | 8/1/2017 - | 7/1/2017 - 8/31/2017 | | 7/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | |
| All Other | | | | | | | |
| 493, 100-0000-00000-5900000-90 CONTINGENCY FUND | 10,000.00 | 0.00 | 0.00 | 10,000.00 | 100.00 | 0.00 | |
| 494. 100-0000-31000-5910000-90 SCHOOL LUNCH APPROPRIATION | 10,000.00 | 0.00 | 00.0 | 10,000.00 | 100.00* | 00'0 | |
| Subiotal All Other | \$20,000.00 | \$8.00 | \$0.00 | \$20,000.00 | 100.00% | \$0.00 | |

| 30 |
|----|
| |
| 30 |
| |
| _ |
| |
| |
| |
| |
| = |
| |
| |
| 8 |
| |
| _ |
| |
| ⊽ |
| |

| | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent | Encumbrances | |
|---|----------------------|----------------------|----------------------|--------------------------------|----------------------------|----------------------------|--|
| Account Number / Description | 7/1/2017 - 6/30/2018 | 8/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | | 7/1/2017 - 8/3/1/2017 - | - 7/1/2017 - 8/3/1/2017 | |
| Cerect & Technical Education. 495 100-3000-10000-5564000-99 UTC- REGIONAL ASSESSMENT FO | 163,255.00 | 27,209,14 | 40,813.71 | 122,441.29 | 9,000 | 122,441.15 | |
| Subtotal CTE | \$163,255.00 | \$27,209.14 | SH0,813.71 | \$122,441.29 | 0.00% | \$122,441,15 | |
| TOTAL ALL EXPENSES | \$9,817,654.76 | \$554,997.60 | \$1,107,071.25 | \$8,710,583,51 | 85.19% | \$346,571,58 | |
| NET REVENUE OVER EXPENSE | \$0.01 | \$(120,038.34) | \$(260,421.84) | \$260,421,85 (861,497,300.00)% | 1,497,300.001% | \$346,571.58 | |

Page 26 of 27

Report # 19943

| | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent Remaining | Encumbrances | |
|---|----------------------|--------------------|-------------------------|------------|-------------------------|-------------------------|--|
| Account Number / Description | 7/1/2017 - 6/30/2018 | 8/1/2017 8/31/2017 | 7/1/2017 - 8/31/2017 | | 7/1/2017 - 8/31/2017 | - 7102/1/7 7102/15/8 | |
| Adult Education | | | | | | | |
| 496. 150-0000-10000-4111400-91 ADULT EDUCATION - LOCAL ONL | (504.88) | (85.10) | (85.10) | (419.78) | 83,14% | 0.00 | |
| 497 ISO-0000-10000-4111400-92 ADULT EDUCATION - LOCAL ONL | (1,152.08) | 0.00 | (97.09) | (1,054,99) | 91.57% | 0.00 | |
| 498. 150-0000-10000-4111400-93 ADULT EDUCATION - LOCAL ONLY | (1,902.75) | (160.35) | (320.70) | (1,582.05) | 83,14% | 0.00 | |
| 499, 150-6300-10000-5564000-40 UTC - REGIONAL ADULT ASSESSMEN | 3,559.71 | 593.28 | 26 688 | 2,669.79 | 0.00% | 2,669.79 | |
| Subtotal Adult Education | 80.00 | \$347.83 | \$387.03 | \$(387.03) | | \$2,669.79 | |

MSAD63 Financial Statement

| | Adopted Budget | Current Period | Reported Period | Bal Remg | Percent Remaining | Encumbrances | |
|--|----------------|----------------|-----------------|--------------|----------------------|--------------|--|
| Account Number / Description | 7/1/2017 - | 8/1/2017 - | 7/1/2017 - | | 7/1/2017 - | 7/1/2017 - | |
| | 6/30/2018 | 8/31/2017 | 8/31/2017 | | 8/31/2017 | 8/31/2017 | |
| Transportation for Other Units | | | | | | | |
| 500. 100-0000-27000-5118040-20 DRIVER WAGES-DEDHAM | 0.00 | 621.70 | 1 476 59 | (1,476.59) | 1 | 0.00 | |
| 501, 100-0000-27000-5202040-20 UNEMPLOYMENT | 0.00 | 10,73 | 28.72 | (28,72) | ı | 0.00 | |
| \$02. 100-0000-27000-5208010-20 REGULAR E/E - HEALTH (DEDHAM | 0.00 | 00.0 | 12.19 | (12.19) | 1 | 0.00 | |
| 503. 190-0000-27000-5208020-20 REGULAR E/E - OASDI/MCR (D) | 0.00 | 38.55 | 91.25 | (91.25) | ı | 000 | |
| 504, 100-0000-27000-5218015-20 Dental | 00:00 | 0.00 | 13 18 | (13.18) | 1 | 000 | |
| \$05. 100-1000-27000-5118040-90 DRIVER WAGES | 00 0 | 00'0 | 426,31 | (426.31) | ı | 00'0 | |
| 506. 100-1000-27000-5202040-90 UNEMPLOYMENT | 00'0 | 00'0 | 96'0 | (96-0) | I | 0000 | |
| 507, 100-1000-27000-5208010-90 REGULAR DE-HEALTH | 00'0 | 00.0 | 94.15 | (94.15) | I | 000 | |
| 508. 100-1000-27000-5218020-90 FICA/MEDI | 00'0 | 00'0 | 26.85 | (26.85) | I | 00'0 | |
| 509, 100-1000-27000-5238040-90 RETIREMENT | 0.00 | 0.00 | 86.5 | (86'5) | ŧ | 00:0 | |
| Sub Total Trans to Other Units | \$0.00 | \$670.98 | \$2,176.18 | \$(2,176.18) | | \$0.00 | |

Page 27 of 27

MSAD63 Income Statement Hot Lunch

Statement Code: hot lunch

| | Current Period | Reported Period | Encumbrances | |
|---|-------------------------|-------------------------|-------------------------|-------------|
| Account Number / Description | 8/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | 7/1/2017 - 8/31/2017 | |
| 00000 OVERHEAD | | | * | |
| 600-0000-00000-4162100-95 A La Carte Sales | (42.75) | (42.75) | 0.00 | |
| TOTAL 00000 OVERHEAD | \$(42.75) | S(42.75) | \$0,00 | |
| 10000 REGULAR INSTRUCTION | | | | |
| 600-0000-10000-4161000-95 SCHOOL LUNCH - DAILY CASH SALES | 0.00 | (124.65) | 0.00 | |
| 600-0000-10000-4455000-95 SCHOOL LUNCH REVENUES | (40.00) | (40.00) | 0.00 | |
| TOTAL 10000 REGULAR INSTRUCTION | \$(40.00) | \$(164.65) | \$0.00 | |
| 31000 FOOD SERVICE OPERATIONS | | | | |
| 600-0000-31000-5118000-95 HOT LUNCH - WAGES | 0.00 | 524_13 | 0.00 | |
| 600-0000-31000-5202040-95 UNEMPLOYMENT | 0.00 | 3,49 | 0.00 | |
| 600-0000-31000-5208010-95 REGULAR E/E - HEALTH | 0.00 | 100.29 | 0.00 | |
| 600-0000-31000-5208020-95 REGULAR E/E - OASDI/MCR | 0.00 | 7.23 | 0.00 | |
| 600-0000-31000-5218000-95 FICA/MEDI | 0.00 | 30.94 | 0.00 | |
| 600-0000-31000-5218015-95 Dental | 0.00 | 27.92 | 0.00 | |
| 600-0000-31000-5600020-95 SCHOOL LUNCH EQUIPMENT | 377 55 | 377.55 | 0.00 | |
| 600-0000-31000-5630000-95 HOT LUNCH - FOOD PURCHASES | 4,942.10 | 4,942.10 | 0.00 | |
| 600-0000-31000-5630030-95 SNACK | 12.98 | 12.98 | 0.00 | |
| 600-0000-31000-5631000-95 HOT LUNCH - NON - FOOD PURCHASE | 857.46 | 857 46 | 0.00 | |
| TOTAL 31000 FOOD SERVICE OPERATIONS | \$6,190.09 | \$6,884.09 | \$0,00 | |
| FRAND TOTAL | \$6,107,34 | \$6,676,69 | \$0,00 | |

TO: RSU 63 BOARD of DIRECTORS

FROM: SUSAN SMITH, SUPERINTENDENT/DIRECTOR of CURRICULUM & INSTR.

RE: MONTHLY REPORT DATE: SEPTEMBER 2017

The start of this school year has been particularly challenging. Thank you very much to all our employees! I especially want to thank those who have stepped in to cover for things like medical leaves, vacant custodial positions, and getting the financial audit completed.

Board Presentations

Ms. Gagnon and I have drafted a schedule outlining potential presentations to the Board of Directors for the 2017-18 school year. This outline includes presentations regarding the seven goals contained in Policy BA – Operational Goals. Ms. Gagnon will take the lead on several presentations related to Facilities (Goal V) and moving forward with a plan to have a state-of-the-art campus. I will take the lead and work with our administrators and others to provide the Board with the following presentations in the upcoming months:

October: Goal VI – Transportation November: Goal IV – Technology December: Goal I – Academics

January: Goal VII - Fiscal Responsibility

March: Goal III - Environment

May: Goal II - Student Overall Growth and Development

Regional Transportation Feasibility Study

Included in the Board Packet and as "New Business" on our agenda is a proposal from Transfinder. This information is included for initial discussion purposes only, with the possibility of a Board vote at a future date. We are exploring the possibility of providing transportation regionally by collaborating with Brewer, Dedham, Orrington, and the Airline School. This would not begin until the 2020-2021 school year (at the earliest).

MSMA (Main School Management Association) Fall Conference

The MSMA Fall Conference (Public Schools: Learning for Life) will be held in Augusta on October 26th and 27th. This conference includes many workshops and topics important to Superintendents and School Board Members. I plan to attend and I hope some of our Board Members can join me. Additionally, the Maine School Board Association (MSBA) will be holding their Delegate Assembly the afternoon of October 26th. The RSU 63 Board of Directors needs to identify a Delegate and an Alternate.



Transportation Consolidation Study

Prepared for

AOS 47

19 School Street
Orrington, ME 04474

In conjunction, with

Airline, Brewer and RSU 63

Prepared on 9/1/2017 by
Dan Roberts, Director of Professional Services

Transfinder 440 State Street Schenectady, NY 12305 Phone: 800-373-3609

Fax: 534-377-3716

Company Information

Transfinder has been in business for over 26 years and is the largest privately held firm exclusively dedicated to serving K-12 school districts and the school bus transportation industry. The company currently employs 83 professionals, located at the company headquarters, 440 State Street, Schenectady, New York, in Austin, Texas, and in Shanghai, China. Dan Roberts, who will be leading this project, is located in Austin, Texas.

Transfinder has been delivering quality software and services for more than two decades and understands your district challenges, including long range management of your assets, personnel, attendance zone planning, and reporting requirements.



Dan Roberts, Director, Professional Services



Dan is responsible for developing and expanding the company's professional services for school districts throughout North America. He leads the company's inhouse staff as well as taps into a network of industry experts to provide comprehensive services for the efficient management of student transportation operations. From routing and logistics services to demographic analyses, management training, transportation consolidation, and benchmarking studies, Roberts enables districts to meet new challenges arising from budget shortfalls or growth demands.



A former executive director for long range planning and business systems for Round Rock Independent School District in Texas, Roberts is recognized for his pioneering efforts in developing computerized routing systems for school districts. He also is called upon by national and state organizations to establish standards and conduct independent management audits of district transportation operations in order to help districts incorporate best practices into their transportation operations.



Statement of Work

Date September 1, 2017

Client Job Name Transportation Consolidation Study

Requested by From Dan Roberts, Director of Professional Services

Summary

AOS 47 School District in conjunction with Airline, Brewer and RSU 63 is seeking a consolidation study of four separate school districts (Airline, Brewer & RSU 63) each with its own school bus transportation system. AOS 47 School District would like to explore consolidating the separate transportation operations into a single district run operation. It has requested Transfinder Professional Services (TPS) develop a consolidation study to determine the feasibility of operating a single bus fleet operation.

Project Scope

This SOW is preliminary and will be further defined as Transfinder's Professional Services (TPS) team works with AOS 47 (Airline, Brewer & RSU 63) resources and staff. A comprehensive project plan outlining the work to be done by both AOS 47 (Airline, Brewer & RSU 63) and TPS will be developed upon receipt of this signed statement of work. This project plan will include deadlines for work to be completed. The following are the preliminary activities and deliverables.

Phase One - Data Gathering & Computer Modeling of Current Transportation Operations

- Transfinder will conduct an initial project kick-off call with AOS 47 (Airline, Brewer & RSU 63) staff to review the
 initial project plan, gather information from staff and review expectations of the project goals and outcomes.
- AOS 47 (Airline, Brewer & RSU 63) will provide TPS with archives of their most recent school bus routes along with current student enrollment data.
- · Transfinder will create a Routefinder Pro environment using the map data collected and the route data provided.
- Transfinder will install the data environment on the Transfinder Hosted Network (THN) to enable TPS to work on the project.
- TPS will review the routes with AOS 47 (Airline, Brewer & RSU 63) staff to ensure that the routes created in the system are reflective of the current routes being driven.

Phase Two - Analysis of Current Routes for Possible Consolidation Options

- To allow the TPS staff to consider potential route efficiency that may reduce overall district expenditures during
 the consolidation process, TPS routers will need to factor in actual ridership projecting consolidated routes. To
 obtain the data needed for this the four districts will collect actual ridership data in the form of daily attendance
 records by student.
- TPS will take the attendance data provided by the districts and enter the information into the consolidation study RoutefinderPro database
- TPS will conduct and analysis of the current routing structure.
- · TPS will outline possible consolidation scenarios
- TPS will coordinate a web conference during which a presentation of the outlines possible scenarios for consolidating services will be presented to ACSD Staff.
- . AOS 47 (Airline, Brewer & RSU 63) staff will be given an opportunity to provide guidance on proposed solutions.
- TPS will collect feedback from ACSD staff regarding the preferred consolidation scenario

Phase Three – Consolidation Report and Review of Findings

 Using the guidance provided by AOS 47, TPS will create an alternate database for the purpose of building consolidated bus routes for the final consolidation study.

- After completion of the consolidated bus routes, TPS will provide a report of known issues and costs for consolidating bus service.
- · The report will contain:
 - o potential efficiency areas the district may wish to consider in the future which will include:
 - Potential efficiency savings
 - Contractor vs. District operated costs
 - bus purchases purchasing costs vs. contractor operated
 - o driver issues staffing and benefits issues
 - staffing levels potentials for staff reductions depending on the model selected
 - o vehicle maintenance requirements maintenance costs and mechanic needs
 - training for both staff and drivers potential costs for training
 - building, and operational needs associated with consolidating includes office space size, number of required bays, parking lot size, etc.
- TPS will schedule a review of the report findings with AOS 47 (Airline, Brewer & RSU 63) staff. This review will
 include an overview of the report and time for AOS 47 (Airline, Brewer & RSU 63) staff to ask questions
 pertaining to the report.
- The Review of Findings can be done via web conference. An on-site review can be provided if requested. Pricing
 for on-site visits can be found on the last page of the proposal.

Key Assumptions

This agreement is based on the following assumptions:

- AOS 47 (Airline, Brewer & RSU 63) staff will provide current archives of routes that match with what the drivers are currently driving.
- AOS 47 (Airline, Brewer & RSU 63) will take attendance on each bus for a minimum of one full week to provide the actual ridership data needed for the study.
- AOS 47 (Airline, Brewer & RSU 63) will provide guidance on walk-to-stop and walk-to-school parameters.
- · Students will be assigned to routes based on their home address where current stops.

Schedule "All dates will be determined based on signed contract date. Dates below are for reference purpose only

| Task | Finish Date |
|---|---------------------|
| AOS 47(Airline, Brewer & RSU 63) signs SOW | Sept 15, 2017 |
| Phase 1 – ACSD provides data archives, maps and other pertinent information for analysis | September 22, 2017 |
| Phase 1 – TPS merges data into a consolidated data source in THN for analysis | September 27, 2017 |
| Phase 1 – Review of all routes with ACSD to ensure accuracy | September 29, 2017 |
| Phase 2 – AOS 47 (Airline, Brewer & RSU 63) tracks attendance on all buses for one week | October 2 - 6, 2017 |
| Phase 2 – TPS conducts analysis of current routes and attendance data for possible route efficiencies | October 20, 2017 |
| Phase 2 – TPS analyzes and outlines possible operational consolidation scenarios | October 27, 2017 |
| Phase 2 – TPS presents a review of possible route efficiencies and consolidation scenarios via web conference | November 10, 2017 |
| Phase 3 – TPS provides a draft version of consolidation report | November 24, 2017 |
| Phase 3 – TPS coordinates a conference call review of the draft consolidation report to answer questions and address any concerns | December 1, 2017 |

| Phase 3 – TPS provides a finalized copy of the consolidation report December 11, 20 |
|---|
|---|

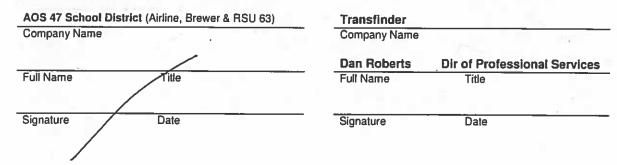
Pricing

All costs listed below are based on the scope and assumptions included in this Statement of Work.

| Item | Price |
|---|----------------|
| Transfinder Professional Services: Phase 1 Phase 1: Data Gathering & Computer Modeling of Current Transportation Operations | \$2,000.00 |
| Transfinder Professional Services: Phase 2 Phase 2: Analysis of Current Routes for Possible Consolidation (no formal report will be provided) | \$2,500.00 |
| Transfinder Professional Services: Phase 3 Phase 3: Consolidation Report and Review of Findings | \$ 5,000.00 |
| Optional On-Site Review (\$2,500.00 per day plus travel and living expenses) | \$2,500.00/day |

Acceptance

The client named below verifies that the terms of this Statement of Work are acceptable. The parties hereto are each acting with proper authority by their respective companies.





440 State St Schenectady, NY 12305

To: James Stoneton AOS 47 School District 26 Great Pond Rd Aurora, ME 04408

PH:

Proposal

Date of Issue: September 5, 2017

Phone: 888-427-2403 ext-8206

Prepared By: Angela Vitti

Title: Account Executive Email: AVItti@transfinder.com

Fax: 518-723-8298

| | DESCRIPTION | |
|--|--|------------|
| This proposal has been pre This proposal expires Set | | |
| Transfinder Professional Se As outlined in Statement of | ervices Transportation Consolidation Study Work for AOS 47, Airline, Brewer & RSU 63 | \$9,500.00 |
| | TOTAL JOB COST | \$9,500.00 |
| Sontambor Ch 2017 | | |
| APPROVED BY: | invoices are due and payable upon receipt. The total system cost for any of the above options, is due of the second system cost for any of the above options, is due of the second system cost for any federal and/or State Sales or local taxes are the responsibility of the License of the second system cost for any | |
| payable upos scalated or receipt of the so | invoices are due and payable upon receipt. The total system cost for any of the above options, is due of sheare installation CD. Any Federal and/or State Sales or local taxes are the responsibility of the Licensia. | |

SAMales

ADMINISTRATIVE TEAM MEETING AGENDA HOLBROOK MIDDLE SCHOOL – CONFERENCE ROOM

Jesse will bring snacks.
Jake will take notes.

Tuesday, September 12, 2017 9:00 A.M. - 11:00 A.M.

Board Presentation Schedule

Transportation and Facilities

Technology

Business, Budget, and Finance

Round Table Discussion, Other Business, Future Agenda Items

Long Range Planning

Next Admin. Team Meeting: Tuesday, October 10th

Other Dates: Academic Council Wednesday, Sept. 20th

RSU 63 Chair's Report - August 2017

"Aspire to Make a Difference"

Welcome to fall. The weather, as I write this, is pleasant, which makes it easier to deliver serious news. Public education, as we know it, is under attack; small, rural, school districts are even more so. When we were growing up, it was taken for granted that school-age children would be attending either the local public school to which they were assigned by district, or a private or parochial (religious) school, the tuition of which would be paid by their parents. The state's share of a district's annual budget was larger and Essential Program Services (EPS) included more, such as art, music (chorus, band, and orchestra), and intramural sports. Things have changed. It's not just the reduced state allocation. There are more unfunded, mandated programs and more options for parents, many of whom are more actively involved, such as home schooling, and the recent addition of charter schools. With all the television ads for various charter schools, most taxpayers do not understand that the part that says "free," really means the state will pay 100 percent of the tuition, instead of significantly less which school districts receive, or that those tuitions come out of state income taxes paid by the same taxpayers who are supporting their local school district through their property taxes. At some point these taxpayers are going to realize they are contributing significantly to two separate educational systems. The coup de grace is that this country now has a federal Secretary of Education who has made no secret of the fact she does not support public education.

How does all this impact RSU 63? We are a small, rural district in a state with a relatively low profile and a declining birth rate. Recent studies show more people in Maine dying each year than are being born here. How long before the RSU 63 student population will not justify such taxpayer support? How long before the taxpayers in our communities decide to push for consolidation with the Brewer School District? Unless the tide is turned and more families with school-age children move into the district, future School Boards and district administrators will face stagnant compensation, significant cuts in positions, plateaued pay scales, and increased consolidation in resources. Already, the state is pushing regionalization of central office functions and transportation. Is that the direction this School Board, the elected representatives of our communities, as well as the taxpayers and families believe is in the best interest?

I believe if the education and program opportunities provided in this district are recognized, both within and outside the region, as outstanding, exceptional, and exciting for students, an RSU 63 education can become a magnet for both student enrollment and residential growth in the three communities which comprise it. One way or the other, the school district's leadership and directional decisions rest with the RSU 63 Board.

During the past four years, the Board has authorized the expenditure of approximately \$30,000 toward the consolidation of our three schools into one new Pre-k through 8th grade school. During FY 2016-17, we contracted with Oak Point Associates, which conducted a professional evaluation of what it will cost to maintain the existing facilities over the next ten years. At the same time, a professional demographic study was done projecting the district's student population for that same period. During spring 2017, Oak Point Associates prepared extensive applications for each of our three schools, utilizing all that data. Those applications were submitted to the state for funding consideration by the Maine Department of Education (MDOE). Each of those applications presented the recommendation the current three schools

be sold and a new, Pre-k through 8th grade school be constructed. Representatives from MDOE will be in the district October 4th to review and evaluate each of our three schools. Our hope is that one of our schools, or the proposed new school score high on the state-wide list, which is expected to be released by late summer or early fall 2018. Regardless of how high any one – or the consolidation concept – scores, this is the year the RSU 63 School Board must officially make a Recommendation to the voters and which the voters must approve. To that end, two presentations will be made at the beginning of the September 25, 2017, Board meeting. It is hoped members of the public, parents, and representatives of the towns' leadership will be in attendance and participate in the Board discussion which will follow.

We must find ways to increase our student population. This will not happen overnight. It will happen with people/families moving into this district one at a time. The question is why? Will it be because the town governments develop marketing programs with lower tax rates compared to larger surrounding towns and cities; will it be the availability of land and supportive ordinances and zoning? Will it be because RSU 63 provides excellent/outstanding education opportunities – programs for gifted/talented/honors students, personalized special service programs, free choice of high schools, the supportive, village, academic environment? Good questions. A better one is how anyone outside these communities/this school district will know? The answers to these questions lay with the community Boards of Selectmen/Community Councilmembers – AND this School Board.

Last month your Chair proposed the development of a School Board Communications/Public Information/Promotion/Marketing Committee (the name is almost irrelevant – the function is not). Sam Berube (Eddington) agreed to take the lead, and Buzz Moore (Clifton) agreed to work with her to develop a concept proposal, which will be discussed under Old Business. The Chair thanks them.

At the December 2017 Board meeting, the Superintendent will be presenting proposed Short-term and Long-term Academic goals developed in conjunction with the district's administrators. These goals will have incremental objectives to be utilized in evaluating how well the Goal(s) are being met. Short-term is defined as the district's Five-Year Goal. Long-Term is the district's Ten-Year Goal. In January, the Board's primary topic will be the discussion and (hopeful) adoption of both the Short-term and Long-term goals.

By the March 2018 Board meeting, it is my hope the Board will be prepared to formalize its official Recommendation regarding the district's future – a One, Two, or Three School District. That will allow Public Hearings in April-May, and submission to the voters in June along with the proposed FY 2018-19 budget. The future of both the school district and our communities require commitment and some serious decision-making this year. One way or the other, together, we will be determining our collective future or we will allow others to make it for us.

Onward and upward.

Submitted,

Rusty Gagnon, Chair

DRAFT MINUTES

BANGOR SCHOOL COMMITTEE REGULAR MEETING 6:30 p.m., Tuesday, July 25, 2017

School Committee Members present: Chairman Warren Caruso, Jennifer DeGroff, Brian Doore, Marlene Susi, Caryn Sychterz, and Sue Hawes. Member Sue Sorg was unable to attend.

- A. 1.&2. The meeting was called to order by Chairman Caruso at 6:30 p.m. and the Pledge of Allegiance followed.
- B. Superintendent Webb requested to amend the agenda to add E.1.d. Donation

VOTED 6-0 to amend the agenda as requested.

- D. 2. a. Superintendent Webb updated the Committee on the revised state subsidy amount for Bangor for the FY18 budget. The overall impact is a decrease for the local appropriations of (\$55,188) from the FY17 budget to the FY18 budget. It is a reduction on the mill rate by .06 cents.
 - Assistant Superintendent Kathy Harris-Smedberg presented the 2016-2017 Reading Recovery results.

Committee members asked questions and praised the outstanding results.

c. Superintendent Webb reported the following resignation(s):

| Sarra Kane | Kindergarten Teacher | Fruit Street School |
|----------------|-------------------------|---------------------|
| Pamela Legere | Kindergarten Teacher | Fruit Street School |
| Timothy Legere | Grade 4 Teacher | Fairmount School |
| Chris Junkins | IEP Coordinator (.38) | Mary Snow School |
| Thomas True | JV Baseball Coach | Bangor High School |
| Andrew Logan | Freshman Football Coach | Bangor High School |

d. Superintendent Webb reported the following reassignment(s):

Kristi Charette from Literacy Specialist/Title I (.8) Fairmount School and (.2) Mary Snow School to Literacy Specialist/Title I (.9) Fairmount School and (.1) Fourteenth Street School

Kathryn Hill from Speech/Language Therapist at Fairmount School to (.8) Speech/Language Therapist at Fairmount School and (.2) American Sign Language Teacher at Bangor Regional Program.

Kimberlyann Hatt from Speech/Language Therapist (.5) CDS, (.2) Districtwide, and (.3) Private Schools to Speech/Language Therapist (.7) Districtwide and (.3) Private Schools.

Eric Steadman from Mathematics Teacher (.4) at Bangor High School to Mathematics Teacher (.6) at Bangor High School.

- E. I. a. 1 VOTED 6-0 to approve the Minutes of the June 28, 2017 Regular School Committee Meeting as amended.
 - b. 1. Superintendent Webb recommended approval of the May 2017 Financial Report.

VOTED 6-0 to approve the financial report as presented.

2. Superintendent Webb recommended approval of the July Bid & Quotation Report.

Members asked questions about the transformer upgrade.

VOTED 6-0 to approve the report as presented.

 c. I. a. Superintendent Webb recommended the following Teacher nominations for the 2017-2018 school year, with a one-year Probationary Contract:

Rebekah Bosco, Grade 2 Teacher at Vine Street School
Jodie Burgess, Grade 4 Teacher at Fairmount School
Gretchen Fleming, Kindergarten Teacher at Fruit Street School
Michelle Jacobson, Special Education Resource Room Teacher at Mary Snow School
Gerald Quimby, Mathematics Teacher at Bangor High School
Jennifer Roy-Musor, Grade 5 Teacher at Fairmount School
Leah Welch, Kindergarten Teacher at Fruit Street School
Jacqueline Bloch, Special Education (RR) Teacher at James F. Doughty School
Jessica Gallant, K-8 Social Worker, Systemwide

 Superintendent Webb recommended committee approval of the following Extra-Duty Assignments for school year 2017-2018:

Enrichment Act, Coord (.5)

Dramatics Advisor

Team Leader Grade 7

Math Counts

Gr. 8 Football Coach

James F. Doughty School

Patricia Bernhardt

Ilyse Caldwell

David Morris

d. Committee Member Carin Sychterz shared the following donation:

To the William S. Cohen School from the Tian Family, a cash donation, having a total dollar value of \$1,000.00 to support Academic Excellence.

VOTED 6-0 to accept the donation with great thanks.

- E. 2. a. VOTED 6-0 to amend the school calendar as requested and to waive the first and second reading.
- H. I. Chairman Caruso reviewed the important dates.
- J. By roll call vote, voted 6-0 to enter executive session for the purpose of evaluation of the superintendent according to 1 MRSA subsection 405 (6)(A) at 7:12 p.m.

Returned to public session at 9:13 p.m.

VOTED 5 (Caruso, Doore, Hawes, Susi, Sychterz) for and 1 (DeGroff) opposed to extend the superintendent's contract from July 1, 2018 to June 30, 2023.

Meeting adjourned at 9:13 p.m.

Minutes, Regular Meeting, July 25, 2017

Respectfully submitted,

Betsy M. Webb, Ed.D. Superintendent of Schools

BREWER SCHOOL COMMITTEE REGULAR MEETING MINUTES

Monday, July 10, 2017 6:00 pm Brewer High School Lecture Hall

Committee members present: Mr. Forrest, Chairman; Ms. Blanchard, Vice-chair; Mr. Farley, and Mr. Umel Student representative, Jacob Cote excused from summer sessions.

- A. The meeting was called to order at 6:00 PM by Chairman Forrest.
- B. Pledge of Allegiance
- C. Public Comment none
- D. Adjustments to Agenda none

E. Minutes

1. Mr. Forrest, without objection and by unanimous consent, proposed that the minutes of the regular meeting of June 5, 2017 be approved.

F. Personnel

- 1. Ms. Towle reported the following resignations:
 - a. Ms. Blanchard moved to accept the resignation of Gary Waldron, IT Tech effective June 23, 2017 for the purpose of other employment; Mr. Farley seconded - VOTED: 4 in favor, 0 opposed, and 0 abstained.
 - b. Mr. Farley moved to accept the resignation of Shannon LaPointe, Food Service Assistant for the purpose of other employment; Ms. Blanchard seconded VOTED: 4 in favor 0 opposed, and 0 abstained.
 - c. Mr. Farley moved to accept the resignation with regret of Dana Corey, Maintenance effective July 31, 2017; Ms. Blanchard seconded VOTED: 4 in favor 0 opposed, and 0 abstained.
 - d. Mr. Umel moved to accept the resignation of Patricia Gilmore, Food Service Assistant effective July 1, 2017 for personal reasons; Mr. Blanchard seconded - VOTED: 4 in favor 0 opposed, and 0 abstained.
 - e. Ms. Blanchard moved to accept the resignation of Kathie Clark-Woodman, Noon Time Aide effective July 1, 2107 for the purpose of Retirement; Mr. Umel seconded VOTED: 4 in favor 0 opposed, and 0 abstained.

2. Ms. Towle reported the following nominations:

- a. Mr. Umel moved to approve the nomination for the ESY (Extended School Year) Summer 2017 staff of Janice Hatch -Teacher K-2, Sonya Miles & Ryan Pelletier Ed Tech I; Ms. Blanchard seconded VOTED: 4 in favor 0 opposed, and 0 abstained.
- b. Mr. Farley moved to approve the nomination of Grace Gonnella BHS STEM Teacher 2017-2018; Ms. Blanchard seconded - VOTED: 4 in favor 0 opposed, and 0 abstained.
- c. Ms. Blanchard moved to approve the nomination of Crystal Jackins BHS/BCS World Language Teacher; Mr. Umel seconded - VOTED: 4 in favor 0 opposed, and 0

abstained.

- d. Mr. Farley moved to approve the nomination of Alex Wilbur BHS American Sign Language Teacher 2017-2018; Ms. Blanchard seconded - VOTED: 4 in favor 0 opposed, and 0 abstained.
- e. Ms. Blanchard moved to approve the nomination of Janice Hatch, transfer from Grade 2 to Kindergarten Teachers 2017-2018; Mr. Farley seconded - VOTED: 4 in favor 0 opposed, and 0 abstained.
- f. Mr. Umel moved to approve the nomination of Haley LaGrange Kindergarten Teacher 2017-2018; Mr. Farley seconded VOTED: 4 in favor 0 opposed, and 0 abstained.
- g. Ms. Blanchard moved to approve the nomination of Taylor Pierce Grade 2 Teacher 2017-2018; Mr. Umel seconded VOTED: 4 in favor 0 opposed, and 0 abstained.
- h. Mr. Umel moved to approve the nomination of Melanie Hall-Grade 2 Teacher 2017-2018;
 Mr. Farley seconded VOTED: 4 in favor 0 opposed, and 0 abstained.
- i. Mr. Umel moved approve the nomination of Brianna Wilder-Grade 3 Teacher 2017-2018;
 Ms. Blanchard seconded VOTED: 4 in favor 0 opposed, and 0 abstained.
- j. Mr. Umel moved to approve the nomination of Alecta Rhoads-Doyle-Grade 4 Teacher 2017-2018; Ms. Blanchard seconded - VOTED: 4 in favor 0 opposed, and 0 abstained.
- k. Mr. Umel moved to approve the nomination of Sarah Moore Occupational Therapist;
 Ms. Blanchard seconded VOTED: 4 in favor 0 opposed, and 0 abstained.
- 1. Ms. Blanchard moved to approve the nomination of Frank Rapp IT Technician; Mr. Farley seconded VOTED: 4 in favor, o opposed, and 0 abstained.
- m. Mr. Umel moved to approve the nomination of Lisa Jordan transferring to Grade 1 from Grade K; Ms. Blanchard seconded VOTED: 4 in favor 0 opposed, and 0 abstained.
- m. Mr. Umel moved to approve the nomination of Danielle Stuber, Sara Flagg, Ashley Worcester, Carolyn Seidl, Tammy Bouley, Cassandra Johnson, Tyson Bailey, Karen Cole and Jane Burtt Ed Tech I 2017-2018; Ms. Blanchard seconded VOTED: 4 in favor 0 opposed, and 0 abstained.
- m. Mr. Farley moved to approve the nomination of Lew Ireland -BHS Assistant Football Coach for fall 2017; Ms. Blanchard seconded - VOTED: 3 in favor 1 opposed, and 0 abstained.

3. Searches

- Ms. Towle reported the following searches:
- a. BHS Biology Teacher
- b. Special Education Resource Room Teacher
- c. Anticipated .5 Guidance Counselor
- d. Anticipated Data Specialist
- e. Anticipated BCS Licensed Practical Nurse or Certified Medical Assistant
- f. Anticipated Part-time Physical Therapist
- g. BCS "B" Boys Soccer Head Coach. Previous coach moved onto other ventures in the fall.
- h. Pending budget approval- Girls Volleyball Head Coach
- i. Pending budget approval- Lacrosse Head Coach
- j. JV Girls Basketball Head Coach. Previous coach retired from coaching.
- k. Anticipated Full Time One on One Interpreter for Incoming Student

G. Reports

- 1. United Technologies Center
 - Ms. Blanchard reported the meeting date changed and then had no quorum.
- 2. Southern Penobscot Regional Program for Children with Exceptionalities Mr. Umel reported the lease approval for the space.
- 3. Student Representatives -none
- 4. Trustees

Ms. Towle reported the discussion of TAP room renovation; Update of Lead Fixtures in BCS/BHS - needing to change pipes at Dan Lee Building as faucet changes did not correct problem; executive session to discuss legal issues with BCS construction.

- 5. Administration
 - a. Superintendent of Schools, Ms. Towle reported:
 - New Ambassadors- Nine new members will be joining the team in the fall: Krystal Baillargeon, Olivia Catton, Alyssa Cottrell, Riley Curtis, Anna Jewell, andrew Kiley, Cameron Monroe, Sean Neal, and Grace Robertson
 - 2. Thank you letter from a grandparent attending graduation
 - 3. Updated Regulation EFC-R-1 & 2 lunch prices for 2017-2018. These are mandated prices.
 - 4. Brewer School Dept, Wellness Team, End of Year Report 2016-2017
 - 5. Budget Update and Discussion
 - 6. Meeting with Systems Engineering
 - 7. District Numbers, June and July
 - 8. Student Eligibility Meeting with Mr. Utterback
 - 9. Summer "Projects"
 - a. Preparing for Proficiency-based Education
 - I. Family Grading Guide
 - II. Empower System
 - III. Infinite Campus
 - IV. ASL Standards
 - V. Habits of Work
 - VI. Website Update
 - b. IT Systemic Plan and Get ALL new machines ready
 - c. TAP Renovations/BCS Floor Refinishing
 - d. Admin Retreat/Planning for 17-18 Strategic Year
 - e. Title I and Title II Grants
 - f. EdYouSched Application Set Up for HS
 - g. Job Descriptions Updated for District
 - b. Business Manager none
 - c. Director of Pupil Services none
 - d. Director of Instruction none
 - e. Principals none
 - f. Athletic Director none
- H. New Business

- 1. Ms. Towle reported the follow gifts for acceptance:
 - a. Ms. Blanchard moved to accept the donations of \$100 from Pat Tait of Brewer, \$100 from Traditions Golf Course in Holden, and \$100 from Bangor Lodge of Elks #244, Bingo Committee to Brewer Special Olympics Program; Mr. Umel seconded VOTED: 4 in favor 0 opposed, and 0 abstained.
 - b. Mr. Farley moved to accept the donation of \$1000 from Walter McKee of McKee Law in Augusta for the fall 2017 XC Festival of Champions expenses; Ms. Blanchard seconded -VOTED: 4 in favor 0 opposed, and 0 abstained.
 - c. Mr. Umel moved to accept the donation of \$2,000 from Brewer Travel Basketball Club to Brewer High School Boys Basketball Activity; Ms. Blanchard seconded - VOTED: 4 in favor 0 opposed, and 0 abstained.
 - d. Mr. Umel moved to accept the donation valued at \$350 from Gilman Electric Supply attn:Skip Estes of transformer and breakers to for the installation of the milling machine and a \$500 donation/sponsorship from JAYMAC Corporation(Tender Lawn Care) to Brewer Robotics; Mr. Farley seconded VOTED: 4 in favor 0 opposed, and 0 abstained
 - e. Ms. Blanchard moved to accept the donations of \$900 from Brewer High School Athletic Boosters toward BHS athletic spring banquets and \$1000 for Cheering transportation to New England Competition; Mr. Umel seconded - VOTED: 4 in favor 0 opposed, and 0 abstained.
 - f. Mr. Umel moved to accept the donation of \$58.52 from Darling's Corporation, Darling Ice Cream Truck to Sarah White, JMG program; Ms. Blanchard seconded - VOTED: 4 in favor 0 opposed, and 0 abstained.
 - g. Ms. Blanchard moved to accept the donation of \$250 Southworth-Milton Cat Inc to Brewer High School Forestry for assisting in serving breakfast; Mr. Umel seconded -VOTED: 4 in favor 0 opposed, and 0 abstained.
- 2. Ms. Blanchard moved to approve the District Photocopier Lease; Mr. Umel seconded VOTED: 4 in favor, 0 opposed, and 0 abstained.
- 3. Mr. Umel moved to approve the Amended Inter-Local and Cooperative Agreements; Mr. Farley seconded VOTED: 4 in favor, 0 opposed, and 0 abstained.

I. Future Meetings

Monday, August 14, 2017, Regular Meeting, 6:00 PM, Brewer High School Lecture Hall

J. Public Comment - none

Adjournment

Ms. Blanchard moved for adjournment; Mr. Umel seconded - VOTED: 4 in favor, 0 opposed, and 0 abstained.

Meeting adjourned at 6:34 PM.

Respectfully submitted,

Cheri Towle Secretary

Approved: August 14, 2107

BREWER SCHOOL COMMITTEE SPECIAL MEETING MINUTES

Thursday, July 20, 2017 4:30 pm D. Lee Building Conference Room

Committee members present: Ms. Blanchard, Vice-chair; Mr. Farley, and Mr. Umel Student representative, Jacob Cote excused from summer sessions.

- A. The meeting was called to order at 4: 36 PM by Chairman Forrest.
- B. Pledge of Allegiance
- C. Public Comment

Mr. Joe Ferris - speaking as a resident. Hopeful that the school committee will reimburse the city fund balance now the state funds are allocated.

- D. Adjustments to Agenda none
- E. Personnel
 - 1. Ms. Towle reported the following resignation:
 - a. Ms. Blanchard moved to accept the resignation of Robert Simko, IT Director; Mr. Farley seconded VOTED: 3 in favor, 0 opposed, and 0 abstained.
 - 2. Ms. Towle reported the following nominations:
 - a. Mr. Farley moved to approve the nomination of Debra Carey, Guidance Office Assistant,
 12.5 hrs week; Ms. Blanchard seconded VOTED: 3 in favor, 0 opposed, and 0 abstained.
 - b. Ms. Blanchard moved to approve the nomination of Pamela Klekotka from full time world language to half time world language for the 17-18 school year; Mr. Farley seconded VOTED: 3 in favor, 0 opposed, and 0 abstained.
 - c. Ms. Blanchard moved to approve the nomination of Robert Simko, IT Assistant for the 17-18 school year; Mr. Farley seconded - VOTED: 3 in favor, 0 opposed, and 0 abstained.
- F. New Business
 - 1. Ms. Blanchard moved to approve the FY18 budget as amended; Mr. Farley seconded VOTED: 3 in favor, 0 opposed, and 0 abstained.
 - 2. Mr. Farley moved to approved the revision of Policy GDBA, Support Staff Compensation Guide 2017-2018; Ms. Blanchard seconded VOTED: 3 in favor 0 opposed, and 0 abstained.
- G. Future Meetings

Monday, August 14, 2017, Regular Meeting, 6:00 PM, Brewer High School Lecture Hall

H. Public Comment -none

Adjournment

Mr. Farley moved to adjourn; Ms. Blanchard seconded - VOTED: 3 in favor, 0 opposed, and 0 abstained.

Meeting adjourned at 5:16 PM.

Respectfully submitted,

Cheri Towle Secretary

Approved: August 14, 2017

Wednesday, July 17, 2017 Special Board of Directors Meeting - 7:00 p.m. Hampden Academy

The Regional School Unit No. 22 Board of Directors met at Hampden Academy on Monday, July 17, 2017. Board Chair Karen Hawkes called the meeting to order at 7:00 p.m. Directors present were: Scott Cuddy, Jayne Dyer, Rob Frank, Wallace Fraser, Jessica Giles, Allan Gordon, Jr., Karen Hawkes, John Holmes, Heath Miller, Niles Parker and Amanda Sidell.

Tom Dorrity, Jessica King, Anthony Liberatore, DMD, and Dakota Noonan were excused.

II. Persons Desiring to Address the Board

None.

III. Board Chair

None.

IV. Old Business

A. Discuss and act on Veazie Administrative Services Agreement.

Board Member Scott Cuddy shared that he would be voting to approve the agreements, and encouraged the Board to continue to explore opportunities that would come in the future, as state money would be following such collaboration.

Upon recommendation of Assistant Superintendent Nickels and Superintendent Lyons, Cuddy moved, Holmes seconded, and the Board voted unanimously to approve the endorsement of the Veazie Administrative Services Agreement for 2017-2018.

B. Discuss and act on 2017-2018 School District Budget.

Board Member Niles Parker asked how the shift in the English department staffing would be monitored to determine the impacts and outcomes. Superintendent Lyons shared that he will be receiving updates from Hampden Academy Principal Bill Tracy throughout the school year.

Board Member Rob Frank expressed that he supported the budget in total, although it is inclusive of Article 9 from which he previously recused himself in the initial board approval of the school district budget.

Mr. Cuddy inquired about the Advisory Ballot and the inclusion of this for RSU #22 Budget Validation Referendum.

Upon recommendation of Assistant Superintendent Nickels and Superintendent Lyons, Dyer moved, Giles seconded, and the Board voted unanimously to approve endorsing the 2017-2018 budget of \$30,972,941.52, representing an increase at 2.96% and local increase at 1.55%.

V. Communication and Correspondence

A. Set Meeting Dates

- Thursday, July 20 at 4:00 p.m. Community Relations Committee Meeting
- Tuesday, July 25 at 5:30 p.m. Athletic Committee Meeting

VI. Other Business

A. To see what action, if any, the Board wishes to take on business required by items that are part of this agenda.

The Board discussed redrafting the Frequently Asked Questions document, and also discussed budget inspection.

Mr. Cuddy thanked Technology Services Administrator Nate Savage and the Administration, for the implementation of microphones to aid in the audio quality of Board meetings.

VII. Adjourn

Frank moved, Fraser seconded, and the meeting was adjourned at 7:46 p.m.

Respectfully submitted

/s/

Richard A. Lyons, Superintendent of Schools

Wednesday, July 12, 2017 Board of Directors Meeting - 7:00 p.m. Hampden Academy

The Regional School Unit No. 22 Board of Directors met at Hampden Academy on Wednesday, July 12, 2017. Board Chair Karen Hawkes called the meeting to order at 7:00 p.m. Directors present were: Jayne Dyer, Scott Cuddy, Rob Frank, Wallace Fraser, Jessica Giles, Allan Gordon, Jr., Karen Hawkes, John Holmes, Anthony Liberatore, DMD, Heath Miller, Niles Parker and Amanda Sidell.

Tom Dorrity, Jessica King and Dakota Noonan were excused.

II. Approval of Minutes of Regular Meeting of June 21, 2017

Frank moved, Cuddy seconded, and the Board voted unanimously to approve the minutes of the regular meeting of June 21, 2017.

III. Adjustment to Agenda

Chair Karen Hawkes announced additional nominations under Article VI-B, Personnel.

IV. Persons Desiring to Address the Board

None.

V. Board Chair

Chair Hawkes thanked the Administrative Council and community members for their participation and work with the Board on developing the FY18 school district budget.

VI. Personnel

A. Resignations

None.

B. Nominations - Transfers

Superintendent Lyons announced the transfers of Brianne Smith from Grade 6 to Grade 8 Teacher at Wagner Middle School, Jennifer Deprey from Physical Education Teacher at Wagner Middle School to Physical Education Teacher at Hampden Academy, and Hampden Academy Health Teacher Derek Smith to Physical Education Teacher at Wagner Middle School.

Upon recommendation of Superintendent Lyons, Frank moved, Fraser seconded, and the Board voted unanimously to approve:

Susan O'Brien, Social Studies Teacher *(.5 FTE), Reeds Brook Middle School M.Ed. University of Maine
BS in Elementary Education, University of Maine at Farmington

31 years, Grades 5 Teacher at Weatherbee Elementary School; 5 years prior as Grade 8 Teacher at Weatherbee Elementary School

Salary: *\$34,004

Katherine Thibodeau, Speech/Language Therapist *(.4 FTE), Hampden Academy MA in Communication Sciences and Disorders, University of Maine BA in Communication Sciences and Disorders, University of Maine

3 years, Speech Language Therapist (full-time) at Reeds Brook Middle School

Salary: *\$18, 457

Amanda Tilton, Special Education Teacher, Hampden Academy

BS in Information and Library Science, University of Maine, Augusta; Special Education Certification, University of Maine at Fort Kent

4 years, Special Education Teacher, Mattanawcook Academy, Lincoln, ME

1 year, Special Education Teacher grades K-4, RSU #67, Lincoln, ME

4 years, Educational Technician, RSU #67, Lincoln, ME

Salary: \$36,950

Emily Stearns, Grade 2 Teacher, Leroy H. Smith School

BS in Elementary Education, University of Maine

9 years, Grades K, 1 and 2 Teacher, RSU #71, Belfast, ME

Salary: \$40,693

Mikayla Mitchell, Grade 5 Math Teacher, Samuel L. Wagner Middle School BS in Elementary Education, University of Maine

Student teaching experience at James F. Doughty School and Old Town Elementary School

Salary: \$33,150

Jennifer Norwood, Spanish Teacher *(.5 FTE), Hampden Academy

BS in Secondary Education, University of Maine at Farmington University of Maine at Augusta and University of Texas, Spanish Certification courses

2 years, Spanish and Social Studies Teacher, RSU #20

3 years, Educational Technician III, RSU #20

Salary: *\$17,075

Heidi Austin, Speech/Language Pathologist, Reeds Brook Middle School

MA in Communication Sciences and Disorders, University of Maine BA in Communication Sciences and Disorders, University of Maine; minor in Child Development and Family Relations

6 years, Speech/Language Pathologist at Eastern Maine Medical Center, Bangor Graduate Student work at Veazie Community School and Courtland Rehabilitation

Salary: \$40,482

VII. Superintendent of Schools

A. Reading of Essential Behaviors and Outcomes Proclamation

Board member Scott Cuddy read the Essential Behaviors and Outcomes Proclamation.

B. Acadia Hospital Donor Appreciation

Superintendent Lyons shared an overview of RSU #22's partnership with Acadia Hospital and coordinated behavioral health services.

C. School Based Health Center

The School Based Health Center will not be in operation next school year. Other entities will be approached to re-ignite the opportunities potentially available and aligned with regional clinic opportunities.

D. Maine School Management Bulletin: Adopted FY18 and FY19 State Budget

Superintendent Lyons shared information regarding impacts to school districts in the State of Maine's FY18 and FY19 Budgets.

E. Student Representative

None.

F. Assistant Superintendents Update

None.

VIII. Questions of Board Members

Board Vice Chair Wally Fraser recommended that the Board revisit audio quality of the recorded Board meetings.

Scott Cuddy asked questions about the removal of the underground fuel tank at the on-site bus depot, and the water district issue in Winterport.

IX. Committee Reports

A. Finance Committee

None.

A suggestion was made to include a routine warrant report at future Board meetings.

B. Budget Committee

Budget Committee Chair Rob Frank reviewed the June 29 meeting notes, and shared recommendations that the Board approve the insertion of .5 Art teacher at the K-1 level, and .5 Technology Integrator in the budget. He also presented a timeline with a Special Board Meeting scheduled for July 18, 2017 to adopt a budget, with the District Budget Meeting to occur on July 25th and the budget validation referendum on August 1st.

He reviewed re-insertion of \$6,000 for system administration, and asked for a consideration of the following resolution language: "It is the Board's intent to look at reinstatement of positions and impact on local allocations."

Board Member Heath Miller clarified that additional funds beyond the resolution language will be essential to meet the target of 2% local increase.

C. Athletic Committee

Athletic Committee Chair Heath Miller reviewed the June 30 meeting notes.

Chair Hawkes suggested a conversation with the four Town Managers for joint partnership/sponsorship opportunities.

| | District Control of the Control of t | | | | | |
|---|--|--|--|--|--|--|
| | D. Building Committee | | | | | |
| | None. | | | | | |
| | E. Negotiations Committee | | | | | |
| | None. | | | | | |
| | F. Education Committee | | | | | |
| | None. | | | | | |
| | G. Policy Committee | | | | | |
| | Policy Committee Chair John Holmes shared information from the Policy Committee meeting held on July 11. | | | | | |
| | H. United Technologies Center Board | | | | | |
| | United Technologies Center (UTC) Board Representative Allan Gordon shared discussion from the UTC Board meeting in June, regarding the budget validation process. | | | | | |
| | RSU #22 enrollment at UTC is now at 115 students (up from 85); the district may need to consider a second bus for transport. | | | | | |
| ¥ | I. Behavioral Review Committee | | | | | |
| | None. | | | | | |
| | J. Education Foundation | | | | | |
| | None. | | | | | |
| | K. SPRPCE Board | | | | | |
| | None. | | | | | |
| | L. Tibbetts Fund Committee | | | | | |
| | None. | | | | | |
| | M. Ad-hoc Substance Abuse Committee | | | | | |
| | None. | | | | | |
| | N. Community Relations Committee | | | | | |
| | | | | | | |

Community Relations Committee Chair Scott Cuddy reviewed the June 29 meeting notes.

There are two meetings scheduled in July.

X. Policy Consideration

A. Discuss and act on second reading and adoption of Policy JLF, Reporting Child Abuse and Neglect.

Upon recommendation of Superintendent Lyons, Liberatore moved, Fraser seconded, and the Board voted unanimously to approve the second reading and adoption Policy JLF, Reporting Child Abuse and Neglect.

B. Discuss and act on second reading and adoption of Policy IJJ, Instructional and Library Materials Selection.

Upon recommendation of Superintendent Lyons, Liberatore moved, Fraser seconded, and the Board voted unanimously to approve the second reading and adoption of Policy IJJ, Instructional and Library Materials Selection.

C. Discuss and act on second reading and adoption of Policy DI, Fiscal Accounting and Reporting.

Upon recommendation of Superintendent Lyons, Liberatore moved, Fraser seconded, and the Board voted unanimously to approve the second reading and adoption of Policy DI, Fiscal Accounting and Reporting.

D. Discuss and act on second reading and adoption of Regulation BDBC-R, Regional School Unit No. 22 Warrant Approval.

Upon recommendation of Superintendent Lyons, Liberatore moved, Fraser seconded, and the Board voted unanimously to approve the second reading and adoption of Regulation BDBC-R, Regional School Unit No. 22 Warrant Approval.

XI. Old Business

A. Discuss and act on Veazie contracts.

Superintendent Lyons reviewed the itemized exhibit regarding Veazie expenses, revenue and specific renumeration to RSU #22 employees.

Clarification that the position of payroll clerk was increased to full time in order to fulfill the Veazie contract obligations. Half of that position continued to be paid by RSU #22 for services provided to the district. The other half of the position is paid by Veazie.

The Board discussed how Veazie revenue impacts the school budget and the Governor's priority and intent to incentivize regional opportunities.

Veazie agreement is three separate agreements; Business, Technology and Administrative Services. The Board requested to review the Veazie Agreement prior to action.

B. Discuss and act on FY18 School District Budget.

This was tabled; to be acted upon at the July 18 Special Board Meeting.

C. Discuss July 25 District Budget Meeting and August 1 Budget Referendum Vote

The timeline will remain the same.

XII. New Business

A. Discuss and act on administrators' compensation package.

Upon recommendation of Superintendent Lyons, Cuddy moved, Holmes seconded, and the Board voted unanimously to approve the following:

| Administrator/Director | 2016-17 Salary | Recommended 2017-18 Salary | % increase | Contrac t | Work Days |
|--|-------------------|---|---------------|--------------|--------------|
| Mary Giard Director of Curriculum | \$99,961 | \$102,959 | 3% | 2017-19 | 255 |
| Lynne Wells Director of Special Services | \$92,178 | \$94,943 | 3% | 2017-19 | 250 |
| Mary Ellen Seymour Assistant Director of Special Services | \$68,289 | \$70,337 | 3% | 2017-19 | 225 |
| Nathaniel Savage Technology Systems Administrator | \$66,802 | \$68,806 | 3% | 2017-19 | 240 |
| Richard Glencross, Principal Samuel L. Wagner Middle School | \$84,132 | \$86,655 | 3% | 2017-19 | 240 |
| Dawn Moore, Principal Leroy H. Smith School *Extend work days from 240 to 250 | \$83,996 | *\$91,869 *Includes 10 days per diem (\$3,499) | 5% | 2017-19 | *250 |
| Kristin Briggs, Principal Earl C. McGraw School | \$80,504 | \$82,919 | 3% | 2017-19 | 240 |

| Ruth Lyons, Gifted & Talented Coordinator | \$72,314 | \$74,483 | 3% | 2017-19 | 200 |
|--|----------|-------------------------------------|----|---------|-----|
| Nick Raymond, Assistant Principal Hampden Academy | \$92,028 | *\$98,314 *Attained advanced degree | 3% | 2017-19 | 260 |

XIII. Communication and Correspondence

A. Set Meeting Dates

- Tuesday, July 18 at 7:00 p.m. Special Board of Directors Meeting
- Thursday, July 20 at 4:00 p.m. Community Relations Committee Meeting

XIV. Executive Session to Discuss a Legal Matter, According to 1 M.R.S.A. § 405(6)(E)

At 8:25 p.m. Liberatore moved, Fraser seconded, and the Board voted unanimously to enter executive session to discuss a legal matter, according to 1 M.R.S.A. § 405(6) (E).

At 9:25 p.m. the Board entered back into regular session and Frank moved, Dyer seconded, and the Board voted unanimously to extend the meeting and the executive session.

At 9:26 p.m. Liberatore moved, Dyer seconded, and the Board voted unanimously to enter back into executive session.

The Board entered back into regular session at 10:06 p.m.

XV. Other Business

A. To see what action, if any, the Board wishes to take on business required by items that are part of this agenda.

None.

XVI. Adjourn

The meeting was adjourned at 10:07 p.m.

Respectfully submitted

/s/

Richard A. Lyons, Superintendent of Schools



Board of Trustees June 7, 2017 Meeting Minutes

Present:

Sande Curtis, Chair, Adrienne Carmack, Rich Crowe, Benita Deschaine, Pat Gaetani,

Paul Hannigan, Kevin Kelly, Jim Lacadie, Mel MacKay, Susan MacKay, Hans Peterson,

Tricia Quirk, Tom Stone, Ed Volkwein, Karl Ward, Dan Wellington

Also Present: Dave Armistead, Airlia Britt, Beth Campbell, Kyle Casburn

Not Present: Earle Hannigan, Bill Meier

CALL TO ORDER

Chair Sande Curtis called the meeting to order at 7 a.m.

Motion:

To approve the April 11, 2017 minutes as presented.

P. Hannigan/Quirk

Approved without opposition.

COMMITTEE ON TRUSTEES

The meeting opened with recognition of two board members, Tricia Quirk and Karl Ward, whose second terms expire this year. A special presentation was made to both, and each shared remarks on their time on the board.

Officer Slate for 2017-18

The officer slate for 2017-18 was presented: Chair – Sande Curtis; Vice Chair – Hans Peterson; Treasurer – Paul Hannigan; Secretary – Adrienne Carmack; and Member-at-Large – Benita Deschaine.

Motion:

To accept the slate of officers as presented.

Ward/Crowe

Approved without opposition.

Term Renewals

Two members, Sande Curtis and Dan Wellington, came to the end of their first terms this year.

Motion:

To renew the terms (entering them into their second four-year term) of Sande Curtis and Dan Wellington.

8

P. Hannigan/Quirk

Approved without opposition.

New Member(s)

The biographies of a potential new board member and a new Finance Committee member and current serving school representative from Orrington were shared. Tony Pellegrini is recommended as a new board member, and Kyle Casburn is recognized as a new Finance Committee member. Other new committee members are Susan Bowman and Betsy Vickery, both joining the Development Committee. Committee members do not require full board approval; however, new board members do. Tony Pellegrini was vetted and has expressed interest in serving on the board.

Motion:

To elect Tony Pellegrini to his first four-year term on the board.

Ward/Deschaine

Approved without opposition.

Board Self-Evaluation

Mel referred to the school's lack of a board self-evaluation process. The NEASC accreditation standard for governance includes a provision for regular board self-evaluation as a feature of good governance. Mel distributed an instrument for board assessment that comes from one of the independent school associations. All present board members completed the self-evaluation. The results will be tabulated and shared over the summer.

HEAD OF SCHOOL REPORT

Mel reported a very positive experience with the June 4 graduation and other weekend activities (Baccalaureate, Class Night, and Head of School luncheon for families of international seniors). This was the school's largest class for this administration and possibly in the school's history, with 133 seniors.

This year, the Maine Association of Independent Schools (MAIS) commissioned a study to "quantify the economic activity that their twenty-two member schools contributed to the Maine economy." The MAIS report was distributed to the board electronically and is filed in the head of school's office. Discussion led to the suggestion that Mel share the document with city officials, and Karl Ward plans to do the same at the state level. The MAIS report will also be useful in grant applications for the capital campaign. On a question, Mel will encourage his colleagues at MAIS to have a press release or other outlet to share the report with the general public.

Admission Director Beth Campbell provided an update on enrollment. For next school year, 90 ninth-graders are enrolled (paperwork and deposit received), and 21 new international students are enrolled (11 from China, 7 from Vietnam, 2 from South Korea, 1 from Germany). At this time, a total of 66 international students are enrolled (new and returning), with three international welcomes still outstanding. Beth indicated that the school is having the same experience as other secondary schools in terms of lower numbers of international boarding applications, which necessitated Mel's spring trip to Asia that yielded several commitments. Given the political climate in America, some international students are opting for schools in other English- speaking countries like Canada and Australia (in other words, international students are still seeking secondary education outside of their own countries; they are just not coming to the US). The school is adding a "bridge program" for international students needing a year of language-intensive instruction to get acclimated to the English speaking classroom before taking a fully mainstreamed course load.

Dave Armistead spoke to the school's curriculum. Next year's changes include adding AP Psychology, Model UN as a class focused on international issues, Contemporary Politics, International Relations, and AP US Government. 560 AP exams were administered this year in 23 subjects. The school was, for the fourth time in six years, rated by the Washington Post the #1 School in Northern New England.

BUILDINGS AND GROUNDS

Chair Jim Lacadie reported that the committee has been working on a draft Request for Qualifications (RFQ) for the campus expansion project. Thanks to Tom Stone, a draft was provided electronically to the board. The goal is to select a contractor in the fall. Once in its final form, the RFQ will be shared with select contractors. Suggestions for contractors not already mentioned in the B&G subcommittee minutes (Dunbar and Brawn, Nickerson & O'Day, Landry and French, Bowman Constructors, Cianbro, and Consigli) are welcome.

Suggestions included keeping the RFQ process invitational (not a public bid); interviewing firms and requesting further quantitative information such as cost, project, pre-construction process, project manager fee, etc.; and using a rating matrix for the firms that reply. Feedback on the RFQ and suggestions of contractors are welcome. Please contact Tom Stone, Jim Lacadie, or Mel MacKay.

The timeline of the campus expansion project is such that the earliest point the project could likely begin is in the spring of 2018. Demolition of the JCC could happen as early as the fall of 2017. The new gym and fitness center is likely a one-year project. Once the school moves the Physical Education Department (spring 2019?), renovations to 100 Broadway for a dining hall, kitchen, and innovation center would start in the spring of 2019 at the earliest, with a move-in during the winter of the 2019-20 school year. Tom Stone spoke to the scheduling component of the project, an important consideration for any contractor (considering the weather, the school calendar, city permits and other projects, project scope, price, etc.). The subcommittee will do summer work on the scope, schedule, and price of each phase.

On a question of whether moving forward with the RFQ process implies that the capital campaign will be ready for the project to start, Mel clarified that while the campaign goal has not yet been met, it is important to have a contractor working with the architects in preparation and anticipation of the project's actually starting (earlier is better).

Motion:

To accept the RFQ process as outlined by the Buildings and Grounds Committee and move forward with the RFQ process with contractors identified by the committee and board.

Peterson/Quirk

Approved without opposition, one abstention.

Karl Ward discussed item "J" on page 5 of the RFQ, recommending further details about bonding capacity and especially the capacity a firm is carrying unconnected to other current projects. The school may also wish to ask what the actual bond premium is (lower is better). Coverage between 200% and 300% of the total project cost may be better than 110%, the figure quoted in the current draft.

Jim Lacadie reported on the work of the Bangor Water District and the school's anticipated cooperation with the city and BWD to meet the future needs of the campus expansion project. Kevin Kelly has a personal connection with contractor Todd Turner of the company doing the work for BWD, Eastwood Contractors. He will make a personal connection with him on the school's behalf. The projected end date of the work on Broadway is August 16.

Motion:

To accept the Buildings and Ground Committee recommendation to join the Bangor Water District project to upgrade the existing galvanized line from Broadway and Somerset Street to the school building and add a fire suppression line at the same time in anticipation of building renovations.

Quirk/Peterson

Approved without opposition.

FINANCE

Committee chair Paul Hannigan reported that at the end of this fiscal year, a \$100,000 surplus is expected. Scenario B is the anticipated budget to be adopted at the first meeting of the 2017-18 school year; among the original budget scenarios, this was the one that projected steady boarding enrollment but lower day enrollment.

Mel introduced the need to complete some non-discretionary projects like the roof repair, painting 80 Broadway, and the work with the water district. A discussion followed about the best way to pay for these projects, with the consensus being that all projects should be paid out of cash flow to the extent possible. If the cash flow does not cover such expenses, a decision will be made at the time with regard to accessing the school's credit line or using the strategic reserve. The consensus developed in the meeting was that the strategic reserve should not be used at this time if there are any other sources of funds. Similarly, any decision to delay funding the strategic reserve in October will be discussed in August and September. Karl Ward stressed leaving the reserve alone so that it can continue to grow and be available in the event of an emergency, using the example of a large unanticipated downturn in boarding enrollment as an example.

DEVELOPMENT

Chair Adrienne Carmack spoke to the spring appeal mailing, the upcoming phone-a-thon (contacting those who gave last year but not this year), and the July 17 golf tournament. Development Director Airlia Britt indicated that the annual fund is not where is was at this time last year. 100% board participation is encouraged to help reach the annual fund goal and necessary for grant applications.

Regarding the capital campaign, the formation of business, parent, and alumni subcommittees and planning upcoming events are at the forefront. Airlia reported on alum Bob Barrett and the scholarship fund in honor of his mother, the first cheerleader at John Bapst. The Catherine Rogan Barrett Scholarship Fund is a matching scholarship fund, with Mr. Barrett matching every dollar up to \$5,000. An ad was run in the Bangor Daily News and will run again closer to the alumni event in August at Mr. Barrett's expense. Mel encouraged board members to contribute.

ENDOWMENT

Paul Hannigan reported that the good work of the committee continues. The most recent activity included the annual draw on the fund for scholarships.

NEXT BOARD OF TRUSTEES MEETING
This was the final board meeting for 2016-17. Once the schedule is set for 2017-18, it will be distributed.

<u>ADJOURNMENT</u> The meeting adjourned at 9:08 a.m.

Respectfully submitted by Tricia Gosselin Quirk '83, Secretary